

**FEC  
FORM 3X**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (In full)

USE FEC MAILING LABEL OR TYPE OR PRINT

Example: If typing, type over the lines

UNITED ASSOCIATION OF JOURNEYMEN & APPRENTICES OF THE U.S. & CANADA LOCAL 447 FE-  
DERAL PA

ADDRESS (number and street)

5841 NEWMAN COURT

Check if different than previously reported. (ACC)

SACRAMENTO

CA

95819

2. FEC IDENTIFICATION NUMBER

CITY

STATE

ZIP CODE

C00320218

3. IS THIS REPORT

X

NEW (N)

OR

AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

April 15 Quarterly Report(Q1)

July 15 Quarterly Report(Q2)

October 15 Quarterly Report(Q3)

X January 31 Quarterly Report(YE)

July 31 Mid-Year Report(Non-election Year Only) (MY)

Termination Report (TER)

(b) Monthly Report Due On:

Feb 20 (M2)

May 20 (M5)

Aug 20 (M8)

Nov 20 (M11) (Non-Election Year Only)

Mar 20 (M3)

Jun 20 (M6)

Sep 20 (M9)

Dec 20 (M12) (Non-Election Year Only)

Apr 20 (M4)

Jul 20 (M7)

Oct 20 (M10)

Jan 31 (YE)

(c) 12-Day PRE-Election Report for the:

Primary (12P)

General (12G)

Runoff (12R)

Convention (12C)

Special (12S)

Election on

in the State of

(d) 30-Day Post-Election Report for the:

General (30G)

Runoff (30R)

Special (30S)

Election on

in the State of

5. Covering Period

07

01

2005

through

12

31

2005

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Robert K. Bach

Signature of Treasurer

Electronically Filed by Robert K. Bach

Date

01

10

2006

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437g.

Office Use Only

**FEC FORM 3X**  
(Rev. 02/2003)

**SUMMARY PAGE**

**OF RECEIPTS AND DISBURSEMENTS**

Write or Type Committee Name

UNITED ASSOCIATION OF JOURNEYMEN & APPRENTICES OF THE U.S. & CANADA LOCAL 447 FE-  
DERAL PA

Report Covering the Period: From: <sup>M</sup>07 <sup>D</sup>01 <sup>Y</sup>2005 To: <sup>M</sup>12 <sup>D</sup>31 <sup>Y</sup>2005

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1 <sup>Y</sup> 2005		52034.22
(b) Cash on Hand at Beginning of Reporting Period .....	42650.91	
(c) Total Receipts (from Line 19) .....	55539.05	95399.75
(d) Subtotal (add lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) .....	96389.96	147433.97
<hr/>		
7. Total Disbursements (from Line 31) .....	29822.00	78866.01
<hr/>		
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) .....	66567.96	68567.96
<hr/>		
9. Debts and Obligations owed <b>TO</b> the committee (itemize all on Schedule C and/or Schedule D) .....	0.00	
10. Debts and Obligations owed <b>BY</b> the committee (itemize all on Schedule C and/or Schedule D) .....	0.00	

This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE  
OF RECEIPTS**

FEC Form 3X (Rev. 02/2003)

Page 3

Write or Type Committee Name

UNITED ASSOCIATION OF JOURNEYMEN & APPRENTICES OF THE U.S. & CANADA LOCAL 447 FE-  
DERAL PA

Report Covering the Period: From: <sup>M</sup>07 <sup>-</sup>01 <sup>-</sup>2005 To: <sup>M</sup>12 <sup>-</sup>31 <sup>-</sup>2005

