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#### FEC FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

|   |  |  | Office Use Only  |
|---|--|--|--|
| 1. NAME OF COMMITTEE (in full)  | TYPE OR PRINT ▼  | Example: If typing, type over the lines. | 12FE4M5  |
| Space PAC   | <u> </u>   |  |  |
|   |  |  |  |
| ADDRESS (number and street)   | PO Box 372721  |  |  |
| Check if different than previously reported. (ACC)  | Satellite Beach  |  | FL 32937 -   |
| 2. FEC IDENTIFICATION NU  | MBER ▼ CITY  | _  | STATE ▲ ZIP CODE ▲   |
| C C00560771   | 3. IS<br>RE  | THIS NEW (N) OF                          | AMENDED (A)  |
| 4. TYPE OF REPORT (Choose One)  (a) Quarterly Reports:  April 15 Quarterly Report (Q1 July 15 Quarterly Report (Q2 October 15 Quarterly Report (Q3 X January 31 Year-End Report (YE July 31 Mid-Year Report (Non-election Year Only) (MY)  Termination Report (TER) | Report Due On:  Mar 2  Apr 2:  (c) 12-Day PRE-Election Report for the:  (d) 30-Day | General (30G)                            | Sep 20 (M9)  Sep 20 (M12) (Non-Election Year Only) |
| 5. Covering Period 11   | 25 / 2014  | through 12                               | M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y  |
| I certify that I have examined this   |  | ny knowledge and belief it is            | true, correct and complete.  |
| Signature or freasurer  | Cothblatt  | [Electronically Filed]                   | Date 01 16 2015  |
|   | ous, or incomplete information   | may subject the person signing           | this Report to the penalties of 2 U.S.C. §437g.  |
| Office<br>Use   |  |  | FEC FORM 3X<br>Rev. 12/2004  |

### SUMMARY PAGE OF RECEIPTS AND DISRUBSEMENTS

OF RECEIPTS AND DISBURSEMENTS FEC Form 3X (Rev. 02/2003) Page 2 Write or Type Committee Name Space PAC 25 2014 2014 Report Covering the Period: 12 31 From: To: **COLUMN A COLUMN B** This Period Calendar Year-to-Date (a) Cash on Hand 0.00 January 1, 2014 (b) Cash on Hand at 39630.42 Beginning of Reporting Period..... 428173.08 2378.59 (c) Total Receipts (from Line 19) ..... (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 42009.01 428173.08 6(a) and 6(c) for Column B)..... 8244.84 394408.91 Total Disbursements (from Line 31)...... 8. Cash on Hand at Close of Reporting Period 33764.17 33764.17 (subtract Line 7 from Line 6(d))..... Debts and Obligations Owed TO the Committee (Itemize all on 0.00 Schedule C and/or Schedule D) ..... 10. Debts and Obligations Owed BY the Committee (Itemize all on 0.00 Schedule C and/or Schedule D) ..... This committee has qualified as a multicandidate committee. (see FEC FORM 1M) For further information contact: Federal Election Commission 999 E Street, NW Washington, DC 20463 Toll Free 800-424-9530 Local 202-694-1100

#### **DETAILED SUMMARY PAGE**

of Receipts

FEC Form 3X (Rev. 06/2004)

