| 1. NAME OF | USE FEC MALLNG LABEL | Example.If typing, type <br> over the lines |
| :--- | :--- | :--- |

## JCM Properties LP PAC

ADDRESS (number and street)

| Check if different |
| :--- |
| than previously |
| reported. (ACC) |

2. FEC IDENTIFICATION NUMBER

CITY A
STATEA
ZIPCODE

3. IS THIS X NEW NEW
(N)

AMENDED
(A)
4. TYPE OF REPORT
(Choose One)
(a) Quarterly Reports:
April 15
Quarterly Report(Q1)
July 15
Quarterly Report(Q2)
October 15
Quarterly Report(Q3)
January 31
Quarterly Report(YE)
July 31 Mid-Year
Report(Non-election
Year Only) (MY)

Termination Report
(TER)
(b) Monthly
Report
 Due On:


Feb 20 (M2)


Mar 20 (M3)
Apr 20 (M4)


Aug 20 (M8)


(c) 12-Day PRE-Election Report for the:


Primary (12P)


Runoff (12R)
Convention (12C)


Special (12G)
Election on
(d) 30-Day

Post -Election
Report for the:


Runoff (30R)


Special (30S) Election on $\quad$ in the
5. Covering Period

through


2009

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.
Type or Print Name of Treasurer Mr. Charles F Solkovy


NOTE : Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of $\mathbf{2}$ U.S.C $\mathbf{4 3 7 g}$.

| Office <br> Use <br> Only |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |

FEC Form 3X (Rev. 02/2003)

## Write or Type Committee Name

JCM Properties LP PAC


| COLUMN A <br> This Perlod | COLUMN B <br> Calendar Year-to-Date |
| :---: | :---: |

6. (a) Cash on Hand January 1
$2009^{r}$
3625.63
(b) Cash on Hand at

Begining of Reporting Period $\qquad$

(c) Total Receipts (from Line 19) ..............

Lemer 20000.00

(d) Subtotal (add lines 6(b) and

6(c) for Column $A$ and Lines 6(a) and 6(c) for Column B)

7. Total Disbursements (from Line 31) $\qquad$
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))

9. Debts and Obligations owed TO
the committee (Itemize all on
Schedule C and/or Schedule D) $\qquad$

10. Debts and Obligations owed BY
the committee (Itemize all on
Schedule C and/or Schedule D) $\qquad$ $1 .-$ 0.00
I. This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:
Federal Election Commission
999 E street, NW
Washington, DC 20463
Toll Free 800-424-9530
Local 202-694-1100

## Write or Type Committee Name

JCM Properties LP PAC



## FE6AN026

FEC Form 3X (Rev. 02/2003)
of Disbursements
$4 / 7$
II. DISBURSEMENTS
21. Operating Expenditures:
(a) Shared Federal/Non-Federal Activity (from Schedule H4)
(i) Federal Share.
(ii) Non-Federal Share.
(b) Other Federal Operating Expenditures
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii) and (b)).
22. Transfers to Affiliated/Other Party Committees
23. Contributions to

Federal Candidates/Committees and Other Political Committees.
24. Independent Expenditure (use Schedule E)
5. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d))
(use Schedule F)
26. Loan Repayments Made.
27. Loans Made
28. Refunds of Contributions To:
(a) Individuals/Persons Other Than Political Committees
(b) Political Party Committees
(c) Other Political Committees (such as PACs)
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c))
29. Other Disbursements
30. Federal Election Activity (2 U.S.C 431(20))
(a) Shared Federal Election Activity (from Schedule H6)
(i) Federal Share
(ii) "Levin" Share
(b) Federal Election Activity Paid Entirely With Federal Funds
(c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b))....
31. Total Disbursements (add Lines 21(c), 22, $23,24,25,26,27,28(\mathrm{~d}), 29$ and $30(\mathrm{c})$ ).
32. Total Federal Disbursements (subtract Line 21 (a)(ii) and Line 30(a)(ii) from Line 31).

COLUMN A Total This Period


0.00




|  DETALED SUMMARY PAGE <br> of Disbursements <br> FEC Form 3x (Rev. 02/2003)  |  |  |
| :---: | :---: | :---: |
| III. Net Contributions/Operating Expenditures | COLUMN A <br> Total This Period | COLUMN B <br> Calendar Year-to-Date |
| 33. Total Contributions (other than loans) from Line 11 (d), page 3) $\qquad$ | [ 20000.00 | 20000.00 |
| 34. Total Contribution Refunds (from Line 28(d)) $\qquad$ | [00 0.00 | 0 |
| 35. Net Contributions (other than loans) (subtract Line 34 from Line 33) | 1... 20000.00 | 20000.00 |
| 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)). |  | 0.00 |
| 37. Offsets to Operating Expenditures (from Line 15, page 3) $\qquad$ | 0 | 0.00 |
| 38. Net Operating Expenditures (subtract Line 37 from Line 36) | 0.00 | 0.00 |

## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s)
for each category of the Detailed Summary Page

FOR LINE NUMBER: : PAGE 6/7 (check only one)


Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
JCM Properties LP PAC
A.

