| FEC FORM 3X | AN | EPORT O ND DISBU Other Than A | JRSEM | ENTS | ee | 0 | ffice Use Only |
|---|--|--|----------------------|---------------------------------|------------------------|---|---|
| 1. NAME OF COMMITTEE (in fi | | FEC MAILING LA | | ample:If typing er the lines | ı, type | | |
| | Steel Institute F | | | AC) | | | |
| ADDRESS (number and | street) | 140 Connecticut A | ve. NW | | | | |
| Check if differ than previousl reported. (AC | ent L | Vashington | | | | | 20036 |
| 2. FEC IDENTIFICAT | ION NUMBER | ₩ _ | CITY 🛋 | | S | | ZIPCODE |
| C00295097 | | | 3. IS THIS REPORT | | NEW (N) OR | AMEN (A) | NDED |
| July 15 Quarterly October Quarterly January 3 Quarterly July 31 M Report(N Year Onl | orts: Report(Q1) 15 Report(Q3) 31 Report(YE) lid-Year on-election | (b) Monthly Report Due On: (c) 12-Day PRE -Elec Report for (d) 30-Day Post -Ele Report for | Election on | | 12C) | Aug 20 Sep 20 X Oct 20 General (120 Special (129 Runoff (30R | Year Only) (M9) Dec 20 (M12) (Non-Election Year Only) (M10) Jan 31 (YE) G) in the State of |
| 5. Covering Period I certify that I have exam Type or Print Name of T | | 0 1 2 0 rt and to the best of Mr. Thomas J. Gib | my knowledge | through and belief it is | 0 9 true, correct a | | 2010 |
| Signature of Treasurer | Electronically | y Filed by Mr. Th | iomas J. Gibsor | 1 | Da | ate 10 | 14 2010 |
| NOTE : Submission of t | alse, erroneous | s, or incomplete info | ormation may su | bject the pers | on signing this | Report to the pe | nalties of 2 U.S.C 437g. |
| Office Use Only | | | | | | | FEC FORM 3X (Rev. 12/2004) |

Image# 10991316340

FEC Form 3X (Rev. 02/2003)

SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

2 / 10

| ١ | Write or Type Committee Name American Iron and Steel Institute Political Action Committee (Steel PAC) | | | | | | |
|-----|--|-------------------------|-----------------------------------|--|--|--|--|
| F | Report Covering the Period: From: | | To: 09 30 2010 | | | | |
| | - | COLUMN A This Period | COLUMN B Calendar Year-to-Date | | | | |
| 6. | (a) Cash on Hand January 1 2010 ^{Y Y Y} | | 5154.59 | | | | |
| | (b) Cash on Hand at Begining of Reporting Period | 34344.66 | | | | | |
| | (c) Total Receipts (from Line 19) | 0.00 | 50750.00 | | | | |
| | (d) Subtotal (add lines 6(b) and | | | | | | |
| | 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | 34344.66 | 55904.59 | | | | |
| 7. | Total Disbursements (from Line 31) | 19000.00 | 40559.93 | | | | |
| 8. | Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) | 15344.66 | 15344.66 | | | | |
| 9. | Debts and Obligations owed TO the committee (Itemize all on Schedule C and/or Schedule D) | 0.00 | | | | | |
| 10. | Debts and Obligations owed BY the committee (Itemize all on Schedule C and/or Schedule D) | 0.00 | | | | | |

X This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission 999 E street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

FE6AN026

Image# 10991316341

DETAILED SUMMARY PAGE OF RECEIPTS

FEC Form 3X (Rev. 06/2004)

...

Write or Type Committee Name

American Iron and Steel Institute Political Action Committee (Steel PAC)

