

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee  
(Summary Page)

RECEIVED  
FEDERAL ELECTION  
COMMISSION  
MAIL ROOM

JAN 30 12 06 PM '97

1. NAME OF COMMITTEE (in full) American Ambulance Association Federal Political Action Committee		2. FEC IDENTIFICATION NUMBER C00168070
ADDRESS (number and street) <input type="checkbox"/> Check if different than previously reported 1301 Connecticut Avenue, N.W.		
CITY, STATE AND ZIP CODE Washington, DC 20036		
3. <input type="checkbox"/> This committee has qualified as a multicandidate committee. (see FEC FORM 1A)		

## 4. TYPE OF REPORT

(a)  April 15 Quarterly Report

July 15 Quarterly Report

October 15 Quarterly Report

January 31 Year End Report

July 31 Mid Year Report (Non-Election Year Only)

Termination Report

Monthly Report Due On:

February 20     June 20     October 20

March 20     July 20     November

April 20     August 20     December

May 20     September 20     January 31

Twelfth day report preceding \_\_\_\_\_  
(Type of Election)

on \_\_\_\_\_ in the State of \_\_\_\_\_

Thirtieth day report following the General Election on

\_\_\_\_\_ in the State of \_\_\_\_\_

(b) Is this Report an Amendment?  YES     NO

5. SUMMARY	COLUMN A This Period	COLUMN B Calendar Year-to-Date
Covering Period July 1, 1996 through September 30, 1996		
6. (a) Cash on Hand January 1, 1996		\$ 3,360.64
(b) Cash on Hand at Beginning of Reporting Period	\$ 22,897.73	
(c) Total Receipts (from Line 19)	5,748.32	48,439.97
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	28,646.05	51,800.61
7. Total Disbursements (from Line 30)	14,161.84	37,316.40
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	14,484.21	14,484.21
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)	\$ .00	For further information see Federal Election Commission
10. Debts and Obligations Owed BY the Committee (Itemized all on Schedule C and/or Schedule D)	\$ .00	999 E Street, NW Washington, DC 20463 Toll Free 800-424-9530 Local 202-219-3420

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer: Royce L. Rollins

Signature of Treasurer

*Royce L. Rollins*

Date

January 23, 1997

Note: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

**SCHEDULE B**

**ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

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FOR LINE NUMBER  
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mercantile purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (in Full) AMERICAN AMBULANCE ASSOCIATION FEDERAL POLITICAL ACTION COMMITTEE

A. Full Name, Mailing Address and Zip Code	Purpose of Disbursement	Date (month, day, year)	Amount of Each Disbursement this Period
BOWLES FOR CONGRESS COMMITTEE P.O. BOX 732 WOODS HOLE, MA 02543	CONTRIBUTION Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	7/15/96	500.00
B. Full Name, Mailing Address and Zip Code PORTER FOR CONGRESS P.O. BOX 7126 DEERFIELD, IL 60015	Purpose of Disbursement CONTRIBUTION Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	7/26/96	500.00
C. Full Name, Mailing Address and Zip Code REPUBLICAN MAJORITY COMMITTEE 4100 TRUXTON AVE. BAKERSFIELD, CA 93309	Purpose of Disbursement CONTRIBUTION Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	7/26/96	1,000.00
D. Full Name, Mailing Address and Zip Code PAZIO FOR CONGRESS P.O. BOX 990 WASHINGTON, DC 20044	Purpose of Disbursement CONTRIBUTION Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	7/15/96	1,000.00
E. Full Name, Mailing Address and Zip Code JUTHER FOR CONGRESS 1399 GENEVA AVE., N OAKDALE, MN 55128	Purpose of Disbursement CONTRIBUTION Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	7/26/96	500.00
F. Full Name, Mailing Address and Zip Code LEVIN FOR CONGRESS P.O. BOX 990 WASHINGTON, DC 20044	Purpose of Disbursement CONTRIBUTION Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	8/6/96	500.00
G. Full Name, Mailing Address and Zip Code WES WATKINS FOR CONGRESS P.O. BOX WW STILLWATER, OK 74076	Purpose of Disbursement CONTRIBUTION Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	9/3/96	1,000.00
H. Full Name, Mailing Address and Zip Code BOB SMITH FOR CONGRESS 5000 CIRRUS DRIVE, SUITE 150 MEDFORD, OR 97504	Purpose of Disbursement CONTRIBUTION Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	9/9/96	500.00
I. Full Name, Mailing Address and Zip Code TIM JOHNSON FOR SOUTH DAKOTA 424 C ST., NE WASHINGTON, DC 20002	Purpose of Disbursement CONTRIBUTION Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	9/12/96	1,000.00
<b>TOTAL of Disbursements This Page (optional)</b> .....>			6,500.00
<b>TOTAL This Period (last page this line number only)</b> .....>			

**SCHEDULE B**

**ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

PAGE 2	OF 2
FOR LINE NUMBER 23	

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**NAME OF COMMITTEE (in Full)** AMERICAN AMBULANCE ASSOCIATION FEDERAL POLITICAL ACTION COMMITTEE

A. Full Name, Mailing Address and Zip Code	Purpose of Disbursement	Date (month, day, year)	Amount of Each Disbursement this Period
CITIZENS FOR DAVID OBBY P.O. BOX 75214 WASHINGTON, DC 20013	CONTRIBUTION	9/12/96	500.00
	Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)		
BOUCHER FOR CONGRESS P.O. BOX 2000 ABINGTON, VA	CONTRIBUTION	9/12/96	500.00
	Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)		
TOM DAVIS FOR CONGRESS 9001 BRADDOCK ROAD SPRINGFIELD, VA 22151	CONTRIBUTION	9/16/96	250.00
	Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)		
BILL THOMAS CAMPAIGN COMMITTEE P.O. BOX 23175 WASHINGTON, DC 20026	CONTRIBUTION	9/12/96	500.00
	Disbursement for: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify)		
JOB SHUSTER FOR CONGRESS 228 WEST COLLEGE AVE. STATE COLLEGE, PA 16801	CONTRIBUTION	9/12/96	(500.00)
	Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)		
LEWIS FOR CONGRESS COMMITTEE P.O. BOX 247 REDLANDS, CA 92373	CONTRIBUTION	9/19/96	500.00
	Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)		
WYDEN FOR SENATE P.O. BOX 3498 PORTLAND, OR 97208	DEBT RETIREMENT	9/20/96	1,000.00
	Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)		
COMMITTEE TO REELECT NANCY JOHNSON P.O. BOX 1986 NEW BRITAIN, CT 06050	CONTRIBUTION	9/24/96	500.00
	Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)		
FRIENDS OF SENATOR ROCKEFELLER 245 SECOND ST, N.E. WASHINGTON, DC 20002	CONTRIBUTION	9/24/96	1,000.00
	Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)		
TOTAL of Disbursements This Page (optional).....>			4,250.00
TOTAL This Period (last page this line number only).....>			10,750.00

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE  
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

Hand Delivered

DATE OF RECEIPT

1-30-97

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POSTMARKED

No Postmark

Postmark Illegible

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and Registration

DATE OF RECEIPT

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Records

DATE OF RECEIPT

Other (Specify):

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*Sts*

PREPARER

1-30-97

DATE PREPARED