

FEC FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS For Other Than An Authorized Committee

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1. NAME OF COMMITTEE (in full)

TYPE OR PRINT

Example: If typing, type over the lines.

12FE4M5

Compassion and Choices Action Network PAC

ADDRESS (number and street)

41155 E Jewell Ave Ste 200

Check if different than previously reported. (ACC)

2. FEC IDENTIFICATION NUMBER

CITY

STATE

ZIP CODE

C00559559

3. IS THIS REPORT

NEW (N) [X]

OR

AMENDED (A) []

AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1) []
July 15 Quarterly Report (Q2) []
October 15 Quarterly Report (Q3) [X]
January 31 Year-End Report (YE) []
July 31 Mid-Year Report (Non-election Year Only) (MY) []
Termination Report (TER) []

(b) Monthly Report Due On:

- Feb 20 (M2) [] May 20 (M5) [] Aug 20 (M8) [] Nov 20 (M11) (Non-Election Year Only) []
Mar 20 (M3) [] Jun 20 (M6) [] Sep 20 (M9) [] Dec 20 (M12) (Non-Election Year Only) []
Apr 20 (M4) [] Jul 20 (M7) [] Oct 20 (M10) [] Jan 31 (YE) []

- (c) 12-Day Primary (12P) [] General (12G) [] Runoff (12R) []
PRE-Election Report for the: Convention (12C) [] Special (12S) []

Election on MM/DD/YYYY in the State of

- (d) 30-Day POST-Election Report for the: General (30G) [] Runoff (30R) [] Special (30S) []

Election on MM/DD/YYYY in the State of

5. Covering Period

07 01 2015

through

09 30 2015

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Marcia a Campbell

Signature of Treasurer Marcia A Campbell CFO

Date 10 06 2015

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. § 30109.

Office Use Only

FEC FORM 3X Rev. 12/2004

**SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

Compassion and Choices Action Network PAC

Report Covering the Period:

From:

01 / 01 / 2015

To:

09 / 30 / 2015

**COLUMN A
This Period**

**COLUMN B
Calendar Year-to-Date**

6. (a) Cash on Hand January 1, <u>2015</u>		<u>122.00</u>
(b) Cash on Hand at Beginning of Reporting Period.....	<u>122.00</u>	
(c) Total Receipts (from Line 19).....		
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B).....		
7. Total Disbursements (from Line 31).....		
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)).....	<u>122.00</u>	<u>122.00</u>
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D).....		
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D).....		



This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100



4155 E Jewell Avenue
 Suite 200
 Denver, CO 80222



DC / Denver / LA / NY / Portland

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Federal Election Commission
 999 E Street NW
 Washington, DC 20463

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 10/06/2015



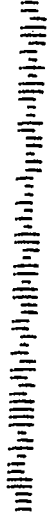
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PREPARER *MP*
 (3/2015)

10/13
 DATE PREPARED

20151013 10:13 AM