

# REPORT OF RECEIPTS AND DISBURSEMENTS

BY AN AUTHORIZED COMMITTEE OF A CANDIDATE FOR THE OFFICE OF PRESIDENT OR VICE-PRESIDENT

1 / 8

|   |  |  |
|---|--|--|
| <b>1. NAME OF COMMITTEE (in full)</b><br>Kucinich for President 2008  |  | <b>2. IDENTIFICATION NUMBER</b><br>C00430975   |
| <b>ADDRESS (number and street)</b> <input type="checkbox"/> Check if different than previously reported<br>550 E. Walnut St |  |  |
| <b>CITY, STATE, and ZIP CODE</b><br>Columbus                      OH                      43215                             |  | <b>3. IS THIS REPORT FOR :</b><br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General |

**4. TYPE OF REPORT** (Check here  if this is a Termination Report.)

April 15 Quarterly Report                      Monthly Report Due On:
  February 20                       June 20                       October 20  
 July 15 Quarterly Report                       March 20                       July 20                       November 20  
 October 15 Quarterly Report                       April 20                       August 20                       December 20  
 January 31 Year End Report                       May 20                       September 20                       January 31

Twelfth day report preceding \_\_\_\_\_  
 (Type of Election)  
 election on \_\_\_\_\_ in the State of \_\_\_\_\_

Thirtieth day report following the General Election on \_\_\_\_\_  
 on \_\_\_\_\_

IS THIS REPORT AN AMENDMENT       YES                       NO

|                           |                           |                              |
|---------------------------|---------------------------|------------------------------|
| <b>5. COVERING PERIOD</b> | <b>FROM</b><br>01/01/2009 | <b>THROUGH</b><br>03/31/2009 |
|---------------------------|---------------------------|------------------------------|

| SUMMARY  |       |          |
|--|-------|----------|
| 6. CASH ON HAND AT BEGINNING OF THE REPORTING PERIOD   | ..... | 17290.00 |
| 7. TOTAL RECEIPTS THIS PERIOD<br>(From Line 22, Column A, Page 2)                                    | ..... | 0.00     |
| 8. SUBTOTAL<br>(Lines 6 and 7)   | ..... | 17290.00 |
| 9. TOTAL DISBURSEMENTS THIS PERIOD<br>(From Line 30, Column A, Page 2)                               | ..... | 10509.00 |
| 10. CASH ON HAND AT CLOSE OF REPORTING PERIOD<br>(Subtract Line 9 from 8)                            | ..... | 6781.00  |
| 11. DEBTS AND OBLIGATIONS OWED TO THE COMMITTEE<br>(Itemize All on Schedule C-P or Schedule D-P)     | ..... | 0.00     |
| 12. DEBTS AND OBLIGATIONS OWED BY THE COMMITTEE<br>(Itemize All on Schedule C-P or Schedule D-P)     | ..... | 49204.89 |
| 13. EXPENDITURES SUBJECT TO LIMITATION   | ..... | 0.00     |
| <b>NET ELECTION CYCLE-TO-DATE CONTRIBUTIONS AND EXPENDITURES</b>                                     |       |          |
| 14. NET CONTRIBUTIONS (Other than Loans)<br>(Subtract Line 28d, Column B from 17e, Column B, Page 2) | ..... | 50.00    |
| 15. NET OPERATING EXPENDITURES<br>(Subtract Line 20a, Column B from 23, Column B, Page 2)            | ..... | 67892.00 |

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct, and complete.

|   |                    |
|---|--------------------|
| Type or Print Name of Treasurer<br><b>Gary Kucinich</b> | Date<br>04/08/2009 |
| Signature of Treasurer                                  |                    |

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g. All previous versions of FEC FORM 3P are obsolete and should no longer be used.

