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FEC FORM 3

REPORT OF RECEIPTS AND DISBURSEMENTS  
For An Authorized Committee

1. NAME OF COMMITTEE (in full) TYPE OR PRINT Example: If typing, type over the lines.

12FE4M5

DUCHY TRACHTENBERG FOR CONGRESS

ADDRESS (number and street)

111212 EMPIRE LANE

Check if different than previously reported. (ACC)

W. BETHESDA

MD

20852

2. FEC IDENTIFICATION NUMBER

C00505396

3. IS THIS REPORT NEW OR AMENDED

NEW

(N) OR

AMENDED (A)

ZIP CODE STATE DISTRICT

MD

6

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
July 15 Quarterly Report (Q2)
October 15 Quarterly Report (Q3)
January 31 Year-End Report (YE)
Termination Report (TER)

(b) 12-Day PRE-Election Report for the:

- Primary (12P) General (12G) Runoff (12R)
Convention (12C) Special (12S)

Election on MM/DD/YYYY in the State of

(c) 30-Day POST-Election Report for the:

- General (30G) Runoff (30R) Special (30S)

Election on MM/DD/YYYY in the State of

5. Covering Period

12/31/2012 through 03/31/2013

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer DUCHY TRACHTENBERG

Signature of Treasurer

[Handwritten Signature]

Date

04/15/2013

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Table with 7 columns and 1 row for Office Use Only.

FEC FORM 3 (Revised 02/2003)

13031060341

SUMMARY PAGE

of Receipts and Disbursements

FEC Form 3 (Revised 02/2003)

Page 2

Write or Type Committee Name

DUCHY TRACHTENBERG FOR CONGRESS

Report Covering the Period:

From:

MM ' DD ' YYYY  
01 ' 01 ' 2013

To:

MM ' DD ' YYYY  
03 ' 31 ' 2013

13031060342

	COLUMN A This Period	COLUMN B Election Cycle-to-Date
6. Net Contributions (other than loans)		
(a) Total Contributions (other than loans) (from Line 11(e)) .....		42,965.00
(b) Total Contribution Refunds (from Line 20(d)) .....		0.
(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a)) .....		42,965.00
7. Net Operating Expenditures		
(a) Total Operating Expenditures (from Line 17) .....		42,321.00
(b) Total Offsets to Operating Expenditures (from Line 14) .....		0.
(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a)) .....		42,321.00
8. Cash on Hand at Close of Reporting Period (from Line 27) .....	644.00	
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) .....		
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) .....	44,125.00	

For further information contact:

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE  
of Receipts**

FEC Form 3 (Revised 12/2003)

Page 3

Write or Type Committee Name

DUCHY TRACHTENBERG FOR CONGRESS

Report Covering the Period: From:

M M D D Y Y Y Y  
01 01 2013

To:

M M D D Y Y Y Y  
03 31 2013

**I. RECEIPTS**

**COLUMN A  
Total This Period**

**COLUMN B  
Election Cycle-to-Date**

11. CONTRIBUTIONS (other than loans) FROM:

- (a) Individuals/Persons Other Than Political Committees
  - (i) Itemized (use Schedule A) .....
  - (ii) Unitemized .....
  - (iii) TOTAL of contributions from individuals ▶
- (b) Political Party Committees .....
- (c) Other Political Committees (such as PACs) .....
- (d) The Candidate .....
- (e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))..

0
0

42,965.00
42,965.00

12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES .....

0
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0
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13. LOANS:

- (a) Made or Guaranteed by the Candidate .....
- (b) All Other Loans .....
- (c) TOTAL LOANS (add Lines 13(a) and (b)) .....

0

0

14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.) .....

0
---

0
---

15. OTHER RECEIPTS (Dividends, Interest, etc.) .....

0
---

0
---

16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4) .....

0
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42,965.00
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13031060343

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3 (Revised 02/2003)

Page 4

**II. DISBURSEMENTS**

**COLUMN A**  
Total This Period

**COLUMN B**  
Election Cycle-to-Date

17. OPERATING EXPENDITURES.....

0.

42,321.00

18. TRANSFERS TO OTHER  
AUTHORIZED COMMITTEES.....

0.

0.

19. LOAN REPAYMENTS:  
(a) Of Loans Made or Guaranteed  
by the Candidate.....

0.

0.

(b) Of All Other Loans.....

0.

0.