I. Receipts	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
11. Contributions (other than loans) From:		
(a) Individuals/Persons Other Than Political Committees		
(i) Itemized (use Schedule A) .....	0.00	0.00
(ii) Unitemized .....	50523.15	85367.50
(iii) TOTAL (add Lines 11(a)(i) and (ii)) .....	50523.15	85367.50
(b) Political Party Committees .....	0.00	0.00
(c) Other Political Committees (such as PACs) .....	0.00	0.00
(d) Total Contributions (add Lines 11(a)(iii),(b) and (c)) (Carry Totals to Line 33, page 5) .....	50523.15	85367.50
12. Transfers From Affiliated/Other Party Committees .....	0.00	0.00
13. All Loans Received .....	0.00	0.00
14. Loan Repayments Received .....	0.00	0.00
15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5) .....	0.00	0.00
16. Refunds of Contributions Made to Federal candidates and Other Political Committees .....	5000.00	10000.00
17. Other Federal Receipts (Dividends, Interest, etc.) .....	15.90	32.25
18. Transfers from Non-Federal and Levin Funds		
(a) Non-Federal Account (from Schedule H3) .....	0.00	0.00
(b) Levin Funds (from Schedule H5) .....	0.00	0.00
(c) Total Transfer (add 18(a) and 18(b)) .....	0.00	0.00
19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)) .....	55539.05	95399.75
20. Total Federal Receipts (subtract Line 18(c) from Line 19) .....	55539.05	95399.75

**DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

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II. DISBURSEMENTS	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
21. Operating Expenditures:		
(a) Shared Federal/Non-Federal Activity (from Schedule H4)		
(i) Federal Share.....	0.00	0.00
(ii) Non-Federal Share.....	0.00	0.00
(b) Other Federal Operating Expenditures.....	822.00	5816.01
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii) and (b))..... ▶	822.00	5816.01
22. Transfers to Affiliated/Other Party Committees.....	0.00	0.00
23. Contributions to Federal Candidates/Committees and Other Political Committees.....	25000.00	44250.00
24. Independent Expenditure (use Schedule E).....	0.00	0.00
25. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Schedule F).....	0.00	0.00
26. Loan Repayments Made.....	0.00	0.00
27. Loans Made.....	0.00	0.00
28. Refunds of Contributions To:		
(a) Individuals/Persons Other Than Political Committees.....	0.00	0.00
(b) Political Party Committees.....	0.00	0.00
(c) Other Political Committees (such as PACs).....	0.00	0.00
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c))..... ▶	0.00	0.00
29. Other Disbursements.....	4000.00	28800.00
30. Federal Election Activity (2 U.S.C 431(20))		
(a) Shared Federal Election Activity (from Schedule H6)		
(i) Federal Share.....	0.00	0.00
(ii) "Levin" Share.....	0.00	0.00
(b) Federal Election Activity Paid Entirely With Federal Funds.....	0.00	0.00
(c) Total Federal Election ActMty (add Lines 30(a)(i), 30(a)(ii) and 30(b))....	0.00	0.00
31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c))..	29622.00	78866.01
32. Total Federal Disbursements (subtract Line 21(a)(ii) from Line 31).....	29622.00	78866.01

**DETAILED SUMMARY PAGE**  
of Disbursements

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III. Net Contributions/Operating Expenditures	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
33. Total Contributions (other than loans) from Line 11(d), page 3) .....	50523.15	85367.50
34. Total Contribution Refunds (from Line 28(d)) .....	0.00	0.00
35. Net Contributions (other than loans) (subtract Line 34 from Line 33) .....	50523.15	85367.50
36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)).....	822.00	5816.01
37. Offsets to Operating Expenditures (from Line 15, page 3) .....	0.00	0.00
38. Net Operating Expenditures (subtract Line 37 from Line 36) .....	822.00	5816.01

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 6 / 10

(check only one)

<input type="checkbox"/> 11a	<input type="checkbox"/> 11b	<input type="checkbox"/> 11c	<input type="checkbox"/> 12	<input type="checkbox"/> 13	<input type="checkbox"/> 14	<input type="checkbox"/> 15	<input checked="" type="checkbox"/> 16	<input type="checkbox"/> 17
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Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full) UNITED ASSOCIATION OF JOURNEYMEN & APPRENTICES OF THE U.S. & CANADA LOCAL 447 FE- DERAL PA	
Full Name (Last, First, Middle Initial) A. Vine PAC	Date of Receipt M / D / Y U / S / A / C A 09 / 09 / 2005
Mailing Address 236 Massachusetts Avenue	Transaction ID: EXP:A:170
City State Zip Code Washington DC 20002	Amount of Each Receipt this Period 5000.00
FEC ID number of contributing federal political committee. C C00378695	Refund of Contribution
Name of Employer Occupation Aggregate Year-to-Date ▼ 5000.00	
Receipt For: Primary General Other (specify) ▼	