| F | eport Covering the Period: From: | | To: 09 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | | | | |
|-----|--|---|--|--|--|--|--|
| | I. Receipts | I. Receipts COLUMN A Total This Period | | | | | |
| 11. | Contributions (other than loans) From: (a) Individuals/Persons Other | | | | | | |
| | (a) Individuals Persons Other Than Political Committees (i) Itemized (use Schedule A) | 0.00 | 23750.00 | | | | |
| | (ii) Unitemized | 0.00 | 0.00 | | | | |
| | (iii) TOTAL (add Lines 11(a)(i) and (ii) 🕨 | 0.00 | 23750.00 | | | | |
| | (b) Political Party Committees | 0.00 | 0.00 | | | | |
| | (c) Other Political Committees (such as PACs) (d) Total Contributions (add Lines | 0.00 | 24000.00 | | | | |
| | 11(a)(iii),(b) and (c)) (Carry Totals to Line 33, page 5) | 0.00 | 47750.00 | | | | |
| 12. | Transfers From Affiliated/Other Party Committees | 0.00 | 0.00 | | | | |
| 13. | All Loans Received | 0.00 | 0.00 | | | | |
| | Loan Repayments Received Offsets To Operating Expenditures | 0.00 | 0.00 | | | | |
| | (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5) | 0.00 | 0.00 | | | | |
| 6. | Refunds of Contributions Made to Federal candidates and Other Political Committees | 0.00 | 3000.00 | | | | |
| 7. | Other Federal Receipts (Dividends, Interest, etc.) | 0.00 | 0.00 | | | | |
| 8. | Transfers from Non-Federal and Levin Funds | | | | | | |
| | (a) Non-Federal Account (from Schedule H3) | 0.00 | 0.00 | | | | |
| | (b) Levin Funds (from Schedule H5) | 0.00 | 0.00 | | | | |
| | (c) Total Transfer (add 18(a) and 18(b)). | 0.00 | 0.00 | | | | |
| 9. | Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)) | 0.00 | 50750.00 | | | | |
| 0. | Total Federal Receipts (subtract Line 18(c) from Line 19) | 0.00 | 50750.00 | | | | |

Image# 10991316342

DETAILED SUMMARY PAGE

| FEC Form 3X (Rev. 02/2003) | | 4 / 10 | | | |
|---|---------------------------------|-----------------------------------|--|--|--|
| II. DISBURSEMENTS | COLUMN A — Total This Period | COLUMN B Calendar Year-to-Date | | | |
| Operating Expenditures: (a) Shared Federal/Non-Federal | | | | | |
| Activity (from Schedule H4) | 0.00 | 0.00 | | | |
| (i) Federal Share | | | | | |
| (ii) Non-Federal Share | 0.00 | 0.00 | | | |
| (b) Other Federal Operating | 0.00 | 59.93 | | | |
| Expenditures(c) Total Operating Expenditures | | 59.95 | | | |
| (add 21(a)(i), (a)(ii) and (b)) | • 0.00 | 59.93 | | | |
| 2. Transfers to Affiliated/Other Party | | | | | |
| Committees 3. Contributions to | 0.00 | 0.00 | | | |
| Federal Candidates/Committees and Other Political Committees | 19000.00 | 40500.00 | | | |
| 4. Independent Expenditure | | | | | |
| (use Schedule E) | 0.00 | 0.00 | | | |
| Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Schedule F) | 0.00 | 0.00 | | | |
| (use oundure I) | | | | | |
| 6. Loan Repayments Made | 0.00 | 0.00 | | | |
| 7. Loans Made | 0.00 | 0.00 | | | |
| 8. Refunds of Contributions To: | | | | | |
| (a) Individuals/Persons Other Than Political Committees | | 0.00 | | | |
| (b) Political Party Committees | 0.00 | 0.00 | | | |
| (c) Other Political Committees | | | | | |
| (such as PACs) | 0.00 | 0.00 | | | |
| (d) Total Contribution Refunds | 0.00 | 0.00 | | | |
| (add Lines 28(a), (b), and (c)) | | | | | |
| 9. Other Disbursements | 0.00 | 0.00 | | | |
| 0. Federal Election Activity (2 U.S.C 431(20)) | | | | | |
| (a) Shared Federal Election Activity | · | | | | |
| (from Schedule H6) | 0.00 | 0.00 | | | |
| (i) Federal Share | 0.00 | 0.00 | | | |
| (ii) "Levin" Share | 0.00 | 0.00 | | | |
| (b) Federal Election Activity Paid Entirely | 0.00 | 0.00 | | | |
| With Federal Funds | 0.00 | 0.00 | | | |
| (c) Total Federal Election Activity (add | 0.00 | 0.00 | | | |
| Lines 30(a)(i), 30(a)(ii) and 30(b)) | | | | | |
| 1. Total Disbursements (add Lines 21(c), 22 | 2, | | | | |
| 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) | 19000.00 | 40559.93 | | | |
| 2 Total Endoral Disburgamenta | | | | | |
| Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) | | | | | |
| from Line 31) | 19000.00 | 40559.93 | | | |

