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## FEC FORM 3

# REPORT OF RECEIPTS AND DISBURSEMENTS

| FORM 3   | _                                 | uthorized Com         | _                     | 0                           | ffice Use Only                           |
|--|-----------------------------------|-----------------------|-----------------------|-----------------------------|--|
| NAME OF COMMITTEE (in full)                        | TYPE OR PRINT                     | •                     | cample: If typing, ty | pe 12FE4M5                  |  |
| BRIAN HERR FOR S                                   | SENATE                            |                       |                       |                             |  |
|  |                                   |                       |                       |                             |  |
| ADDDEGG ( )  | 138 CONANT S                      |                       |                       |                             |  |
| ADDRESS (number and street)  ▼                     | 2ND FLOOR                         |                       |                       |                             |  |
| Check if different than previously reported. (ACC) | BEVERLY                           |                       |                       | MA01                        | 915                                      |
| 2. FEC IDENTIFICATION                              | NUMBER 🔻                          | CITY 🛦                |                       | STATE ▲                     | ZIP CODE ▲                               |
| C C00556324  |                                   | 3. IS THIS<br>REPORT  | NEW (N) O             | R AMENDED (A)               | STATE ▼ DISTRICT  MA  00  10             |
| 4. TYPE OF REPORT (C                               | Choose One)                       | (b) 12-Day <b>PRE</b> | -Election Report fo   | or the                      |  |
| (a) Quarterly Reports:                             |                                   |                       | Primary (12P)         | General (120                | G) Runoff (12R)                          |
| April 15 Quarterly                                 | / Report (Q1)                     | П                     | Convention (12C)      |                             |  |
| July 15 Quarterly                                  | Report (Q2)                       |                       |                       | D / Y Y Y Y                 |  |
| October 15 Quar                                    | terly Report (Q3)                 | Election on           |                       |                             | in the<br>State of                       |
| January 31 Year-                                   | End Report (YE)                   | (c) 30-Day <b>POS</b> | ST-Election Report    | for the:                    |  |
|  |                                   |                       | General (30G)         | Runoff (30R)                | Special (30S)                            |
| Termination Repo                                   | ort (TER)                         | Election on           | M M / D               | D / Y " Y " Y " Y           | in the<br>State of                       |
| 5. Covering Period                                 | 07 / D1 /                         | Y Y Y Y Y 2020        | through               | M M / D D / 30              | 2020                                     |
| I certify that I have examined                     | this Report and to<br>CRATE, BRAD |                       | nowledge and belie    | f it is true, correct and c | omplete.                                 |
| Type or Print Name of Treasur                      | rer                               | ,                     |                       |                             |  |
| Signature of Treasurer                             | RATE, BRADLEY, T, ,               |                       | [Electronically Filed | 7 Date                      | 14 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
| NOTE: Submission of false, erro                    | oneous, or incomplete             | e information may     | subject the person    | signing this Report to the  | penalties of 52 U.S.C. §30109            |
| Office<br>Use<br>Only                              |                                   |                       |                       |                             | FEC FORM 3<br>(Revised 05/2016)          |

#### **SUMMARY PAGE**

of Receipts and Disbursements

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FEC Form 3 (Revised 05/2016)

Write or Type Committee Name
BRIAN HERR FOR SENATE

2020 2020 09 30 01 Report Covering the Period: From: To: **COLUMN A COLUMN B** This Period **Election Cycle-to-Date** Net Contributions (other than loans) **Total Contributions** (a) 0.00 115806.92 (other than loans) (from Line 11(e)) .... (b) Total Contribution Refunds 0.00 0.00 (from Line 20(d)) ..... (c) Net Contributions (other than loans) 0.00 115806.92 (subtract Line 6(b) from Line 6(a)) ...... 7. Net Operating Expenditures (a) Total Operating Expenditures 0.00 116570.00 (from Line 17) ..... (b) Total Offsets to Operating 0.00 0.00 Expenditures (from Line 14)..... (c) Net Operating Expenditures 0.00 116570.00 (subtract Line 7(b) from Line 7(a)) ...... Cash on Hand at Close of 6.61 Reporting Period (from Line 27)..... Debts and Obligations Owed TO the Committee (Itemize all on 0.00 Schedule C and/or Schedule D) ..... 10. Debts and Obligations Owed BY the Committee (Itemize all on 90843.74 Schedule C and/or Schedule D).....