(c) TOTAL LOAN REPAYMENTS  
(add Lines 19(a) and (b)).....

0.

0.

20. REFUNDS OF CONTRIBUTIONS TO:  
(a) Individuals/Persons Other  
Than Political Committees.....

0.

0.

(b) Political Party Committees.....

0.

0.

(c) Other Political Committees  
(such as PACs).....

0.

0.

(d) TOTAL CONTRIBUTION REFUNDS  
(add Lines 20(a), (b), and (c)).....

0.

0.

21. OTHER DISBURSEMENTS.....

0.

0.

22. TOTAL DISBURSEMENTS  
(add Lines 17, 18, 19(c), 20(d), and 21) ▶

0.

42,321.00

**III. CASH SUMMARY**

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....

644.00

24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....

0.

25. SUBTOTAL (add Line 23 and Line 24).....

644.00

26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....

0.

27. CASH ON HAND AT CLOSE OF REPORTING PERIOD  
(subtract Line 26 from Line 25).....

644.00

13031060344

**SCHEDULE D (FEC Form 3)**

**DEBTS AND OBLIGATIONS**

**Excluding Loans**

(Use separate schedule(s) for each numbered line)	PAGE 1 OF 3
	FOR LINE NUMBER: (check only one)
	<input type="checkbox"/> 9
	<input type="checkbox"/> 10

NAME OF COMMITTEE (In Full)  
**MUCHY TRACHTENBERG FOR CONGRESS**

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor <b>TRIPPIE ASSOCIATES</b>	Nature of Debt (Purpose): <b>STRATEGIC CONSULTING</b>
Mailing Address <b>606 A N TALBOT STREET</b>	
City State Zip Code <b>ST MICHAELS MD 21663</b>	

Outstanding Balance Beginning This Period <b>, 12,000.00</b>	Amount Incurred This Period <b>, , .</b>	Payment This Period <b>, , .</b>	Outstanding Balance at Close of This Period <b>, 12,000.00</b>
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B. Full Name (Last, First, Middle Initial) of Debtor or Creditor <b>BULLDOG FINANCIAL GROUP</b>	Nature of Debt (Purpose): <b>FUNDRAISING SUPPORT</b>
Mailing Address <b>1250 CONN AVE, SUITE 200</b>	
City State Zip Code <b>WASHINGTON DC 20036</b>	

Outstanding Balance Beginning This Period <b>, 8,317.00</b>	Amount Incurred This Period <b>, , .</b>	Payment This Period <b>, , 0.</b>	Outstanding Balance at Close of This Period <b>, 8,317.00</b>
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C. Full Name (Last, First, Middle Initial) of Debtor or Creditor <b>KELLUM McCLAIN INC</b>	Nature of Debt (Purpose): <b>GRAPHIC DESIGN CONSULTING</b>
Mailing Address <b>151 FIRST AVENUE PH I</b>	
City State Zip Code <b>NEW YORK NY 10003</b>	

Outstanding Balance Beginning This Period <b>, 1,500.00</b>	Amount Incurred This Period <b>, , .</b>	Payment This Period <b>, , 0.</b>	Outstanding Balance at Close of This Period <b>, 1,500.00</b>
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1) SUBTOTALS This Period This Page (optional) .....	<b>, 21,817.00</b>
2) TOTALS This Period (last page this line number only) .....	<b>, 44,125.00</b>
3) TOTAL OUTSTANDING LOANS from Schedule C (last page only) .....	<b>, , .</b>
4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) ▶	<b>, , .</b>

5

13031060345

**SCHEDULE D (FEC Form 3)**

**DEBTS AND OBLIGATIONS**

**Excluding Loans**

(Use separate schedule(s) for each numbered line)

PAGE 2 OF 3

FOR LINE NUMBER: (check only one)

9  
10

13031060346

NAME OF COMMITTEE (In Full)  
**DUCKY TRACHTENBERG FOR CONGRESS**

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor <b>UTRECHT E PHILLIPS PLLC</b>	Nature of Debt (Purpose): <b>LEGAL SUPPORT</b>
Mailing Address <b>1900 M STREET NW SUITE 500</b>	
City State Zip Code <b>WASHINGTON, DC 20036</b>	

Outstanding Balance Beginning This Period <b>1,500.00</b>	Amount Incurred This Period	Payment This Period <b>0</b>	Outstanding Balance at Close of This Period <b>1,500.00</b>
--	-----------------------------	---------------------------------	--