FE6AN026

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FEC Form 3X (Rev. 02/2003)

DETAILED SUMMARY PAGE

of Disbursements

5 / 10

| | III. Net Contributions/Operating Expenditures | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|-----|---|-------------------------------|-----------------------------------|
| 33. | Total Contributions (other than loans) from Line 11(d), page 3) | 0.00 | 47750.00 |
| 34. | Total Contribution Refunds (from Line 28(d)) | 0.00 | 0.00 |
| 35. | Net Contributions (other than loans) (subtract Line 34 from Line 33) | 0.00 | 47750.00 |
| 36. | Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) | 0.00 | 59.93 |
| 37. | Offsets to Operating Expenditures (from Line 15, page 3) | 0.00 | 0.00 |
| 38. | Net Operating Expenditures (subtract Line 37 from Line 36) | 0.00 | 59.93 |

FE6AN026

| CHEDULE B (FEC Form 3 | Use separate schedule(s) | | NUMBER: PAGE 6/10 y one) |
|--|--|-------------------|--|
| | Detailed Summary Page | 21b 27 | 22 X 23 24 25 28 28a 28b 28c 29 29 |
| ny Information copied from such Reports a for commercial purposes, other than using | | | |
| NAME OF COMMITTEE (In Full) American Iron and Steel Institute I | Political Action Committee (Steel | PAC) | |
| Full Name (Last, First, Middle Initial) MANCHIN FOR WEST VIRGINIA | | | Transaction ID: D103902 Date of Disbursement |
| Mailing Address PO Box 5202 | | | $\begin{array}{c} \begin{array}{c} M & M \\ 0 & 9 \end{array} \\ \end{array} \begin{array}{c} P \\ 2 & 1 \end{array} \begin{array}{c} P \\ 2 & 1 \end{array} \begin{array}{c} P \\ 2 & 2 \\ 1 \end{array} \begin{array}{c} Y \\ 2 & 2 \\ 0 & 1 \\ 0 \end{array} \begin{array}{c} Y \\ 2 \\ 0 \\ 1 \\ 0 \end{array} \begin{array}{c} Y \\ Y \\ 2 \\ 0 \\ 1 \\ 0 \end{array} $ |
| City Charleston | State Zip Code WV 25361-0202 | | Amount of Each Disbursement this Period |
| Purpose of Disbursement Contribution to Federal Committee | | | 2500.00 |
| Candidate Name Hon. Joseph Manchin, III | | Category/ Type | |
| Office Sought: House X Senate President State: WV District: | Disbursement For: 2010 Primary X General Other (specify) ▼ | | |
| FRIENDS OF JIM OBERSTAR | | | Transaction ID: D106209 Date of Disbursement |
| Mailing Address 1017 8th St NE | | | $\begin{array}{c} \begin{array}{c} M & M \\ 0 & 9 \end{array} \\ \end{array} \begin{array}{c} P \\ 0 \\ \end{array} \begin{array}{c} D \\ 3 \\ \end{array} \begin{array}{c} 0 \\ \end{array} \begin{array}{c} P \\ \end{array} \begin{array}{c} 0 \\ \end{array} \begin{array}{c} 0 \\ \end{array} \begin{array}{c} P \\ \end{array} \begin{array}{c} 2 \\ 0 \\ 1 \\ \end{array} \begin{array}{c} 0 \\ \end{array} \begin{array}{c} Y \\ \end{array} \end{array} \begin{array}{c} Y \\ \end{array} \begin{array}{c} Y \\ \end{array} \end{array} \begin{array}{c} Y \\ \end{array} \begin{array}{c} Y \\ \end{array} \end{array} \begin{array}{c} Y \\ \end{array} \begin{array}{c} Y \\ \end{array} \end{array} \end{array} \begin{array}{c} Y \\ \end{array} \end{array} \end{array} \begin{array}{c} Y \\ \end{array} \end{array} \end{array} $ \end{array} |
| City Washington | State Zip Code DC 20002 | | Amount of Each Disbursement this Period |
| Purpose of Disbursement Contribution to Federal Committee Candidate Name | | Cotogory | 2000.00 |
| Rep. James L. Oberstar | | Category/ Type | |
| Office Sought: X House Senate President State: MN District: 08 | Disbursement For: 2010 Primary X General Other (specify) | | |
| Full Name (Last, First, Middle Initial) JO BONNER FOR CONGRESS C | OMMITTEE | | Transaction ID: D103863 Date of Disbursement |
| Mailing Address P.O.Box 851232 | | | $\begin{array}{c} \begin{array}{c} M \\ 0 \end{array} \\ \end{array} \\ \end{array} \\ \left(\begin{array}{c} D \\ 2 \end{array} \right) \\ \end{array} \\ \left(\begin{array}{c} D \\ 2 \end{array} \right) \\ \end{array} \\ \left(\begin{array}{c} Y \\ 2 \end{array} \right) \\ \end{array} \\ \left(\begin{array}{c} Y \\ 2 \end{array} \right) \\ \end{array} \\ \left(\begin{array}{c} Y \\ 2 \end{array} \right) \\ \end{array} \\ \left(\begin{array}{c} Y \\ 2 \end{array} \right) \\ \left(\begin{array}{c} Y \\ Y \\ Y \\ Y \\ Y \\ (\begin{array}{c} Y \\ Y $ |
| City Mobile | State Zip Code AL 36685 | | Amount of Each Disbursement this Perio |
| Purpose of Disbursement Contribution to Federal Committee | | | 1000.00 |
| Candidate Name Rep. Jo Bonner | | Category/ Type | |
| Office Sought: X House Senate President | Disbursement For: 2010 Primary X General Other (specify) ▼ | | |
| State: AL District: 01 | | | |
| CURTOTAL of Dioburgomento This Page | optional) | | 5500.00 |