#### For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

> Toll Free 800-424-9530 Local 202-694-1100

### **DETAILED SUMMARY PAGE**

of Receipts

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FEC Form 3 (Revised 05/2016)
Write or Type Committee Name

**BRIAN HERR FOR SENATE** 

.\_\_\_\_\_

Report Covering the Period: From: 07 01 2020 To: 09 30 2020

| I. RECEIPTS  | COLUMN A<br>Total This Period | COLUMN B<br>Election Cycle-to-Date |  |
|--|-------------------------------|------------------------------------|--|
| 11. CONTRIBUTIONS (other than loans) FROM:   |                               |                                    |  |
| (a) Individuals/Persons Other Than<br>Political Committees   |                               |                                    |  |
| (i) Itemized (use Schedule A)  | 0.00                          | 78104.92                           |  |
| (ii) Unitemized(iii) TOTAL of contributions  | 0.00                          | 32802.00                           |  |
| from individuals   | 0.00                          | 110906.92                          |  |
| (b) Political Party Committees(c) Other Political Committees                                       | 0.00                          | 0.00                               |  |
| (such as PACs)   | 0.00                          | 4650.00                            |  |
| (d) The Candidate(e) TOTAL CONTRIBUTIONS (other than loans)  | 0.00                          | 250.00                             |  |
| (add Lines 11(a)(iii), (b), (c), and (d))  | 0.00                          | 115806.92                          |  |
| 2. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES  | 0.00                          | 0.00                               |  |
| 3. LOANS:  |                               |                                    |  |
| (a) Made or Guaranteed by the Candidate  | 0.00                          | 3100.00                            |  |
| (b) All Other Loans  | 0.00                          | 0.00                               |  |
| (c) TOTAL LOANS (add Lines 13(a) and (b))  | 0.00                          | 3100.00                            |  |
| 4. OFFSETS TO OPERATING EXPENDITURES   |                               |                                    |  |
| (Refunds, Rebates, etc.)   | 0.00                          | 0.00                               |  |
| 5. OTHER RECEIPTS (Dividends, Interest, etc.)  | 0.00                          | 0.00                               |  |
| 6. <b>TOTAL RECEIPTS</b> (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4) | 0.00                          | 118906.92                          |  |

#### **DETAILED SUMMARY PAGE**

FEC Form 3 (Revised 05/2016)

of Disbursements

**COLUMN A COLUMN B** II. DISBURSEMENTS **Total This Period Election Cycle-to-Date** 0.00 116570.00 17. OPERATING EXPENDITURES..... 18. TRANSFERS TO OTHER 0.00 0.00 AUTHORIZED COMMITTEES ..... 19. LOAN REPAYMENTS: (a) Of Loans Made or Guaranteed 0.00 0.00 by the Candidate..... 0.00 0.00 (b) Of All Other Loans ..... (c) TOTAL LOAN REPAYMENTS 0.00 0.00 (add Lines 19(a) and (b))..... 20. REFUNDS OF CONTRIBUTIONS TO: Individuals/Persons Other 0.00 0.00 Than Political Committees ..... 0.00 0.00 Political Party Committees..... Other Political Committees 0.00 0.00 (such as PACs) ..... TOTAL CONTRIBUTION REFUNDS 0.00 0.00 (add Lines 20(a), (b), and (c))..... 0.00 0.00 21. OTHER DISBURSEMENTS ...... 22. TOTAL DISBURSEMENTS 0.00 116570.00 (add Lines 17, 18, 19(c), 20(d), and 21) III. CASH SUMMARY 6.61 23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD...... 0.00 TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3)..... 6.61 25. SUBTOTAL (add Line 23 and Line 24)..... 0.00 26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)...... 27. CASH ON HAND AT CLOSE OF REPORTING PERIOD 6.61 (subtract Line 26 from Line 25).....