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor <b>SECRET STRATEGIC SERVICES</b>	Nature of Debt (Purpose): <b>POLLING EXPENSES</b>
Mailing Address <b>228 SOUTH WASHINGTON STREET SUITE 330</b>	
City State Zip Code <b>ALEXANDRIA VA 22314</b>	

Outstanding Balance Beginning This Period <b>11,058.00</b>	Amount Incurred This Period	Payment This Period <b>0</b>	Outstanding Balance at Close of This Period <b>11,058.00</b>
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C. Full Name (Last, First, Middle Initial) of Debtor or Creditor <b>ERIC HEUSAL</b>	Nature of Debt (Purpose): <b>STAFF SALARY</b>
Mailing Address <b>301 MISSISSIPPI AVENUE</b>	
City State Zip Code <b>SILVER SPRING MD 20910</b>	

Outstanding Balance Beginning This Period <b>2,000.00</b>	Amount Incurred This Period	Payment This Period <b>0</b>	Outstanding Balance at Close of This Period <b>2,000.00</b>
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1) SUBTOTALS This Period This Page (optional) .....	<b>14,558.00</b>
2) TOTALS This Period (last page this line number only) .....	<b>44,125.00</b>
3) TOTAL OUTSTANDING LOANS from Schedule C (last page only) .....	<b>0</b>
4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) ▶	

**SCHEDULE D (FEC Form 3)**

**DEBTS AND OBLIGATIONS**

**Excluding Loans**

(Use separate schedule(s) for each numbered line)	PAGE 3 OF 3
	FOR LINE NUMBER: (check only one) <input type="checkbox"/> 9 <input checked="" type="checkbox"/> 10

NAME OF COMMITTEE (In Full)  
**DUCKY TRACHTENBERG FOR CONGRESS**

13031060347

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor <b>KEVIN GILLOUGH</b>	Nature of Debt (Purpose): <b>STAFF SALARY</b>
Mailing Address <b>9511 ST ANDREWS WAY</b>	
City State Zip Code <b>SILVER SPRING MD 20901</b>	

Outstanding Balance Beginning This Period <b>1,500.00</b>	Amount Incurred This Period	Payment This Period <b>0</b>	Outstanding Balance at Close of This Period <b>1,500.00</b>
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B. Full Name (Last, First, Middle Initial) of Debtor or Creditor <b>MAX R. GRASS</b>	Nature of Debt (Purpose): <b>STAFF SALARY</b>
Mailing Address <b>646 FILING STREET NW #2</b>	
City State Zip Code <b>WASHINGTON DC 20010</b>	

Outstanding Balance Beginning This Period <b>2,500.00</b>	Amount Incurred This Period	Payment This Period <b>0</b>	Outstanding Balance at Close of This Period <b>2,500.00</b>
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C. Full Name (Last, First, Middle Initial) of Debtor or Creditor <b>MD DEMOCRATIC PARTY</b>	Nature of Debt (Purpose): <b>OPERATING EXPENSE</b>
Mailing Address <b>33 WEST STREET, SUITE 200</b>	
City State Zip Code <b>ANNAPOLIS MD 21401</b>	

Outstanding Balance Beginning This Period <b>3,750.00</b>	Amount Incurred This Period	Payment This Period <b>0</b>	Outstanding Balance at Close of This Period <b>3,750.00</b>
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1) SUBTOTALS This Period This Page (optional) .....	<b>2,750.00</b>
2) TOTALS This Period (last page this line number only) .....	<b>44,125.00</b>
3) TOTAL OUTSTANDING LOANS from Schedule C (last page only) .....	<b>0</b>
4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) ▶	<b>44,125.00</b>

**Federal Election Commission**  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

Hand Delivered Date of Receipt

USPS First Class Mail Postmarked

USPS Registered/Certified Postmarked (R/C)

USPS Priority Mail Postmarked  
 Delivery Confirmation™ or Signature Confirmation™ Label

USPS Express Mail Postmarked  
4/15/17

Postmark Illegible

No Postmark

Overnight Delivery Service (Specify): Shipping Date  
 Next Business Day Delivery

Received from House Records & Registration Office Date of Receipt

Received from Senate Public Records Office Date of Receipt

Received from Electronic Filing Office Date of Receipt

Other (Specify): Date of Receipt or Postmarked

*AmP*  
 PREPARER

4/15/17  
 DATE PREPARED

13031060348