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(Revised 1/2001)

(See reverse side for instructions)

This form should be filed after the Committee qualifies as a multicandidate committee.

1. (a) NAME OF COMMITTEE IN FULL Herff Jones, Inc. PAC ('Herff Jone			
(b) Number and Street Address 4501 W 62nd St.			2. FEC IDENTIFICATION NUMBER C00519009
(c) City, State and ZIP Code Indianapolis	IN	46268	3. TYPE OF COMMITTEE (check one)

I certify that **one** of the following situations is correct (complete line 4 or 5):

4. STATUS BY AFFILIATION: The committee submitted its Statement of Organization (FEC FORM 1) on \_\_\_\_\_\_ and simultaneously qualified as a multicandidate committee through its affiliation with:

Committee Name: \_\_\_\_\_

FEC Identification Number: \_\_\_\_\_

## 5. STATUS BY QUALIFICATION:

(a) **Candidates:** The committee has made contributions to the five (5) federal candidates listed below (ONLY State party committees may leave this blank.):

	Name	Office Sought	State/D	istrict	Date
(i)	DEBBIE STABENOW	Senate	MI	00	09/06/2012
(ii)	ORRIN G HATCH	Senate UT 00		00	05/07/2012
(iii)	MAX BAUCUS	Senate MT		00	07/17/2012
(iv)	EARL BLUMENAUER	House	OR	03	10/09/2012
(v)	ERIK PAULSEN	House	MN	03	09/06/2012

(b) **Contributors:** The committee received a contribution from its 51st contributor on: <u>04/30/2013</u>.

Local 202-694-1100

- (c) Registration: The committee has been registered for at least 6 months. FEC FORM 1 was submitted on: \_\_\_\_\_\_\_.
- (d) Qualification: The committee met the above requirements on: \_\_\_\_\_04/30/2013

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.									
		SIGNATURE OF TREASURER	[Electronically Filed]	DATE					
Michael J. Che	eek		Michael J. Cheek		05/03/2013				
NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.									
		Fed	further information contact: leral Election Commission, Washin -free 800-424-9530	ngton, DC 20463	EC FORM 1M				