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## SCHEDULE C (FEC Form 3) LOANS

Use separate schedule(s) for each category of the Detailed Summary Page

PAGE 5 OF
FOR LINE NUMBER:
(check only one)

**X** 13a

11

|  |                          | 130   |
|--|--------------------------|---|
| NAME OF COMMITTEE (In Full) BRIAN HERR FOR SENATE  |                          | Transaction ID : SC/10.4409   |
| LOAN SOURCE Full Name (Last, First, MHERR, BRIAN, , ,  Mailing Address 138 CONANT STREET | Memo Item Election: 2014 |   |
|  | Ctoto                    | ZIP Code  |
| City<br>  BEVERLY  | State<br>MA              | 01915 Personal Funds of the Candidate                                   |
| Original Amount of Loan  | Cumulative Pa            | yment To Date  Balance Outstanding at Close of This Period              |
| 2600.00  | Summary 1 a              | 0.00 2600.00  |
| TERMS Date Incurred  | Γ                        | Date Due Interest Rate Secured: (If none, enter 0)                      |
| M02M / D10D / Y 2014 Y   | M M / D D                | ° / ¥12/31/2015   |
| List All Endorsers or Guarantors (if any)  | to Loan Source           |   |
| 1. Full Name (Last, First, Middle Initial)   |                          | Name of Employer  |
| Mailing Address  |                          | Occupation  |
| City State   | ZIP Code                 | Amount Guaranteed   |
|  | 211 0000                 | Outstanding:  |
| 2. Full Name (Last, First, Middle Initial)   |                          | Name of Employer  |
| Mailing Address  |                          | Occupation  |
| City   | ZIP Code                 | Amount Guaranteed Outstanding:  |
| 3. Full Name (Last, First, Middle Initial)   |                          | Name of Employer  |
| Mailing Address  |                          | Occupation  |
|  |                          | Amount<br>Guaranteed  |
| City   | ZIP Code                 | Outstanding:  |
| 4. Full Name (Last, First, Middle Initial)   |                          | Name of Employer  |
| Mailing Address  |                          | Occupation  |
| City State   | ZIP Code                 | Amount Guaranteed Outstanding:  |
| SUBTOTALS This Period This Page (optional TOTALS This Period (last page in this line or  |                          | 2600.00   |
| Carry outstanding balance only to LINE 3, S  | chedule D, for thi       | s line. If no Schedule D, carry forward to appropriate line of Summary. |

## SCHEDULE C (FEC Form 3)

Use separate schedule(s)

**PAGE** FOR LINE NUMBER:

OF

11

for each category of the **x** 13a **LOANS** (check only one) Detailed Summary Page 13b Transaction ID: SC/10.4410 NAME OF COMMITTEE (In Full) BRIAN HERR FOR SENATE LOAN SOURCE Full Name (Last, First, Middle Initial) Election: 2014 Memo Item Primary HERR, BRIAN, , , General Mailing Address 138 CONANT STREET Other (specify)  $\blacktriangledown$ City State ZIP Code X Personal Funds of the Candidate MA 01915 **BEVERLY** Original Amount of Loan Cumulative Payment To Date Balance Outstanding at Close of This Period 500.00 0.00 500.00 **TERMS** Date Incurred Date Due Interest Rate Secured: (If none, enter 0) 0.00 D07D M 03M ž014 Y12/31/2015 x No % (apr) List All Endorsers or Guarantors (if any) to Loan Source Name of Employer 1. Full Name (Last, First, Middle Initial) Occupation Mailing Address Amount Guaranteed State ZIP Code City Outstanding: Name of Employer 2. Full Name (Last, First, Middle Initial) Occupation Mailing Address Amount Guaranteed State ZIP Code City Outstanding: 3. Full Name (Last, First, Middle Initial) Name of Employer Mailing Address Occupation Amount Guaranteed City State ZIP Code Outstanding: 4. Full Name (Last, First, Middle Initial) Name of Employer Mailing Address Occupation Amount Guaranteed City State ZIP Code Outstanding: SUBTOTALS This Period This Page (optional)..... 500.00 TOTALS This Period (last page in this line only)..... 3100.00