Write or Type Committee Name

| S | pac | e P | AC     |
|---|-----|-----|--------|
| J | pau | СΓ  | $\neg$ |

| I. Receipts  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| Contributions (other than loans) From:                               |                               |                                   |
| (a) Individuals/Persons Other  |                               |                                   |
| Than Political Committees  |                               |                                   |
| (i) Itemized (use Schedule A)  | 0.00                          | 425000.00                         |
|  |                               |                                   |
| (ii) Unitemized  | 0.00                          | 0.00                              |
| (iii) TOTAL (add   | 0.00                          | 425000.00                         |
| Lines 11(a)(i) and (ii)▶   | 0.00                          | 423000.00                         |
| (b) Political Party Committees                                       | 0.00                          | 0.00                              |
| (c) Other Political Committees                                       |                               |                                   |
| (such as PACs)   | 0.00                          | 0.00                              |
| (d) Total Contributions (add Lines                                   |                               |                                   |
| 11(a)(iii), (b), and (c)) (Carry                                     |                               |                                   |
| Totals to Line 33, page 5)▶  | 0.00                          | 425000.00                         |
| Transfers From Affiliated/Other                                      |                               |                                   |
| Party Committees   | 0.00                          | 0.00                              |
|  | 0.00                          |                                   |
| All Loans Received   | 0.00                          | 0.00                              |
|  |                               |                                   |
| Loan Repayments Received   | 0.00                          | 0.00                              |
| Offsets To Operating Expenditures                                    |                               |                                   |
| (Refunds, Rebates, etc.)   | 2378.59                       | 2472.00                           |
| (Carry Totals to Line 37, page 5)                                    | 2376.39                       | 3173.08                           |
| Refunds of Contributions Made  |                               |                                   |
| to Federal Candidates and Other Political Committees                 | 0.00                          | 0.00                              |
| Other Federal Receipts   | 0.00                          | 7                                 |
| (Dividends, Interest, etc.)  | 0.00                          | 0.00                              |
| Transfers from Non-Federal and Levin Funds                           | 0.00                          | 4                                 |
| (a) Non-Federal Account  |                               |                                   |
| (from Schedule H3)   | 0.00                          | 0.00                              |
|  | 7                             | 7                                 |
| (b) Levin Funds (from Schedule H5)                                   | 0.00                          | 0.00                              |
|  | 7                             | 7 1 7                             |
| (c) Total Transfers (add 18(a) and 18(b))                            | 0.00                          | 0.00                              |
| Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))▶ | 2378.59                       | 428173.08                         |
|  |                               |                                   |
| Total Federal Receipts   |                               |                                   |
| (subtract Line 18(c) from Line 19)▶                                  | 2378.59                       | 428173.08                         |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

