FEC FORM 1

## STATEMENT OF ORGANIZATION

| FORM 1  |                       | (See instructions                                | Office use only |   |                         |          |                 |               |                  |                 |         |                                 |  |  |  |  |
|---|-----------------------|--|-----------------|---|-------------------------|----------|-----------------|---------------|------------------|-----------------|---------|---------------------------------|--|--|--|--|
| 1. NAME OF COMMITTEE (in                          | full)                 | (Check if name is changed)                       | Exar<br>over    | mple: If typying<br>the lines                                       | g, type                 | 12FE     | 4M5             | 1 1           |                  | <u>'</u>        |         |                                 |  |  |  |  |
| Elections Con                                     | mittee of the Co      | unty of Orange F                                 | ederal          | PAC   | 1 1 1 1                 | 1 1      | 1 1             | 1 1           | 1 1 1            | 1.1             |         |                                 |  |  |  |  |
| 1   |                       |  | 1 1             | 1 1 1 1   |                         | 1 1      | 1 1             | 1 1           | 1 1 1            | 1 1             | 1       |                                 |  |  |  |  |
| ADDRESS (number and                               | street) 1700          | E. Garry Street #                                | ‡232<br>        |   |                         |          | ш               | ш             | ш                |                 |         |                                 |  |  |  |  |
| X (Check if addr is changed)                      |                       | Ana  |                 |   |                         | L CA     |                 | <u>—</u><br>Ц | 9270             | 5[              | <u></u> | ш<br>Ш                          |  |  |  |  |
| COMMITTEE E F MA                                  | ZIP                   | ZIP CODE ▲                                       |                 |   |                         |          |                 |               |                  |                 |         |                                 |  |  |  |  |
| COMMITTEE'S E-MA                                  |                       |  |                 |   |                         |          |                 |               |                  |                 |         | 1                               |  |  |  |  |
|   |                       |  |                 | 1 1 1 1   |                         |          | <u> </u>        |               |                  | !!              |         |                                 |  |  |  |  |
| COMMITTEE'S WEB                                   | PAGE ADDRESS (U       | <del>                                     </del> |                 | 1 1 1 11  |                         |          |                 |               |                  |                 |         | <del></del>                     |  |  |  |  |
| 1   |                       |  | 1 1             |   |                         | 1.1      | 1 1             | 1 1           |                  | 1 1             | ı       | 1                               |  |  |  |  |
| <u> </u>  |                       |  |                 |   |                         | 1 1      | 1 1             | 1 1           |                  | 1 1             | 1       |                                 |  |  |  |  |
| 2. DATE 0 3                                       |                       | Y 0 Y 6 Y  |                 |   |                         |          |                 |               |                  |                 |         |                                 |  |  |  |  |
| 3. FEC IDENTIFICA                                 | ATION NUMBER          | C  | Coc             | 192302  |                         | 1        |                 |               |                  |                 |         |                                 |  |  |  |  |
| 4. IS THIS STATEMENT X NEW (N) OR AMENDED (A)     |                       |  |                 |   |                         |          |                 |               |                  |                 |         |                                 |  |  |  |  |
| I certify that I have exam  Type or Print Name of | _                     | to the best of my know                           | rledge an       | d belief it is tru  | e, correct an           | d comple | ete             |               |                  |                 |         |                                 |  |  |  |  |
| Signature of Treasurer                            | . Electronically File | d by <b>David L. G</b> o                         | ould            |   |                         | Date     | м<br><b>0</b> 3 | M /           | <sup>D</sup> 2 4 | / <b>Y</b>      | ž       | 0 <sup>°</sup> 0 6 <sup>°</sup> |  |  |  |  |
| NOTE: Submission of fa                            |                       | plete information may                            |                 |   |                         |          |                 |               | f 2 U.S.0        | S437            | g.      |                                 |  |  |  |  |
| Office<br>Use<br>Only                             |                       |  |                 | For further in<br>Federal Electi<br>Toll Free 800-<br>Local 202-694 | on Commiss<br>-424-9530 |          |                 | l             | FEC              | FOR<br>ed 02/20 |         |                                 |  |  |  |  |