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

Exc

(Use separate schedule(s) for each

PAGE OF 11 FOR LINE NUMBER: (check only one) 9

| Excluding Loans  |   |                     | numbered line)   | <b>  X</b>   10                    |  |  |
|--|---|---------------------|------------------|------------------------------------|--|--|
| NAME OF COMMITTEE (In Full)  |   |                     |                  | -                                  |  |  |
| BRIAN HERR FOR S   | SENA  | ΓΕ                  |                  |                                    |  |  |
| A. Full Name (Last, First, Middle Initial) of [                                      |   | ebt (Purpose):      |                  |                                    |  |  |
| HERR, BRIAN, , ,   |   |                     | REIMBURS         | SEMENT                             |  |  |
| Mailing Address 31 ELIZABETH   |   |                     |                  |                                    |  |  |
| Walling Address 31 ELIZABETH   |   |                     |                  |                                    |  |  |
| City   | State Zip Code  |                     |                  |                                    |  |  |
| HOPKINTON  | MA  | 01748               |                  |                                    |  |  |
| Outstanding Balance Beginning This Perio   | d   |                     | Transactio       | on ID : SD10.6139                  |  |  |
| 120.55   | 1   |                     |                  |                                    |  |  |
|  |   | B                   | 0                | B                                  |  |  |
| Amount Incurred This Period  |   | Payment This Period | Outstandin       | g Balance at Close of This Period  |  |  |
| 0.00   | ـــا ا  | 0.                  | 00               | 120.55                             |  |  |
| B. Full Name (Last, First, Middle Initial) of D                                      |   | litor               | Nature of De     | ebt (Purpose):                     |  |  |
| JOHNSTON CONSULTING I  | NC  |                     | FINANCE C        | CONSULTING                         |  |  |
| Mailing Address 99 STATE STREET  |   |                     |                  |                                    |  |  |
| Walling Address 99 STATE STREET  |   |                     |                  |                                    |  |  |
| City   | State   | Zip Code            |                  |                                    |  |  |
| MONTPELIER   | VT  | 05602               |                  |                                    |  |  |
| Outstanding Balance Beginning This Period  | d   |                     | Transactio       | on ID : SD10.6135                  |  |  |
| 2000.00  |   |                     |                  |                                    |  |  |
| Amount Incurred This Period  | 9 9 9   |                     | Outstandin       | ng Balance at Close of This Period |  |  |
|  | 1   | Payment This Period |                  |                                    |  |  |
| 0.00   | ــا ا   | 0.0                 | 00               | 2000.00                            |  |  |
| C. Full Name (Last First Middle Initial) of I  | Debtor or Cre   | ditor               |                  | ebt (Purpose):                     |  |  |
| RED CURVE SOLUTIONS  | C. Full Name (Last, First, Middle Initial) of Debtor or Creditor  RED CURVE SOLUTIONS |                     |                  |                                    |  |  |
| Mailing Address 138 CONANT STREET  |   |                     |                  |                                    |  |  |
| 2ND FLOOR  | T -   |                     |                  |                                    |  |  |
| City   | State   | Zip Code            |                  |                                    |  |  |
| BEVERLY  | MA  | 01915               |                  |                                    |  |  |
| Outstanding Balance Beginning This Period  | Outstanding Balance Beginning This Period   |                     |                  | on ID : SD10.6134                  |  |  |
| 50000.00   |   |                     |                  |                                    |  |  |
| Amount Incurred This Period  |   | Payment This Period | Outstandin       | ng Balance at Close of This Period |  |  |
| 0.00   | 1   |                     |                  | 50000.00                           |  |  |
| 0.00   | -   | 0.0                 | 00               | 30000.00                           |  |  |
| 1) SUBTOTALS This Period This Page (option   | al)   |                     | ···· <b>&gt;</b> | 52120.55                           |  |  |
| 2) TOTALS This Period (last page this line nu  | mber only) ····   |                     |                  |                                    |  |  |
| 3) TOTAL OUTSTANDING LOANS from Sche   | dule C (last p  | page only)·····     |                  |                                    |  |  |
| ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) |   |                     |                  |                                    |  |  |