| II. Disbursements  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |  |  |  |  |
|--|-------------------------------|-----------------------------------|--|--|--|--|
| . Operating Expenditures: (a) Allocated Federal/Non-Federal                    | Total Tille I Cilou           | Jaienuai Tear-tu-Date             |  |  |  |  |
| Activity (from Schedule H4)  |                               |                                   |  |  |  |  |
| (i) Federal Share  | 0.00                          | 0.00                              |  |  |  |  |
| (ii) Non-Federal Share   | 0.00                          | 0.00                              |  |  |  |  |
| (b) Other Federal Operating  | 7                             |                                   |  |  |  |  |
| Expenditures   | 8244.84                       | 190248.86                         |  |  |  |  |
| (c) Total Operating Expenditures   | 9244.94                       | 100249.96                         |  |  |  |  |
| (add 21(a)(i), (a)(ii), and (b))▶  Transfers to Affiliated/Other Party         | 8244.84                       | 190248.86                         |  |  |  |  |
| Committees   | 0.00                          | 0.00                              |  |  |  |  |
| Contributions to Federal Candidates/Committees                                 |                               |                                   |  |  |  |  |
| and Other Political Committees   | 0.00                          | 0.00                              |  |  |  |  |
| Independent Expenditures (use Schedule E)                                      | 0.00                          | 204160.05                         |  |  |  |  |
| Coordinated Party Expenditures   | 7 7 7                         |                                   |  |  |  |  |
| (2 U.S.C. §441a(d))<br>(use Schedule F)  | 0.00                          | 0.00                              |  |  |  |  |
| Loop Denouments Made   | 0.00                          | 0.00                              |  |  |  |  |
| Loan Repayments Made   | 0.00                          | 0.00                              |  |  |  |  |
| Loans Made   | 0.00                          | 0.00                              |  |  |  |  |
| Refunds of Contributions To: (a) Individuals/Persons Other                     |                               |                                   |  |  |  |  |
| ` Than Political Committees  | 0.00                          | 0.00                              |  |  |  |  |
| (b) Political Party Committees   | 0.00                          | 0.00                              |  |  |  |  |
| (c) Other Political Committees   |                               |                                   |  |  |  |  |
| (such as PACs)   | 0.00                          | 0.00                              |  |  |  |  |
| (d) Total Contribution Refunds   |                               |                                   |  |  |  |  |
| (add Lines 28(a), (b), and (c))▶   | 0.00                          | 0.00                              |  |  |  |  |
|  |                               |                                   |  |  |  |  |
| Other Disbursements  | 0.00                          | 0.00                              |  |  |  |  |
| Federal Election Activity (2 U.S.C. §431(20))                                  |                               |                                   |  |  |  |  |
| (a) Allocated Federal Election Activity  |                               |                                   |  |  |  |  |
| (from Schedule H6)   | 0.00                          | 0.00                              |  |  |  |  |
| (i) Federal Share  | 0.00                          | 0.00                              |  |  |  |  |
| (ii) "Levin" Share   | 0.00                          | 0.00                              |  |  |  |  |
| (b) Federal Election Activity Paid Entirely                                    |                               |                                   |  |  |  |  |
| With Federal Funds   | 0.00                          | 0.00                              |  |  |  |  |
| (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b))▶ | 0.00                          | 0.00                              |  |  |  |  |
| בוווס ססנמונון, ססנמונון מווע ססנטון   |                               |                                   |  |  |  |  |
| Total Disbursements (add Lines 21(c), 22,                                      |                               |                                   |  |  |  |  |
| 23, 24, 25, 26, 27, 28(d), 29 and 30(c))                                       | 8244.84                       | 394408.91                         |  |  |  |  |
| Total Federal Disbursements  |                               |                                   |  |  |  |  |
| (subtract Line 21(a)(ii) and Line 30(a)(ii)                                    |                               |                                   |  |  |  |  |
| from Line 31)  | 8244.84                       | 394408.91                         |  |  |  |  |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures                               | · · · · · · · · · · · · · · · · · · · |           |  |  |
|---|---------------------------------------|-----------|--|--|
| 3. Total Contributions (other than loans) (from Line 11(d), page 3)         | 0.00                                  | 425000.00 |  |  |
| 4. Total Contribution Refunds (from Line 28(d))                             | 0.00                                  | 0.00      |  |  |
| 5. Net Contributions (other than loans) (subtract Line 34 from Line 33)     | 0.00                                  | 425000.00 |  |  |
| 6. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))▶ | 8244.84                               | 190248.86 |  |  |
| 7. Offsets to Operating Expenditures (from Line 15, page 3)                 | 2378.59                               | 3173.08   |  |  |
| 3. Net Operating Expenditures (subtract Line 37 from Line 36)               | 5866.25                               | 187075.78 |  |  |