| SCHEDULE B (FEC Form 3) | Use separate schedule(s) | - | INE NUMBER: PAGE 7 / 10 only one) | | | | | | | |
|--|--|-------------------|--------------------------------------|-----------------|-----------|-----|----------|---|--|--|
| ITEMIZED DISBURSEMENT | Detailed Summary Page | 21b 27 | 22 X 28a | 23 28b | 24 28c | | 25 29 | | | |
| Any Information copied from such Reports an or for commercial purposes, other than using NAME OF COMMITTEE (In Full) | | | | | | | | | | |
| American Iron and Steel Institute P | blitical Action Committee (Steel | PAC) | | | | | | | | |
| Full Name (Last, First, Middle Initial) FRIENDS OF JOHN BOEHNER | | | Transactic Date of Dis | sburseme | | - | | | | |
| Mailing Address 7908 Cincinnati D | ayton Road | | 09 | ^D 22 | / Y | ž (| οἰο | Y | | |
| City West Chester | State Zip Code OH 45069 | | Amount of | Each Dis | burser | - | | | | |
| Purpose of Disbursement Contribution to Federal Committee | | | L | | | 250 | 0.00 | | | |
| Candidate Name Rep. John A. Boehner | | Category/ Type | _ | | | | | | | |
| Office Sought: X House Senate President State: OH District: 08 | Disbursement For: 2010 Primary X General Other (specify) ▼ | | | | | | | | | |
| Full Name (Last, First, Middle Initial) JOHN D. DINGELL FOR CONGRE | SS | | Transactic Date of Dis | sburseme | | - | V | V | | |
| Mailing Address 607 14th Street, N | IW | | 0 9 7 | 3 0 | | ź | 0 Ì 0 | ' | | |
| City Washington | State Zip Code DC 20005 | | Amount of | Each Dis | burser | 0 | | | | |
| Purpose of Disbursement Contribution to Federal Committee | | | | | | 100 | 0.00 | | | |
| Candidate Name Rep. John D. Dingell | | Category/ Type | _ | | | | | | | |
| Office Sought: X House Senate President State: MI District: 15 | Disbursement For: 2010 Primary X General Other (specify) ▼ | | | | | | | | | |
| Full Name (Last, First, Middle Initial) KLINE FOR CONGRESS | | | Transactic Date of Dis | sburseme | ent | | | | | |
| Mailing Address 101 W Burnsville | Pkwy Suite 104 | | 09 | ^D 24 | / Y | ž (| 0 Ì 0 | Y | | |
| City Burnsville | State Zip Code MN 55337 | | Amount of | Each Dis | burser | | | - | | |
| Purpose of Disbursement Contribution to Federal Committee | | | <u> </u> | | | 200 | 0.00 | | | |
| Candidate Name Rep. John Kline | | Category/ Type | | | | | | | | |
| Senate President | Disbursement For: 2010 Primary X General Other (specify) ▼ | | | | | | | | | |
| State: MN District: 02 | | | | | | FFO | 0.00 | | | |
| SUBTOTAL of Disbursements This Page (c | | | | | | ວວປ | 0.00 | • | | |
| TOTAL This Period (last page this line num | per only) | ► | | hodulo P | (5. | | (7) | | | |