SUBTOTAL of Receipts This Page (optional) .....	▶	5000.00
TOTAL This Period (last page this line number only) .....	▶	5000.00

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 7 / 10

<input checked="" type="checkbox"/> 21b	<input type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b

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NAME OF COMMITTEE (In Full)  
UNITED ASSOCIATION OF JOURNEYMEN & APPRENTICES OF THE U.S. & CANADA LOCAL 447 FE-  
DERAL PA

Full Name (Last, First, Middle Initial) <b>A. Eichman, CPA, J. Richard</b>		Transaction ID: EXP:B:181 Date of Disbursement 07 / 15 / 2005	
Mailing Address 1127 - 11th Street, Suite 300		Amount of Each Disbursement this Period 50.00	
City Sacramento State CA Zip Code 95814	Purpose of Disbursement Accounting Services Candidate Name	001 Category/ Type	
Office Sought: House Senate President State: District	Disbursement For: Primary           General Other (specify) ▼		

Full Name (Last, First, Middle Initial) <b>B. Eichman, CPA, J. Richard</b>		Transaction ID: EXP:B:172 Date of Disbursement 09 / 14 / 2005	
Mailing Address 1127 - 11th Street, Suite 300		Amount of Each Disbursement this Period 398.20	
City Sacramento State CA Zip Code 95814	Purpose of Disbursement Accounting Services Candidate Name	001 Category/ Type	
Office Sought: House Senate President State: District	Disbursement For: Primary           General Other (specify) ▼		

Full Name (Last, First, Middle Initial) <b>C. Eichman, CPA, J. Richard</b>		Transaction ID: EXP:B:182 Date of Disbursement 10 / 14 / 2005	
Mailing Address 1127 - 11th Street, Suite 300		Amount of Each Disbursement this Period 100.00	
City Sacramento State CA Zip Code 95814	Purpose of Disbursement Accounting Services Candidate Name	001 Category/ Type	
Office Sought: House Senate President State: District	Disbursement For: Primary           General Other (specify) ▼		

**SUBTOTAL** of Disbursements This Page (optional) ..... ▶ **548.20**

**TOTAL** This Period (last page this line number only) ..... ▶

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

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<input checked="" type="checkbox"/>	21b	<input type="checkbox"/>	22	<input type="checkbox"/>	23	<input type="checkbox"/>	24	<input type="checkbox"/>	25	<input type="checkbox"/>	26
	27		28a		28b		28c		29		30b

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UNITED ASSOCIATION OF JOURNEYMEN & APPRENTICES OF THE U.S. & CANADA LOCAL 447 FE-  
DERAL PA

Full Name (Last, First, Middle Initial) <b>A. Eichman, CPA, J. Richard</b>		Transaction ID: EXP:B:184 Date of Disbursement 11 / 14 / 2005	
Mailing Address 1127 - 11th Street, Suite 300		Amount of Each Disbursement this Period 50.00	
City Sacramento State CA Zip Code 95814	Purpose of Disbursement Accounting Services	001 Category/ Type	
Candidate Name		Office Sought: House Senate President State: District	
Disbursement For: Primary General Other (specify) ▼			

Full Name (Last, First, Middle Initial) <b>B. Eichman, CPA, J. Richard</b>		Transaction ID: EXP:B:183 Date of Disbursement 11 / 17 / 2005	
Mailing Address 1127 - 11th Street, Suite 300		Amount of Each Disbursement this Period 223.80	
City Sacramento State CA Zip Code 95814	Purpose of Disbursement Accounting Services	001 Category/ Type	
Candidate Name		Office Sought: House Senate President State: District	
Disbursement For: Primary General Other (specify) ▼			