| SCHEDULE A (FEC Form 3X)   | Use separate schedule(s)                       | FOR LINE NUMBER: PAGE 6 OF 9 (check only one)                  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
| TEMIZED RECEIPTS   | for each category of the Detailed Summary Page | 11a 11b 11c 12<br>13 14 X 15 16 17                             |  |  |  |  |  |  |  |
| Any information copied from such Reports and Sta<br>or for commercial purposes, other than using the r |  | erson for the purpose of soliciting contributions              |  |  |  |  |  |  |  |
| NAME OF COMMITTEE (In Full) Space PAC  |  |  |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  A. Investments LLC  |  | Date of Receipt  |  |  |  |  |  |  |  |
| Mailing Address 2425 Pineapple Ave.  Suite 108   | Ctata 7in Coda                                 | 12 19 2014   |  |  |  |  |  |  |  |
| City<br>Melbourne  | State Zip Code<br>FL 32935                     | Transaction ID : SA15.5142  Amount of Each Receipt this Period |  |  |  |  |  |  |  |
| FEC ID number of contributing federal political committee.   | C  | 1930.29  |  |  |  |  |  |  |  |
| Name of Employer   | Occupation                                     | Refund of deposit  |  |  |  |  |  |  |  |
| Receipt For:  Primary General  Other (specify) ▼   | Aggregate Year-to-Date ▼ 1930.29               |  |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  3.  |  |  |  |  |  |  |  |  |  |
| Mailing Address  |  | M   M   / D   D   / Y   Y   Y   Y                              |  |  |  |  |  |  |  |
| City   | State Zip Code                                 | Amount of Each Receipt this Period                             |  |  |  |  |  |  |  |
| FEC ID number of contributing federal political committee.   | C  |  |  |  |  |  |  |  |  |
| Name of Employer   | Occupation                                     |  |  |  |  |  |  |  |  |
| Receipt For:  Primary General  Other (specify) ▼   | Aggregate Year-to-Date ▼                       |  |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  |  | Date of Receipt  |  |  |  |  |  |  |  |
| Mailing Address  |  | M M / D D / Y Y Y Y  |  |  |  |  |  |  |  |
| City   | State Zip Code                                 | Amount of Each Receipt this Period                             |  |  |  |  |  |  |  |
| FEC ID number of contributing federal political committee.   | C  |  |  |  |  |  |  |  |  |
| Name of Employer   | Occupation                                     |  |  |  |  |  |  |  |  |
| Receipt For:  Primary General  Other (specify) ▼   | Aggregate Year-to-Date ▼                       |  |  |  |  |  |  |  |  |
| SUBTOTAL of Receipts This Page (optional)  |  | 1930.29  |  |  |  |  |  |  |  |
| TOTAL This Period (last page this line number or   | nly)   | 1930.29  |  |  |  |  |  |  |  |