| SCHEDULE B (FEC | SEMENTS | for each o Detailed | arate schedule(s) category of the Summary Page | | FOR L (check 21b 27 | only o | ne) 22 28a | Х | 23 28b | 24 28c | | 8 / 1 25 29 | 20 |
|--|------------------------------------|-------------------------------------|--|-----|------------------------------|--------|------------------|-------|-----------|-------------------|-----|-------------------|----------------|
| Any Information copied from su or for commercial purposes, ot NAME OF COMMITTEE (American Iron and Ste | her than using the nam In Full) | e and addres | ss of any political | com | mittee to | | | | | | | | 3 |
| Full Name (Last, First, Mid VOLUNTEERS FOR S Mailing Address PO E | , | | | | | | Date o | | sburse | D103 ment 3 | | οľα |) ^Y |
| City Springfield Purpose of Disbursement | | State IL | Zip Code 62705 | _ | 0 0 | 1 | Amou | nt of | Each | Disburs | | t this I 00.00 | |
| | | ement For: Primary Other (spe | 2010 X General | | ategory/ Type | | | | | | | | |
| State: IL District Full Name (Last, First, Mid KATHY DAHLKEMPER | : 19 dle Initial) | | (liiy) ▼ | | | | Date o | | sburse | D103 ment 2 | | 0 ľ (|) ^Y |
| City Erie Purpose of Disbursement Contribution to Federal Con Candidate Name Rep. Kathy Dahlkempe | | State PA | Zip Code 16512 | | ategory/ Type |] | Amou | nt of | Each | Disburse | | t this f | |
| Office Sought: X Hou Ser Pre State: PA District | ate sident | ement For: Primary Other (spe | 2010 X General ccify) ▼ | | | | | | | | | | |
| Full Name (Last, First, Mid KISSELL FOR CONGF Mailing Address P.O. | | | | | | | Date o | | | | | οìο |) Y |
| City Biscoe Purpose of Disbursement Contribution to Federal Con | nmittee | State NC | Zip Code 27209 | | |] | Amou | nt of | Each | Disburs | | t this I 00.00 | |
| | ate sident | ement For: Primary Other (spe | 2010 X General ccify) ▼ | | tegory/ Type | _ | | | | | | | |
| SUBTOTAL of Disbursemen | | | | | | | | | | · · · | 300 | 00.00 | |
| TOTAL This Period (last pag | e this line number only |) | | | | | <u> </u> | | | | | o /= | |