**For further information contact:** Federal Election Commission  
999 E Street, N.W.  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

**FEC FORM 3P**  
**(01/2001)**

**DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS**

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(PAGE 2, FEC FORM 3P)

| Name of committee (in full)<br><b>Kucinich for President 2008</b>                  |          | Report Covering the Period<br>From: 01/01/2009 To: 03/31/2009 |  |
|--|----------|---|--|
| <b>I. RECEIPTS</b>   |          | <b>COLUMN A<br/>Total This Period</b>                         | <b>COLUMN B<br/>Election Cycle-to-Date</b> |
| 16. FEDERAL FUNDS (Itemize on Schedule A-P) .....                                  | 0.00     | 0.00  |  |
| 17. CONTRIBUTIONS (other than loans) FROM :  |          |   |  |
| (a) Individuals/Persons Other Than Political Committees .....                      | 0.00     | 50.00   |  |
| (b) Political Party Committees .....   | 0.00     | 0.00  |  |
| (c) Other Political Committees .....   | 0.00     | 0.00  |  |
| (d) The Candidate .....  | 0.00     | 0.00  |  |
| (e) TOTAL CONTRIBUTIONS (other than loans) (Add 17(a) , 17(b), 17(c), 17(d)) ..... | 0.00     | 50.00   |  |
| 18. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES .....                               | 0.00     | 0.00  |  |
| 19. LOANS RECEIVED:  |          |   |  |
| (a) Loans Received From or Guaranteed by Candidate .....                           | 0.00     | 0.00  |  |
| (b) Other Loans .....  | 0.00     | 0.00  |  |
| (c) TOTAL LOANS (Add 19(a) and 19(b)) .....  | 0.00     | 0.00  |  |
| 20. OFFSETS TO EXPENDITURES (Refunds, Rebates, etc.) :                             |          |   |  |
| (a) Operating .....  | 0.00     | 0.00  |  |
| (b) Fundraising .....  | 0.00     | 0.00  |  |
| (c) Legal and Accounting .....   | 0.00     | 0.00  |  |
| (d) TOTAL OFFSETS TO OPERATING EXPENDITURES (Add 20(a), 20(b) and 20(c)) .....     | 0.00     | 0.00  |  |
| 21. OTHER RECEIPTS (Dividend, Interest, etc.) .....                                | 0.00     | 0.00  |  |
| 22. TOTAL RECEIPTS (Add 16, 17(e), 18, 19(c), 20(d), 21) .....                     | 0.00     | 50.00   |  |
| <b>II. DISBURSEMENTS</b>   |          |   |  |
| 23. OPERATING EXPENDITURES .....   | 10509.13 | 67891.69  |  |
| 24. TRANSFERS TO OTHER AUTHORIZED COMMITTEES .....                                 | 0.00     | 0.00  |  |
| 25. FUNDRAISING DISBURSEMENTS .....  | 0.00     | 0.00  |  |
| 26. EXEMPT LEGAL AND ACCOUNTING DISBURSEMENTS .....                                | 0.00     | 0.00  |  |
| 27. LOAN REPAYMENTS MADE :   |          |   |  |
| (a) Repayment of Loans made or Guaranteed by Candidate .....                       | 0.00     | 0.00  |  |
| (b) Other Repayments .....   | 0.00     | 0.00  |  |
| (c) TOTAL LOAN REPAYMENTS MADE (Add 27(a) and 27(b)) .....                         | 0.00     | 0.00  |  |
| 28. REFUNDS OF CONTRIBUTIONS TO :  |          |   |  |
| (a) Individuals/Persons Other Than Political Committees .....                      | 0.00     | 0.00  |  |
| (b) Political Party Committees .....   | 0.00     | 0.00  |  |
| (c) Other Political Committees .....   | 0.00     | 0.00  |  |
| (d) TOTAL CONTRIBUTION REFUNDS (Add 28(a), 28(b), 28(c)) .....                     | 0.00     | 0.00  |  |
| 29. OTHER DISBURSEMENTS .....  | 0.00     | 0.00  |  |
| 30. TOTAL DISBURSEMENTS (Add 23, 24, 25, 26, 27(c), 28(d) and 29) .....            | 10509.00 | 67892.00  |  |
| <b>III. CONTRIBUTED ITEMS (Stock, Art Objects, etc.)</b>                           |          |   |  |
| 31. ITEMS ON HAND TO BE LIQUIDATED (Attach List) .....                             | 0.00     |   |  |