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| SCHEDULE B (FEC Form 3X) |   |                      |                                   | FOR LINE NUMBER: PAGE 7 OF |                             |            |           |                      |          |  |  |  |  |  |  |  |
|--------------------------|---|----------------------|-----------------------------------|----------------------------|-----------------------------|------------|-----------|----------------------|----------|--|--|--|--|--|--|--|
| ΙT                       | EMIZED DISBURSEMENTS  |                      | arate schedule(s) category of the | (check only                | nly one)                    |            |           |                      |          |  |  |  |  |  |  |  |
|                          |   |                      | Summary Page                      | X 21b 27                   | 22<br>28a                   | 23<br>28b  | 24<br>28c | 25                   |          |  |  |  |  |  |  |  |
| Δ                        | by information conicd from such Deposits and Chater   | l<br>nonto mai:      | not be seld as                    |                            |                             |            |           |                      |          |  |  |  |  |  |  |  |
|                          | ny information copied from such Reports and Staten<br>for commercial purposes, other than using the nam |                      |                                   |                            |                             |            |           |                      |          |  |  |  |  |  |  |  |
|                          | NAME OF COMMITTEE (In Full)   |                      | -                                 |                            |                             |            |           |                      |          |  |  |  |  |  |  |  |
| $  \rangle$              | Space PAC   |                      |                                   |                            |                             |            |           |                      |          |  |  |  |  |  |  |  |
| $\angle$                 | Full Name (Last, First, Middle Initial)   |                      |                                   | 1                          |                             |            |           |                      |          |  |  |  |  |  |  |  |
| Α.                       | Bright House Networks   | ,                    |                                   |                            |                             |            |           | Date of Disbursement |          |  |  |  |  |  |  |  |
|                          |   |                      |                                   |                            | M M                         | / D        |           | Y Y Y                | Y        |  |  |  |  |  |  |  |
|                          | Mailing Address PO Box 30574  |                      |                                   |                            | 12                          |            | 23        | 2014                 |          |  |  |  |  |  |  |  |
|                          | City S  | State                | Zip Code                          |                            |                             |            |           |                      |          |  |  |  |  |  |  |  |
|                          | Tampa   | FL                   | 33630                             |                            | Trans                       | action ID  | : SB21B   | .5146                |          |  |  |  |  |  |  |  |
|                          | Purpose of Disbursement   |                      |                                   |                            |                             |            |           |                      |          |  |  |  |  |  |  |  |
|                          | Final bill for internet/fax   |                      |                                   |                            | Amoun                       | t of Each  | Disburse  | ment thi             | s Period |  |  |  |  |  |  |  |
|                          | Candidate Name  |                      |                                   | Category/<br>Type          |                             |            |           |                      | 0.09     |  |  |  |  |  |  |  |
|                          | Office Sought: House Disbursen  | nent For:            |                                   | туре                       |                             | ,          | ,         |                      |          |  |  |  |  |  |  |  |
|                          |   | Primary              | General                           |                            |                             |            |           |                      |          |  |  |  |  |  |  |  |
|                          | President   | Other (spe           | cify) 🔻                           |                            |                             |            |           |                      |          |  |  |  |  |  |  |  |
| _                        | State: District:  |                      |                                   |                            |                             |            |           |                      |          |  |  |  |  |  |  |  |
| В.                       | Full Name (Last, First, Middle Initial)  Dickstoin Shapiro LLP  |                      |                                   |                            | Date o                      | f Disburs  | ement     |                      |          |  |  |  |  |  |  |  |
|                          | Dickstein Shapiro LLP   |                      |                                   |                            | M = M                       | / D        |           | Y                    | Y        |  |  |  |  |  |  |  |