Full Name (Last, First, Middle Initial)

Mailing Address 1720 Metropolitan Street

| City | State | Zip Code |
| :--- | :--- | :--- |
| Pittsburgh | PA | 15233 |
| FEC ID number of contributing |  |  |
| federal political committee. | Occupation |  |
| Name of Employer |  |  |
| Mascaro Construction Co | Chief Operations Officer |  |
| LP | Aggregate Year-to-Date $\nabla$ |  |
| Preipt For: $\quad$ General |  |  |

Date of Receipt


Transaction ID: SA11AI. 4111 Amount of Each Receipt this Period
$[1$ contribution

Date of Receipt


Transaction ID: SA11AI. 4105 Amount of Each Receipt this Period
5000.00 contribution

Date of Receipt


Transaction ID: SA11AI. 4107
Amount of Each Receipt this Period
 contribution


## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
JCM Properties LP PAC
A.

Full Name (Last, First, Middle Initial)

| Michael M Mascaro |  |  |
| :--- | :--- | :--- |
| Mailing Address | 1720 Metropolitan Street |  |
| City | State | Zip Code |
| Pittsburgh | PA | 15233 |
| FEC ID number of contributing <br> federal political committee. | Cllen |  |

## Date of Receipt

| $\left[\begin{array}{\|c\|c\|c\|}\text { MTM } \\ 07\end{array}\right.$ | $\left[\begin{array}{c} \text { YyYy } \\ 2009 \end{array}\right.$ |
| :---: | :---: |
| Transaction ID: SA11Al. 4109 |  |
| Amount of Each Receipt this Period |  |
|  | 5000.00 |

Name of Employer
Mascaro Construction Co
LP
Receipt For:

Occupation Chief Communications Officer
Aggregate Year-to-Date $\nabla$




COMMITTEE'S E-MAIL ADDRESS (Please provide only one e-mail address)

## (Check if address is changed)



## COMMITTEE'S WEB PAGE ADDRESS (URL)

> (Check if address


3. FEC IDENTIFICATION NUMBER
4. is this statement $X$

NEW (N) OR
AMENDED (A)


NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. $\$ 437 \mathrm{~g}$. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

5. TYPE OF COMMITTEE Candidate Committee:
(a) $X$ This committee is a principal campaign committee. (Complete the candidate information below.)
(b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

(c) This commiltee supports/opposes only one candidate, and is NOT an authorized committee.

Name of
Candidate

## Party Committee:

(d)

This commiltee is a
(National, State
(Democratic, or subordinate) committee of the

Republican, etc.) Party.

## Pollitical Action Committee (PAC):

(e) This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a:

| Corporation | Corporation w/o Capital Stock | Labor Organization |
| :--- | :--- | :--- |
| Membership Organization | Trade Association | Cooperative |

In addition, this committee is a Lobbyist/Regisirant PAC.
(f) This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee)

In addition, this committee is a Lobbyist/Registrant PAC.
In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)

## Joint Fundralsing Representatlve:

(g) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.
(h) This commiltee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.

## Committees Participating in Joint Fundraiser

1. 
2. 11111111111111111111 FEC 10 number C
3. 
4. 

FEC Form 1 (Revised 02/2009)
Write or Type Committee Name
6. Name of Any Connected Organization, Affiliated Committee, Joint Fundralsing Representative, or Leadership PAC Sponsor

7. Custodian of Records: Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

| Full Name | 㑑 |
| :---: | :---: |
| Mailing Address |  |
|  | (1) |
|  | L , 1 |
| Title or Position | CITY STATE ZIP CODE |

Telephone number
B. Treasurer: List the name and address (phone number - optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).


Title or Position
$\square$

Full Name of
Designated
Agent


Mailing Address


Title or Position
T Telephone number $\quad$ T 1
9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.
Name of Bank, Depository, etc.


Name of Bank, Depository, etc.


## Federal Election Commission <br> ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

 The FEC added this page to the end of this filing to indicate how it was received.Hand Delivered
Postmarked


USPS First Class Mail

USPS Registered/Certified
Postmarked
USPS Priority Mail
Delivery Confirmation ${ }^{\text {TM }}$ or Signature Confirmation ${ }^{\text {TM }}$ Label $\square$
Postmarked
USPS Express Mail
$\square$ Postmark Illegible


No Postmark
$\square$ Overnight Delivery Service (Specify):
Next Business Day Delivery $\square$
Date of Receipt
$\square$ Received from House Records \& Registration Office

$\square$
Received from Senate Public Records Office
$\square$ Received from Electronic Filing Office
Date of Receipt

Date of Receipt

Date of Receipt or Postmarked
$\square$ Other (Specify):

| PREPARER |
| :---: |
| $(3 / 2005)$ |
| DATE PREPARED |