**ALLOCATION OF PRIMARY EXPENDITURES BY STATE FOR A PRESIDENTIAL CANDIDATE**  
 (Used Only by Primary Committees Receiving or Expecting to Receive Federal Funds)  
 (PAGE 3, FEC FORM 3P)

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|  |  |  |  |  |  |
|--|--|--|--|--|--|
| <b>1. NAME OF COMMITTEE (in full)</b><br>Kucinich for President 2008 |  |  |  |  |  |
| <b>ADDRESS (number and street)</b><br>550 E. Walnut St               |  |  |  |  |  |
| <b>CITY, STATE, and ZIP CODE</b><br>Columbus OH 43215                |  |  | <b>2. IDENTIFICATION NUMBER</b><br>C00430975 |  |  |

### ALLOCATION BY STATE

| STATE                | ALLOCATION THIS PERIOD | TOTAL ALLOCATION TO DATE | STATE          | ALLOCATION THIS PERIOD | TOTAL ALLOCATION TO DATE |
|----------------------|------------------------|--------------------------|----------------|------------------------|--------------------------|
| Alabama              | 0.00                   | 0.00                     | Nebraska       | 0.00                   | 0.00                     |
| Alaska               | 0.00                   | 0.00                     | Nevada         | 0.00                   | 0.00                     |
| Arizona              | 0.00                   | 0.00                     | New Hampshire  | 0.00                   | 20215.20                 |
| Arkansas             | 0.00                   | 0.00                     | New Jersey     | 0.00                   | 173734.42                |
| California           | 0.00                   | 37632.22                 | New Mexico     | 0.00                   | 0.00                     |
| Colorado             | 0.00                   | 0.00                     | New York       | 0.00                   | 0.00                     |
| Connecticut          | 0.00                   | 0.00                     | North Carolina | 0.00                   | 0.00                     |
| Delaware             | 0.00                   | 0.00                     | North Dakota   | 0.00                   | 0.00                     |
| District of Columbia | 0.00                   | 0.00                     | Ohio           | 0.00                   | 0.00                     |
| Florida              | 0.00                   | 0.00                     | Oklahoma       | 0.00                   | 0.00                     |
| Georgia              | 0.00                   | 0.00                     | Oregon         | 0.00                   | 2918.94                  |
| Hawaii               | 0.00                   | 2589.31                  | Pennsylvania   | 0.00                   | 0.00                     |
| Idaho                | 0.00                   | 0.00                     | Rhode Island   | 0.00                   | 0.00                     |
| Illinois             | 0.00                   | 0.00                     | South Carolina | 0.00                   | 0.00                     |
| Indiana              | 0.00                   | 0.00                     | South Dakota   | 0.00                   | 0.00                     |
| Iowa                 | 0.00                   | 5100.00                  | Tennessee      | 0.00                   | 0.00                     |
| Kansas               | 0.00                   | 0.00                     | Texas          | 0.00                   | 0.00                     |
| Kentucky             | 0.00                   | 0.00                     | Utah           | 0.00                   | 0.00                     |
| Louisiana            | 0.00                   | 0.00                     | Vermont        | 0.00                   | 0.00                     |
| Maine                | 0.00                   | 0.00                     | Virginia       | 0.00                   | 0.00                     |
| Maryland             | 0.00                   | 0.00                     | Washington     | 0.00                   | 180.60                   |
| Massachussetts       | 0.00                   | 0.00                     | West Virginia  | 0.00                   | 0.00                     |
| Michigan             | 0.00                   | 54230.50                 | Wisconsin      | 0.00                   | 0.00                     |
| Minnesota            | 0.00                   | 0.00                     | Wyoming        | 0.00                   | 0.00                     |
| Mississippi          | 0.00                   | 0.00                     | Puerto Rico    | 0.00                   | 0.00                     |
| Missouri             | 0.00                   | 0.00                     | Guam           | 0.00                   | 0.00                     |
| Montana              | 0.00                   | 0.00                     | Virgin Islands | 0.00                   | 0.00                     |
|                      |                        |                          | <b>TOTALS</b>  | <b>0.00</b>            | <b>296601.00</b>         |