|                          | Mailing Address 1825 Eye Street NW  |                      |                                   |                            | 12                          |            | 9         | 2014                 |          |  |  |  |  |  |  |  |
|                          | •   | State                | Zip Code                          |                            | Transaction ID : SB21B.5128 |            |           |                      |          |  |  |  |  |  |  |  |
|                          | Washington Purpose of Disbursement  | DC                   | 20006                             |                            |                             |            |           |                      |          |  |  |  |  |  |  |  |
|                          | Legal Services through 10/31/14   |                      |                                   |                            | Amoun                       | t of Each  | Disburse  | ment this            | s Period |  |  |  |  |  |  |  |
|                          | Candidate Name  |                      |                                   | Category/                  |                             |            |           | 07                   | 743 00   |  |  |  |  |  |  |  |
|                          | 0.00  |                      |                                   | Туре                       |                             | 7          | 7         | 27                   | 43.00    |  |  |  |  |  |  |  |
|                          | Office Sought: House Disbursen Senate   | nent For:<br>Primary | General                           |                            |                             |            |           |                      |          |  |  |  |  |  |  |  |
|                          |   | Other (spe           |                                   |                            |                             |            |           |                      |          |  |  |  |  |  |  |  |
|                          | State: District:  | (-1                  | *                                 |                            |                             |            |           |                      |          |  |  |  |  |  |  |  |
|                          | Full Name (Last, First, Middle Initial)   |                      |                                   |                            |                             |            |           |                      |          |  |  |  |  |  |  |  |
| C.                       | FPL   |                      |                                   |                            | Date of                     | f Disburs  |           |                      |          |  |  |  |  |  |  |  |
|                          | Mailing Address General Main Facility   |                      |                                   |                            | M M M                       | / D        | )2        | 2014                 | Y        |  |  |  |  |  |  |  |
|                          | General Main Facility   |                      |                                   |                            | 12                          |            |           | 2014                 |          |  |  |  |  |  |  |  |
|                          | •   | State                | Zip Code                          |                            | Trans                       | saction II | ) : SB21B | .5125                |          |  |  |  |  |  |  |  |
|                          | Miami Purpose of Disbursement   | FL                   | 33188                             |                            |                             |            |           |                      |          |  |  |  |  |  |  |  |
|                          | Utilities   |                      |                                   |                            | Amoun                       | ment this  | s Period  |                      |          |  |  |  |  |  |  |  |
|                          | Candidate Name  |                      |                                   | Category/<br>Type          |                             |            | 00.89     |                      |          |  |  |  |  |  |  |  |
|                          | Office Sought: House Disbursen  | nent For:            |                                   |                            |                             | 7          | 7         |                      |          |  |  |  |  |  |  |  |
|                          |   | Primary              | General                           |                            |                             |            |           |                      |          |  |  |  |  |  |  |  |
|                          | President District:   | Other (spe           | cify) 🔻                           |                            |                             |            |           |                      |          |  |  |  |  |  |  |  |
|                          | State: District:  |                      |                                   |                            |                             |            |           |                      |          |  |  |  |  |  |  |  |
| ,                        | SUBTOTAL of Disbursements This Page (optional)  |                      |                                   |                            |                             |            |           | 28                   | 43.98    |  |  |  |  |  |  |  |
| $\vdash$                 |   |                      |                                   |                            | -                           | ,          | 1         | $\Rightarrow$        |          |  |  |  |  |  |  |  |
| Т                        | OTAL This Period (last page this line number only)  |                      |                                   |                            |                             | ,          |           |                      |          |  |  |  |  |  |  |  |