**Excluding Loans** 

(Use separate schedule(s) for each numbered line)

PAGE OF 11 FOR LINE NUMBER: (check only one) 9

#### **x** 10 NAME OF COMMITTEE (In Full) **BRIAN HERR FOR SENATE** A. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): POSTAGE REIMBURSEMENT **RED CURVE SOLUTIONS** Mailing Address 138 CONANT STREET 2ND FLOOR City State Zip Code **BEVERLY** MA 01915 Transaction ID: SD10.6157 Outstanding Balance Beginning This Period Amount Incurred This Period Payment This Period Outstanding Balance at Close of This Period 0.00 18.72 B. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): **RED CURVE SOLUTIONS COURIER SERVICES** Mailing Address 138 CONANT STREET 2ND FLOOR State Zip Code **BEVERLY** 01915 MA Outstanding Balance Beginning This Period Transaction ID: SD10.6158 Amount Incurred This Period Payment This Period Outstanding Balance at Close of This Period 0.00 15.95 C. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): **RED CURVE SOLUTIONS COURIER SERVICES** Mailing Address 138 CONANT STREET 2ND FLOOR City State Zip Code MA BEVERLY 01915 Outstanding Balance Beginning This Period Transaction ID: SD10.6156 15.49 Amount Incurred This Period Payment This Period Outstanding Balance at Close of This Period 15 49 0.00 1) SUBTOTALS This Period This Page (optional) ..... 50.16 2) TOTALS This Period (last page this line number only) ..... 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)-----4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only)

**Excluding Loans** 

(Use separate schedule(s) for each numbered line)

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| LINE NUMBER: ck only one) |   | 9  |
|---------------------------|---|----|
|                           | ~ | 40 |

#### NAME OF COMMITTEE (In Full) **BRIAN HERR FOR SENATE** A. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): **COURIER SERVICES RED CURVE SOLUTIONS** Mailing Address 138 CONANT STREET 2ND FLOOR City State Zip Code **BEVERLY** MA 01915 Transaction ID: SD10.6164 Outstanding Balance Beginning This Period Amount Incurred This Period Payment This Period Outstanding Balance at Close of This Period 0.00 15.87 B. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): **RED CURVE SOLUTIONS COURIER SERVICES** Mailing Address 138 CONANT STREET 2ND FLOOR City State Zip Code **BEVERLY** 01915 MA Outstanding Balance Beginning This Period Transaction ID: SD10.6166 Amount Incurred This Period Payment This Period Outstanding Balance at Close of This Period 0.00 15.57 C. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): **RED CURVE SOLUTIONS COURIER SERVICES** Mailing Address 138 CONANT STREET 2ND FLOOR City State Zip Code MA BEVERLY 01915 Outstanding Balance Beginning This Period Transaction ID: SD10.6169 10.80 Amount Incurred This Period Payment This Period Outstanding Balance at Close of This Period 10.80 0.00 1) SUBTOTALS This Period This Page (optional) ..... 2) TOTALS This Period (last page this line number only) ..... 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)-----4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only)

**Excluding Loans** 

(Use separate schedule(s) for each numbered line)

PAGE 10 OF FOR LINE NUMBER: (check only one)