# Schedule B-P ITEMIZED DISBURSEMENTS

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

|  |                              |                              |                              |                              |
|--|------------------------------|------------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25  | <input type="checkbox"/> 26  | <input type="checkbox"/> 27a |
| <input type="checkbox"/> 27b           | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29  |

Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)  
Kucinich for President 2008

|    |  |   |
|----|--|---|
| A. | Full Name (Last, First, Middle Initial)<br>Michael Embrich   | Transaction ID: D168655<br>Date of Disbursement<br>03 / 31 / 2009 |
|    | Mailing Address 17 Pamrapo Ct<br>Apt 3A  | Amount of Each Disbursement this Period<br>-1500.00               |
|    | City Bayonne State NJ Zip Code 07002-2106  |   |
|    | Purpose of Disbursement<br>Voided Check 1/15/08  | Category/<br>Type   |
|    | Candidate Name   |   |
|    | Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>Disbursement For: 2008<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   |
|    | State: District:   |   |

|    |  |   |
|----|--|---|
| B. | Full Name (Last, First, Middle Initial)<br>Catherine Fish  | Transaction ID: D168652<br>Date of Disbursement<br>03 / 31 / 2009 |
|    | Mailing Address 120 Mount Vernon St  | Amount of Each Disbursement this Period<br>-240.00                |
|    | City Dover State NH Zip Code 03820-2728  |   |
|    | Purpose of Disbursement<br>Voided Check 7/24/08  | Category/<br>Type   |
|    | Candidate Name   |   |
|    | Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>Disbursement For: 2008<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   |
|    | State: District:   |   |

|    |  |   |
|----|--|---|
| C. | Full Name (Last, First, Middle Initial)<br>Seamus Kennedy  | Transaction ID: D168654<br>Date of Disbursement<br>03 / 31 / 2009 |
|    | Mailing Address 1351 Maple View Pl SE  | Amount of Each Disbursement this Period<br>-1500.00               |
|    | City Washington State DC Zip Code 20020-5709   |   |
|    | Purpose of Disbursement<br>Voided Check 9/19/08  | Category/<br>Type   |
|    | Candidate Name   |   |
|    | Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>Disbursement For: 2008<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   |
|    | State: District:   |   |

|  |                 |
|--|-----------------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional) .....      | <b>-3240.00</b> |
| <b>TOTAL</b> This Period (last page this line number only) ..... |                 |

# Schedule B-P ITEMIZED DISBURSEMENTS

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

|  |                              |                              |                              |                              |
|--|------------------------------|------------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25  | <input type="checkbox"/> 26  | <input type="checkbox"/> 27a |
| <input type="checkbox"/> 27b           | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29  |

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NAME OF COMMITTEE (In Full)  
Kucinich for President 2008

|    |  |   |
|----|--|---|
| A. | Full Name (Last, First, Middle Initial)<br>Sherry Klein<br><br>Mailing Address 116 Skiway Cir<br><br>City Beech Mountain State NC Zip Code 28604-8200<br>Purpose of Disbursement<br>Voided Check 10/8/07<br>Candidate Name<br><br>Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: District:<br>Disbursement For: 2008<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Transaction ID: D168651<br>Date of Disbursement<br>03 / 31 / 2009<br><br>Amount of Each Disbursement this Period<br>-499.91<br><br>Category/<br>Type  |
| B. | Full Name (Last, First, Middle Initial)<br>Richard McCampbell<br><br>Mailing Address 16 Craig St<br><br>City Milton State MA Zip Code 02186-2511<br>Purpose of Disbursement<br>Voided Check 7/22/08<br>Candidate Name<br><br>Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: District:<br>Disbursement For: 2008<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼      | Transaction ID: D168650<br>Date of Disbursement<br>03 / 31 / 2009<br><br>Amount of Each Disbursement this Period<br>-310.01<br><br>Category/<br>Type  |
| C. | Full Name (Last, First, Middle Initial)<br>McTigue & McGinnis LLC<br><br>Mailing Address 550 E Walnut St<br><br>City Columbus State OH Zip Code 43215-5323<br>Purpose of Disbursement<br>Legal Services<br>Candidate Name<br><br>Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: District:<br>Disbursement For: 2008<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼  | Transaction ID: D151012<br>Date of Disbursement<br>01 / 12 / 2009<br><br>Amount of Each Disbursement this Period<br>15000.00<br><br>Category/<br>Type |