## 17

| SCHEDULE B (FEC Form 3X)   | Han agreement of 1997                                      | FOR LINE          | NUMBER:         | PAGE 8 OF 9  |  |  |  |  |  |  |
|--|--|-------------------|-----------------|--|--|--|--|--|--|--|
| ITEMIZED DISBURSEMENTS   | Use separate schedule(s) for each category of the          | (check only       |                 | 00   |  |  |  |  |  |  |
|  | Detailed Summary Page                                      | X 21b   27        | 22<br>28a       | 23 24 25 26<br>28b 29 30b                                    |  |  |  |  |  |  |
| Any information copied from such Reports and State or for commercial purposes, other than using the na | ements may not be sold or usome and address of any politic | ed by any pers    | on for the purp | pose of soliciting contributions utions from such committee. |  |  |  |  |  |  |
| NAME OF COMMITTEE (In Full)  | 71.  |                   |                 |  |  |  |  |  |  |  |
| Space PAC  |  |                   |                 |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  |  |                   | Data of Dia     | h  |  |  |  |  |  |  |
| A. Intuit Payroll  |  |                   | Date of Dis     | sbursement / Y Y Y Y Y                                       |  |  |  |  |  |  |
| Mailing Address n/a  |  |                   | 12 01 2014      |  |  |  |  |  |  |  |
| City   | State Zip Code   |                   | Transacti       | on ID : SB21B.5123   |  |  |  |  |  |  |
| Purpose of Disbursement Payroll Fees   |  |                   | Amount of       | Each Disbursement this Period                                |  |  |  |  |  |  |
| Candidate Name   |  | Category/         |                 | 56.00  |  |  |  |  |  |  |
| Office Sought: House Disburs   | ement For:   | Туре              |                 | 7  |  |  |  |  |  |  |
| Senate   | Primary General  |                   |                 |  |  |  |  |  |  |  |
| State: President State:  | Other (specify) ▼  |                   |                 |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  |  |                   |                 |  |  |  |  |  |  |  |
| B. Intuit Payroll  |  |                   | Date of Dis     | sbursement   |  |  |  |  |  |  |
| Mailing Address n/a  |  |                   | 12 /            | 30 / 2014  |  |  |  |  |  |  |
| City   | State Zip Code   |                   |                 |  |  |  |  |  |  |  |
| •  | _p   |                   | Transacti       | on ID : SB21B.5147   |  |  |  |  |  |  |
| Purpose of Disbursement Final bill for internet/fax  |  | · · · ·           | Amount of       | Each Disbursement this Period                                |  |  |  |  |  |  |
| Candidate Name   |  | Category/<br>Type |                 | 42.00  |  |  |  |  |  |  |
| Office Sought: House Disburs   | ement For:   |                   |                 |  |  |  |  |  |  |  |
| Senate President   | Primary General  |                   |                 |  |  |  |  |  |  |  |
| State: District:   | Other (specify) ▼  |                   |                 |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  |  |                   | Data of Dia     | h  |  |  |  |  |  |  |
| C. IRS   |  |                   | Date of Dis     | D D / Y Y Y Y  |  |  |  |  |  |  |
| Mailing Address PO Box 1214  |  |                   | 12              | 15 2014  |  |  |  |  |  |  |
| City   | State Zip Code   |                   | Transacti       | on ID : SB21B.5144   |  |  |  |  |  |  |
| Charlotte Purpose of Disbursement  | NC 28201   |                   |                 |  |  |  |  |  |  |  |
| Payroll Taxes  |  |                   | Amount of       | Each Disbursement this Period                                |  |  |  |  |  |  |
| Candidate Name   |  | Category/<br>Type |                 | 1943.52  |  |  |  |  |  |  |
| Office Sought: House Disburs   | ement For:   |                   |                 |  |  |  |  |  |  |  |
| Senate President   | Primary General  |                   |                 |  |  |  |  |  |  |  |
| State: District:   | Other (specify) ▼  |                   |                 |  |  |  |  |  |  |  |
|  |  |                   |                 |  |  |  |  |  |  |  |
| SUBTOTAL of Disbursements This Page (optional)   |  | ·····•            |                 | 2041.52  |  |  |  |  |  |  |
| TOTAL This Period (last page this line number onl  | y)   |                   |                 |  |  |  |  |  |  |  |