|    | FEOForm 1 (Revised                | d 02/2003)                           |   |                       | Page 2                                  |
|----|-----------------------------------|--------------------------------------|---|-----------------------|---|
| 5. | TYPE OF COMMITTEE (C              | Check One)                           |   |                       |   |
|    | (b) This commi                    | nittee is an authorized com          | gn committee. (Complete the c             |                       |   |
|    | information                       | below.)                              |   |                       |   |
|    | Name of Candidate                 |                                      |   |                       |   |
|    | Candidate<br>Party Affiliation    | Office<br>Sought:                    | House                                     | Senate                | State President District                |
|    | (c) This commit                   | ttee supports/opposes onl            | y one candidate, and is NOT a             | n authorized committe | ee.                                     |
|    | Name of Candidate                 |                                      |   |                       |   |
|    | (d) This commit (e) X This commit | ttee is a ttee is a separate segrega | (National, State<br>(or subordinate) comm | ittee of the          | (Democratic,<br>Republican,etc.) Party. |
|    | (f) This commit committee.        | ttee supports/opposes mo             | re than one Federal candidate             | , and is NOT a separa | ite segregated fund or party            |
| 6. | Name of Any Connected             | Organization or Affiliate            | ed Committee                              |                       |   |
|    |                                   |                                      |   |                       |   |
| L  |                                   |                                      |   |                       |   |
|    | Mailing Address                   |                                      |   |                       |   |
|    |                                   |                                      |   |                       |   |
|    |                                   |                                      |   |                       |   |
|    |                                   |                                      | CITY                                      | STATE                 | ▲ ZIP CODE ▲                            |
|    | Relationship                      |                                      |   |                       |   |
|    | Type of Connected Organiz         | zation:                              |   |                       |   |
|    | Corporation                       |                                      | Corporation w/o Capital Stoo              | ck                    | Labor Organization                      |
|    | Membership Organ                  | ınization                            | Trade Association                         |                       | Cooperative                             |

| Write or Type Committee Na                 | · · · · · · · · · · · · · · · · · · ·   |                               | Page <b>3</b> |
|--|---|-------------------------------|---------------|
|  | me  |                               |               |
| <b>Elections Committe</b>                  | ee of the County of Orange Federal PAC  |                               |               |
|  | Identify by name, address, (phone number ittee books and records.                           | optional), and position of th | e person in   |
| Full Name                                  |   |                               |               |
| Mailing Address                            |   |                               |               |
|  |   |                               |               |
| Title or Position ♥                        | CITY A  | STATE                         | ZIP CODE A    |
|  |   | Telephone number              |               |
| Treasurer: List the na name and address of | ame and address (phone number optional) o<br>any designated agent (e.g., assistant treasure | of the treasurer of the commi | ttee; and the |
| Full Name of Treasurer Alic                | cia Berhow  |                               |               |
| Mailing Address                            | 1700 E. Garry Street, Suite   | ± #232                        |               |
|  | Santa Ana   | CA                            | 92705 _       |
| Title or Position ♥                        | CITY A  | STATE                         | ZIP CODE A    |
| Treasu                                     | ırer  | Talanhara 2000han 949         |               |
|  |   | Telephone number              | 975 0866      |
| Full Name of Designated Agent Dav          | vid L. Gould  | Telephone number              | 975 _ 0866    |
| Designated                                 | vid L. Gould<br>555 South Flower Street, S  |                               | 9750866       |
| Designated Agent  Dav                      |   |                               | 90071 _       |
| Designated Agent  Dav                      | 555 South Flower Street, S  | Ste.4210                      |               |

|   | FEC Form 1 (Revised 02/2003) |  |  |  |  |  |  |  |  |  |  |       |          |   |    |          |     |          |   |      |      |      |     | Pa  | age | 4        |      | _ |  |  |  |  |  |       |
|---|------------------------------|--|--|--|--|--|--|--|--|--|--|-------|----------|---|----|----------|-----|----------|---|------|------|------|-----|-----|-----|----------|------|---|--|--|--|--|--|-------|
| <ol> <li>Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, safety deposit boxes or maintains funds.</li> <li>Name of Bank, Depository, etc.</li> </ol> |                              |  |  |  |  |  |  |  |  |  |  | s, re | nts      | i |    |          |     |          |   |      |      |      |     |     |     |          |      |   |  |  |  |  |  |       |
|   | Mailing Address              |  |  |  |  |  |  |  |  |  |  | 1     | <u> </u> |   | 1  | <u> </u> | 1   | <br>1    | 1 | <br> | <br> |      |     |     |     | 1        | <br> |   |  |  |  |  |  | <br>_ |
|   | g                            |  |  |  |  |  |  |  |  |  |  |       |          |   | 1  |          |     |          |   |      | <br> |      | ĺ   |     |     |          |      |   |  |  |  |  |  | _     |
| CITY 🛆  |                              |  |  |  |  |  |  |  |  |  |  |       |          |   | ST | TAT      | Е 4 | <u>a</u> | L |      | z    | IP ' | COI | - L |     | <u> </u> |      |   |  |  |  |  |  |       |