**SUBTOTAL** of Disbursements This Page (optional) ..... ▶

14190.08

**TOTAL** This Period (last page this line number only) ..... ▶

# Schedule B-P ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

|  |                              |                              |                              |                              |
|--|------------------------------|------------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25  | <input type="checkbox"/> 26  | <input type="checkbox"/> 27a |
| <input type="checkbox"/> 27b           | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29  |

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NAME OF COMMITTEE (In Full)  
Kucinich for President 2008

|           |  |   |
|-----------|--|---|
| <b>A.</b> | Full Name (Last, First, Middle Initial)<br>Evan Moody<br><br>Mailing Address 18 Watchwater Way<br><br>City Rockville State MD Zip Code 20850-2742<br><br>Purpose of Disbursement<br>Voided Check 7/18/08<br>Candidate Name <span style="float: right;">Category/<br/>Type</span><br><br>Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>Disbursement For: 2008<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼<br><br>State: District:             | <b>Transaction ID:</b> D168649<br><b>Date of Disbursement</b><br>M M / D D / Y Y Y Y<br>0 3 / 3 1 / 2 0 0 9<br><br><b>Amount of Each Disbursement this Period</b><br>-1648.95 |
| <b>B.</b> | Full Name (Last, First, Middle Initial)<br>NGP Software, Inc<br><br>Mailing Address 1225 I St NW<br>Ste 1225<br><br>City Washington State DC Zip Code 20005-5918<br><br>Purpose of Disbursement<br>Database Services<br>Candidate Name <span style="float: right;">Category/<br/>Type</span><br><br>Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>Disbursement For: 2008<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼<br><br>State: District: | <b>Transaction ID:</b> D152571<br><b>Date of Disbursement</b><br>M M / D D / Y Y Y Y<br>0 2 / 0 9 / 2 0 0 9<br><br><b>Amount of Each Disbursement this Period</b><br>1200.00  |
| <b>C.</b> | Full Name (Last, First, Middle Initial)<br>Unitemized total<br><br>Mailing Address n/a<br><br>City n/a State DC Zip Code 00000<br><br>Purpose of Disbursement<br>Unitemized total<br>Candidate Name <span style="float: right;">Category/<br/>Type</span><br><br>Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>Disbursement For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼<br><br>State: District:  | <b>Transaction ID:</b> BBBB1<br><b>Date of Disbursement</b><br>M M / D D / Y Y Y Y<br>0 3 / 3 1 / 2 0 0 9<br><br><b>Amount of Each Disbursement this Period</b><br>8.00       |

|  |          |
|--|----------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional) .....      | -440.95  |
| <b>TOTAL</b> This Period (last page this line number only) ..... | 10509.13 |

**Schedule D-P**  
**DEBTS AND OBLIGATIONS**  
**Excluding Loans**

|   |                                      |   |
|---|--------------------------------------|---|
| (Use separate schedule(s) for each numbered line) | PAGE 7 / 8                           |   |
|   | FOR LINE NUMBER:<br>(check only one) | <input type="checkbox"/> 11<br><input checked="" type="checkbox"/> 12 |