#### S ľ

| SCHEDULE B (FEC Form 3X) |   |   |                            |         | FOR LINE NUMBER: PAGE 9 |          |            |                             |           |       |           |             | OF 9  |     |  |  |
|--------------------------|---|---|----------------------------|---------|-------------------------|----------|------------|-----------------------------|-----------|-------|-----------|-------------|-------|-----|--|--|
| ITEMIZED DISBURSEMENTS   |   | Use separate schedule(s) for each category of the |                            |         | •                       | ily one) |            |                             |           |       |           |             |       |     |  |  |
|                          |   | Detailed Summary Page                             |                            |         | ×                       | 21b      | 22         |                             | 23        | L     | 24<br>28c | 25          |       | 26  |  |  |
| Γ.                       |   |   |                            |         |                         | 27       | 28         |                             | 28b       | ㅗ     |           | 29          |       | 30b |  |  |
|                          | ny information copied from such Reports and Staten<br>for commercial purposes, other than using the nam |   |                            |         |                         |          |            |                             |           |       |           |             |       |     |  |  |
|                          | NAME OF COMMITTEE (In Full)   |   |                            |         |                         |          |            |                             |           |       |           |             |       |     |  |  |
|                          | Space PAC   |   |                            |         |                         |          |            |                             |           |       |           |             |       |     |  |  |
|                          | Full Name (Last, First, Middle Initial)   |   |                            |         |                         |          |            |                             |           |       |           |             |       |     |  |  |
| A.                       | Glenda Knudsen  |   |                            |         |                         |          |            |                             | Disburs   |       |           | VV          | V     |     |  |  |
|                          | Mailing Address 398 San Remo Rd SW  |   |                            |         |                         |          | 12 18 2014 |                             |           |       |           |             |       |     |  |  |
|                          | City  | State   | Zip Code                   |         |                         |          | т.,        |                             | tion II   |       | B21B.5    |             |       |     |  |  |
|                          | Palm Bay  | FL  | 32908                      |         |                         |          | 110        | ııısac                      | , tion it | , . s | DZ 1D.    | )143        |       |     |  |  |
|                          | Purpose of Disbursement<br>November Bookkeeping   |   |                            | Г       |                         |          | Amo        | unt c                       | f Each    | ı Dis | sbursen   | nent this   | Peri  | iod |  |  |
|                          | Candidate Name  |   |                            | С       | atego<br>Type           | ry/      |            |                             |           |       |           | 42          | 20.00 | )   |  |  |
|                          | Office Sought: House Disbursen  | nent For:   |                            |         | 1,700                   |          |            |                             | 7         |       | ,         |             |       |     |  |  |
|                          | Senate  | Primary   | General                    |         |                         |          |            |                             |           |       |           |             |       |     |  |  |
|                          |   | Other (spe  | cify) ▼                    |         |                         |          |            |                             |           |       |           |             |       |     |  |  |
| _                        | State: District:  |   |                            |         |                         |          |            |                             |           |       |           |             |       |     |  |  |
| B                        | Full Name (Last, First, Middle Initial)   |   |                            |         |                         |          | Data       | of F                        | Disburs   | ome   | nt        |             |       |     |  |  |
| υ.                       | Loraine Rhodes  |   |                            |         |                         |          |            | M                           |           | D D   |           | YY          | V     |     |  |  |
|                          | Mailing Address 1139 Itzehoe Ave NW   |   |                            |         |                         |          |            | 1                           | _         | 26    |           | 2014        | - 1   |     |  |  |
|                          | City S  | State<br>FL                                       | Zip Code<br>32907          |         |                         |          | Tra        | ansad                       | ction II  | D : 8 | SB21B.    | 5119        |       |     |  |  |
|                          | Purpose of Disbursement Payroll   |   | 0200.                      | Г       | -                       | $\neg$   | ۸ma        | unt c                       | f Each    | , Dir | huroom    | ant this    | Dori  | iod |  |  |
|                          | Candidate Name  |   |                            |         |                         |          |            | Amount of Each Disbursement |           |       |           |             |       |     |  |  |
|                          |   |   |                            | C       | ategoi<br>Type          | ry/      | L          |                             | 7         | _     | 7         | 240         | 02.78 | 3   |  |  |
|                          | Office Sought: House Disbursen  |   |                            |         |                         |          |            |                             |           |       |           |             |       |     |  |  |
|                          |   | Primary   |                            | General |                         |          |            |                             |           |       |           |             |       |     |  |  |
|                          | State: District:  | Other (spe  | City) $\blacktriangledown$ |         |                         |          |            |                             |           |       |           |             |       |     |  |  |
| _                        | Full Name (Last, First, Middle Initial)   |   |                            |         |                         |          |            |                             |           |       |           |             |       |     |  |  |
| C.                       | Simply Self Storage   |   |                            |         |                         |          | Date       | of L                        | Disburs   | eme   |           |             |       |     |  |  |
|                          | Mailing Address 888 Palm Bay Rd   |   |                            |         |                         |          | M<br>1     | 2                           |           | 02    | / Y       | 2014        | Y     |     |  |  |
|                          | City  | State   | Zip Code                   |         |                         |          | _          | _                           | _         | _     | _         |             |       |     |  |  |
|                          | Palm Bay  | FL  | 32905                      |         |                         |          | Tra        | ansac                       | ction II  | ) : S | B21B.     | 5124        |       |     |  |  |
|                          | Purpose of Disbursement<br>Storage Unit   |   |                            |         | -                       | $\neg$   |            |                             |           |       |           |             |       |     |  |  |
|                          | Candidate Name  |   |                            | L       |                         |          | Amo        | unt c                       | f Each    | ı Dis | sbursen   | nent this   | Peri  | iod |  |  |
|                          | Candidate Name  |   |                            | С       | atego<br>Type           | ry/      |            |                             |           |       |           | 25          | 51.74 |     |  |  |
|                          | Office Sought: House Disbursen  | nent For:   |                            |         | .,,,,                   |          |            |                             | 7         |       | ,         |             |       | _   |  |  |
|                          | Senate  | Primary   | General                    |         |                         |          |            |                             |           |       |           |             |       |     |  |  |
|                          |   | Other (spe  | cify) 🔻                    |         |                         |          |            |                             |           |       |           |             |       |     |  |  |
| _                        | State: District:  |   |                            |         |                         |          |            |                             |           |       |           |             |       |     |  |  |
|                          | SUBTOTAL of Disbursements This Page (optional)  |   |                            |         |                         |          |            |                             |           |       |           | 307         | 4.52  |     |  |  |
| Ľ                        | DETOTAL OF DISDUISEMENTS THIS Page (OPTIONAL)   |   |                            |         |                         |          |            | =                           | 7         |       | - 7       | <del></del> |       | #   |  |  |
| Т                        | OTAL This Period (last page this line number only)  |   |                            |         |                         | •        |            |                             | 7         |       | 7         | 796         | 0.02  |     |  |  |