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NAME OF COMMITTEE (In Full) E

| В  | RIAN HERR FOR S   | ENA   | TE                  |   |  |
|----|---|---|---------------------|---|--|
| A  | A. Full Name (Last, First, Middle Initial) of DeRED CURVE SOLUTIONS                               | Nature of Debt (Purpose):<br>COURIER SERVICES   |                     |   |  |
| ľ  | Mailing Address 138 CONANT STREET 2ND FLOOR   |   |                     |   |  |
|    | Dity<br>BEVERLY   | State<br>MA                                     | Zip Code<br>01915   |   |  |
|    | Outstanding Balance Beginning This Period   |   |                     | Transaction ID : SD10.6171                    |  |
|    | 20.12   |   |                     |   |  |
|    | Amount Incurred This Period   | Amount Incurred This Period Payment This Period |                     | Outstanding Balance at Close of This Period   |  |
|    | 0.00  |   | 0.00                | 20.12   |  |
| E  | B. Full Name (Last, First, Middle Initial) of Debtor or Creditor RED CURVE SOLUTIONS              |   |                     | Nature of Debt (Purpose):<br>COURIER SERVICES |  |
| ľ  | Mailing Address 138 CONANT STREET 2ND FLOOR   |   |                     |   |  |
|    | City<br>BEVERLY   | State<br>MA                                     | Zip Code<br>01915   |   |  |
|    | Outstanding Balance Beginning This Period  10.67  Amount Incurred This Period Payment This Period |   |                     | Transaction ID : SD10.6173                    |  |
|    |   |   |                     | Outstanding Balance at Close of This Period   |  |
|    | 0.00  |   | 0.00                | 10.67   |  |
| (  | C. Full Name (Last, First, Middle Initial) of DERED PRINT STRATEGY                                | Nature of Debt (Purpose): PRINTING EXPENSE      |                     |   |  |
| ١  | Mailing Address 311 S FILLMORE STREET   |   |                     |   |  |
|    | Dity<br>ARLINGTON   | State<br>VA                                     | Zip Code<br>22204   |   |  |
|    | Outstanding Balance Beginning This Period   |   | <u>'</u>            | Transaction ID : SD10.6141                    |  |
|    | 9500.00   |   |                     |   |  |
|    | Amount Incurred This Period   |   | Payment This Period | Outstanding Balance at Close of This Period   |  |
|    | 0.00  |   | 0.00                | 9500.00                                       |  |
| 1) | SUBTOTALS This Period This Page (optional   | l)  |                     | 9530.79                                       |  |
| 2) | TOTALS This Period (last page this line num   |   |                     |   |  |
| 3) | TOTAL OUTSTANDING LOANS from Sched  | ule C (last                                     | page only)          |   |  |
| 4) | ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only)              |   |                     |   |  |

**Excluding Loans** 

(Use separate schedule(s) for each numbered line)

PAGE FOR LINE NUMBER: (check only one)

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OF

#### NAME OF COMMITTEE (In Full) **BRIAN HERR FOR SENATE** A. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): FIELD CONSULTING TALANCY, MATT, , , Mailing Address 445 MALDEN ST State Zip Code City **HOLDEN** MA 01520 Transaction ID: SD10.6138 Outstanding Balance Beginning This Period 9000.00 Amount Incurred This Period Payment This Period Outstanding Balance at Close of This Period 0.00 9000.00 B. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): WYLIE STRATEGY GROUP STRATEGY CONSULTING Mailing Address 7 HOLLOW TREE RD State Zip Code **NORWALK** 06854 CT Outstanding Balance Beginning This Period Transaction ID: SD10.6136 17000.00 Amount Incurred This Period Payment This Period Outstanding Balance at Close of This Period 0.00 17000.00 C. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): Mailing Address City State Zip Code Outstanding Balance Beginning This Period Amount Incurred This Period Payment This Period Outstanding Balance at Close of This Period 1) SUBTOTALS This Period This Page (optional) ..... 26000.00 2) TOTALS This Period (last page this line number only) ..... 87743.74 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)-----3100.00 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) 90843.74