| SCHEDULE B (FEC Form 3X) | | X) | Use separate schedule(s) | | | FC | RLIN | INE NUMBER: PAGE 9/10 | | | | | | | 0 | | |
|--------------------------|--|--|--------------------------|------------------------------------|--|-------------|-------------|-----------------------|---|------------------|-------|--------|-----|---------------|------|-------|----------------|
| | EMIZED DISBURSEMENTS | | • | for each | arate schedule(s) category of the Summary Page | | | ieck or 21b | | ne) 22 | X | 23 | Ľ | 24 | | 25 | |
| _ | | | | | - | | | 27 | Ū | 28a | | 28b | | 28c | | 29 | |
| | | d from such Reports a poses, other than using | | | | | | | | | | | | | | | 6 |
| <u>,</u> | NAME OF COMM | | g the name | | | 0011 | | | | | ibut | | | | | | |
| \rangle | | and Steel Institute F | Political A | Action Cor | nmittee (Steel | PA | C) | | | | | | | | | | |
| | Full Name (Last, F KIRK FOR SEN | | | | | | | | | Trans Date | | isburs | sen | | 910 | | |
| | Mailing Address | P.O. Box 8 | | | | | | | | 0 ^M 9 | М | / D | 23 | B / Y | ź | 0 ľ (|) ` |
| | City Winnetka | | | State IL | Zip Code 60093-0008 | | | | | Amou | int o | fEac | h D |)isburse | - | | |
| | Purpose of Disbur Contribution to Fee | | | | | | | | | L. | | | | | 20 | 00.00 | |
| | Candidate Name Rep. Mark S. K | | | | | С | ateg Typ | | | | | | | | | | |
| | Office Sought: State: IL | House X Senate President District: | Disburse | ment For: Primary Other (spe | 2010 X General ecify) ▼ | | | | | | | | | | | | |
| | Full Name (Last, F FRIENDS OF F | First, Middle Initial) | | | | | | | | Trans Date | | | | D1039 nent | 906 | | |
| | Mailing Address | PO Box 50100 | | | | | | | | 0 ^M 9 | М | / D | 2 2 | 2 / | ź | 0 Ì (|) ^Y |
| | City Springfield | | | State MO | Zip Code 65805-0100 | | | | | Amou | int o | fEac | h D |)isburse | | | |
| | Purpose of Disbursement Contribution to Federal Committee | | | | | | | | | L. | | | | | 10 | 00.00 |) |
| | Candidate Name Rep. Roy D. Blu | _ | | | | С | ateg Typ | | | | | | | | | | |
| | Office Sought: State: MO | House X Senate President District: | Disburse | ment For: Primary Other (spe | 2010 X General ecify) ▼ | | | | | | | | | | | | |
| | Full Name (Last, F SHELLEY MOC | First, Middle Initial) | CONGR | ESS | | | | | | Trans Date | | - | | D1062 nent | 207 | | |
| | Mailing Address | P.O. Box 11519 | | | | | | | | 0 ^M 9 | М | / D | 2 5 |) /) | ź | 0 Å (|) Y |
| | City Charleston | | | State WV | Zip Code 25339 | | | | | Amou | int o | fEac | h D |)isburse | | | - |
| | Purpose of Disbursement Contribution to Federal Committee | | | | | | | | | L. | | | | | 10 | 00.00 |) |
| | Candidate Name Rep. Shelley M | | | | С | ateg Typ | • | | | | | | | | | | |
| | Office Sought: State: WV | X House Senate President District: 02 | Disburse | ment For: Primary Other (spe | 2010 X General ecify) ▼ | | | | | | | | | | | | |
| s | | ursements This Page (| optional) . | | | | | ► | _ | | | | | | 400 | 00.00 | |
| Т | OTAL This Period | (last page this line nur | nber only) | | | | | ► | | | | | | | | | |
| E | 6AN026 | | | | | | | - | | FE | c s | ched | ule | B (For | m 3) | (Re | vised |

| | SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS | Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE 1 (check only 21b 27 | |
|----|--|---|--|--|
| | Any Information copied from such Reports and Stateme or for commercial purposes, other than using the name NAME OF COMMITTEE (In Full) | | | |
| | American Iron and Steel Institute Political A | ction Committee (Steel PA | AC) | |
| Α. | Full Name (Last, First, Middle Initial) RICHARD BURR COMMITTEE; THE Mailing Address POST OFFICE BOX 5928 | 3 | | Transaction ID: D106211 Date of Disbursement 0 9 / 0 3 0 / 2 0 1 0 |
| | WINSTON-SALEM | tate Zip Code NC 27113 | | Amount of Each Disbursement this Period |
| | Purpose of Disbursement Contribution to Federal Committee | | | 1000.00 |
| | Candidate Name Sen. Richard Burr | | Category/ Type | |
| | President | nent For: 2010 Primary X General Other (specify) ▼ | | |
| | State: NC District: | | | |

| | SUBTOTAL of Disbursements This Page (optional) | • | 1000.00 |
|---|---|---|---|
| | TOTAL This Period (last page this line number only) | ► | 19000.00 |
| Ì | FE6AN026 | | FEC Schedule B (Form 3X) (Revised 02/2003) |