NAME OF COMMITTEE (In Full)  
 Kucinich for President 2008

|   |   |
|---|---|
| <b>A.</b> Full Name (Last, First, Middle Initial) of Debtor or Creditor<br>McTigue & McGinnis LLC | Nature of Debt (Purpose):<br>Legal Services |
| Mailing Address 550 E Walnut St   |   |
| City State ZIP Code<br>Columbus OH 43215-5323   |   |

|  |  |  |
|--|--|--|
| Outstanding Balance Beginning This Period<br><input type="text" value="0.00"/> | <b>Transaction ID: D168659</b>                           |  |
| Amount Incurred This Period<br><input type="text" value="15000.00"/>           | Payment This Period<br><input type="text" value="0.00"/> | Outstanding Balance at Close of This Period<br><input type="text" value="15000.00"/> |

|   |   |
|---|---|
| <b>B.</b> Full Name (Last, First, Middle Initial) of Debtor or Creditor<br>McTigue & McGinnis LLC | Nature of Debt (Purpose):<br>Legal Services |
| Mailing Address 550 E Walnut St   |   |
| City State ZIP Code<br>Columbus OH 43215-5323   |   |

|  |  |  |
|--|--|--|
| Outstanding Balance Beginning This Period<br><input type="text" value="0.00"/> | <b>Transaction ID: D168660</b>                           |  |
| Amount Incurred This Period<br><input type="text" value="15000.00"/>           | Payment This Period<br><input type="text" value="0.00"/> | Outstanding Balance at Close of This Period<br><input type="text" value="15000.00"/> |

|   |   |
|---|---|
| <b>C.</b> Full Name (Last, First, Middle Initial) of Debtor or Creditor<br>McTigue & McGinnis LLC | Nature of Debt (Purpose):<br>Legal Services |
| Mailing Address 550 E Walnut St   |   |
| City State ZIP Code<br>Columbus OH 43215-5323   |   |

|  |  |  |
|--|--|--|
| Outstanding Balance Beginning This Period<br><input type="text" value="0.00"/> | <b>Transaction ID: D168661</b>                           |  |
| Amount Incurred This Period<br><input type="text" value="15000.00"/>           | Payment This Period<br><input type="text" value="0.00"/> | Outstanding Balance at Close of This Period<br><input type="text" value="15000.00"/> |

|  |                                       |
|--|---------------------------------------|
| <b>1) SUBTOTALS</b> This Period This Page (optional).....                                      | <input type="text" value="45000.00"/> |
| <b>2) TOTALS</b> This Period (last page this line number only).....                            | <input type="text"/>                  |
| <b>3) TOTAL OUTSTANDING LOANS</b> from Schedule C (last page only).....                        | <input type="text"/>                  |
| <b>4) ADD 2) and 3)</b> and carry forward to appropriate line of Summary Page (last page only) | <input type="text"/>                  |

**Schedule D-P**  
**DEBTS AND OBLIGATIONS**  
**Excluding Loans**

|   |                                      |   |
|---|--------------------------------------|---|
| (Use separate schedule(s) for each numbered line) | PAGE 8 / 8                           |   |
|   | FOR LINE NUMBER:<br>(check only one) | <input type="checkbox"/> 11<br><input checked="" type="checkbox"/> 12 |

NAME OF COMMITTEE (In Full)  
 Kucinich for President 2008

|  |  |
|--|--|
| <b>A.</b> Full Name (Last, First, Middle Initial) of Debtor or Creditor<br>N2Net | Nature of Debt (Purpose):<br>Web Hosting |
| Mailing Address 815 Superior Ave E<br>Ste 425                                    |  |
| City Cleveland State OH ZIP Code 44114-2704                                      |  |

|   |                                |   |
|---|--------------------------------|---|
| Outstanding Balance Beginning This Period | <b>Transaction ID: D168656</b> |   |
| 0.00                                      |                                |   |
| Amount Incurred This Period               | Payment This Period            | Outstanding Balance at Close of This Period |
| 4204.89                                   | 0.00                           | 4204.89                                     |

|  |          |
|--|----------|
| 1) <b>SUBTOTALS</b> This Period This Page (optional).....                                      | 4204.89  |
| 2) <b>TOTALS</b> This Period (last page this line number only).....                            | 49204.89 |
| 3) <b>TOTAL OUTSTANDING LOANS</b> from Schedule C (last page only).....                        | 0.00     |
| 4) <b>ADD 2) and 3)</b> and carry forward to appropriate line of Summary Page (last page only) | 49204.89 |