SUBTOTAL of Disbursements This Page (optional) .....	▶	273.80
TOTAL This Period (last page this line number only) .....	▶	822.00



**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
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Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

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<input type="checkbox"/> 21b 27	<input type="checkbox"/> 22 28a	<input checked="" type="checkbox"/> 23 28b	<input type="checkbox"/> 24 28c	<input type="checkbox"/> 25 29	<input type="checkbox"/> 26 30b
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UNITED ASSOCIATION OF JOURNEYMEN & APPRENTICES OF THE U.S. & CANADA LOCAL 447 FE-  
DERAL PA

Full Name (Last, First, Middle Initial) <b>A. Matsui for Congress</b>		Transaction ID: EXP:B:177 Date of Disbursement 12 / 16 / 2005	
Mailing Address P.O. Box 1738		Amount of Each Disbursement this Period 5000.00	
City Sacramento State CA Zip Code 95812	Purpose of Disbursement C00408219	011 Category/ Type	
Candidate Name Doris Matsui	Disbursement For: 2006 <input checked="" type="checkbox"/> Primary General Other (specify) ▼		
Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: CA      District: D5			

Full Name (Last, First, Middle Initial) <b>B. Thompson for Congress, Mike</b>		Transaction ID: EXP:B:176 Date of Disbursement 08 / 30 / 2005	
Mailing Address 436 New Jersey Avenue, SE		Amount of Each Disbursement this Period 5000.00	
City Washington State DC Zip Code 20003	Purpose of Disbursement C00326363	011 Category/ Type	
Candidate Name Mike Thompson	Disbursement For: 2006 <input checked="" type="checkbox"/> Primary General Other (specify) ▼		
Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: CA      District: D1			

Full Name (Last, First, Middle Initial) <b>C. U.A. Political Education Fund</b>		Transaction ID: EXP:B:180 Date of Disbursement 12 / 07 / 2005	
Mailing Address P.O. Box 37800		Amount of Each Disbursement this Period 15000.00	
City Washington State DC Zip Code 20013	Purpose of Disbursement C00012470	011 Category/ Type	
Candidate Name U.A. Political Education Fund	Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General Other (specify) ▼		
Office Sought:      House <input type="checkbox"/> Senate <input type="checkbox"/> President State:                  District			

<b>SUBTOTAL</b> of Disbursements This Page (optional) .....	<b>25000.00</b>
<b>TOTAL</b> This Period (last page this line number only) .....	<b>25000.00</b>

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 10 / 10

<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input checked="" type="checkbox"/> 29	<input type="checkbox"/> 30b

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NAME OF COMMITTEE (In Full)  
UNITED ASSOCIATION OF JOURNEYMEN & APPRENTICES OF THE U.S. & CANADA LOCAL 447 FE-  
DERAL PA

Full Name (Last, First, Middle Initial) <b>A. De Saulnier for Assembly 2006, Mark</b>		Transaction ID: EXP:B:179 Date of Disbursement 12 / 07 / 2005	
Mailing Address P.O. Box 6066		Amount of Each Disbursement this Period 1500.00	
City Concord	State CA	Zip Code 94524	Category/ Type
Purpose of Disbursement Non Federal Contribution			
Candidate Name			
Office Sought: House Senate President	Disbursement For: Primary           General Other (specify) ▼		
State: District			

Full Name (Last, First, Middle Initial) <b>B. Slaton, Friends of Bill</b>		Transaction ID: EXP:B:178 Date of Disbursement 09 / 30 / 2005	
Mailing Address 2005 N Street		Amount of Each Disbursement this Period 2500.00	
City Sacramento	State CA	Zip Code 05814	Category/ Type
Purpose of Disbursement Non Federal Contribution			
Candidate Name			
Office Sought: House Senate President	Disbursement For: Primary           General Other (specify) ▼		
State: District			

SUBTOTAL of Disbursements This Page (optional) .....	▶	4000.00
TOTAL This Period (last page this line number only) .....	▶	4000.00