

ORGANIC CONSUMERS FUND PAC

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2007 JAN 31 P 3: 25

January 31, 2007

Federal Election Commission
999 E St., NW
Washington, DC 20463

Dear Sir or Madam:

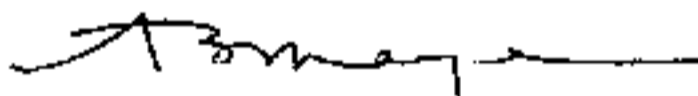
Enclosed is an amended Report of Receipts and Disbursements for the period October 1, 2006, through November 27, 2006.

The amended Report reflects the true debt owed to Hudson Bay, the company that administers the PAC and its fundraising. The original Report listed an estimate offered by the company at the time of the filing deadline. The amended Report is based on an accounting of actual expenses.

In addition, I've corrected an error on the Summary Page. Total Receipts Calendar Year-to-Date (Column B) has been corrected to read \$24,244.00, rather than \$24,234.00.

Thank you for your consideration.

Sincerely,



Alexis Baden-Mayer
Treasurer

2007 JAN 31 P 3: 25

FEC FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS
For Other Than An Authorized Committee

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2007 JAN 31 P 3: 26

Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines. 12FE4M5

ORGANIC CONSUMERS FUND PAC

ADDRESS (number and street) 1858 MINTWOOD PLACE NW #4

Check if different than previously reported. (ACC) WASHINGTON DC 20009-

2. FEC IDENTIFICATION NUMBER ▼ CITY ▲ STATE ▲ ZIP CODE ▲

C00426338

3. IS THIS REPORT NEW (N) OR AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:
April 15 Quarterly Report (Q1)
July 15 Quarterly Report (Q2)
October 15 Quarterly Report (Q3)
January 31 Year-End Report (YE)
July 31 Mid-Year Report (Non-election Year Only) (MY)
Termination Report (TER)

(b) Monthly Report Due On:
Feb 20 (M2) May 20 (M5) Aug 20 (M8) Nov 20 (M11) (Non-Election Year Only)
Mar 20 (M3) Jun 20 (M6) Sep 20 (M9) Dec 20 (M12) (Non-Election Year Only)
Apr 20 (M4) Jul 20 (M7) Oct 20 (M10) Jan 31 (YE)

(c) 12-Day PRE-Election Report for the:
Primary (12P) General (12G) Runoff (12R)
Convention (12C) Special (12S)

Election on M M / D D / Y Y Y Y in the State of

(d) 30-Day POST-Election Report for the:
General (30G) Runoff (30R) Special (30S)

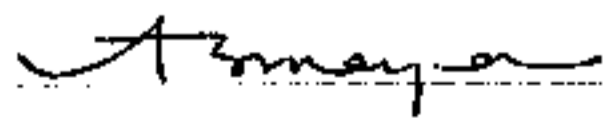
Election on 11 / 07 / 2006 in the State of

5. Covering Period 10 / 01 / 2006 through 11 / 27 / 2006

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer ALEXIS BADEN-MAYER

Signature of Treasurer



Date

01 / 31 / 2007

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only							
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FEC FORM 3X
Rev. 12/2004

27039570

**SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

ORGANIC CONSUMERS FUND PAC

Report Covering the Period:

From:

10 01 2006

To:

11 27 2006

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1, 2006		0
(b) Cash on Hand at Beginning of Reporting Period.....	3800	
(c) Total Receipts (from Line 19).....	3,80800	2424400
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B).....	3,84600	24,24400
7. Total Disbursements (from Line 31).....	3,78700	24,17500
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)).....	6900	6900
9. Debts and Obligations Owed TO the Committee (itemize all on Schedule C and/or Schedule D).....	00	
10. Debts and Obligations Owed BY the Committee (itemize all on Schedule C and/or Schedule D).....	7,43170	

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

SCHEDULE D (FEC Form 3X)
DEBTS AND OBLIGATIONS
Excluding Loans

NAME OF COMMITTEE (In Full)
ORGANIC CONSUMERS FUND PAC

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor HUDSON BAY COMPANY of IL	Nature of Debt (Purpose): ADMINISTRATIVE & FUNDRAISING EXPENSES
Mailing Address 941 O STREET SUITE 625	
City State Zip Code LINCOLN NE 68508	

Outstanding Balance Beginning This Period 6,095.74	Amount Incurred This Period 1,335.96	Payment This Period 0	Outstanding Balance at Close of This Period 74,317.0
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B. Full Name (Last, First, Middle Initial) of Debtor or Creditor	Nature of Debt (Purpose):
Mailing Address	
City State Zip Code	

Outstanding Balance Beginning This Period	Amount Incurred This Period	Payment This Period	Outstanding Balance at Close of This Period
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C. Full Name (Last, First, Middle Initial) of Debtor or Creditor	Nature of Debt (Purpose):
Mailing Address	
City State Zip Code	

Outstanding Balance Beginning This Period	Amount Incurred This Period	Payment This Period	Outstanding Balance at Close of This Period
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1) SUBTOTALS This Period This Page (optional).....▶	
2) TOTALS This Period (last page this line number only).....▶	
3) TOTAL OUTSTANDING LOANS from Schedule C (last page only).....▶	
4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only)▶	7,431.70

20080703

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
 The FEC added this page to the end of this filing to indicate how it was received.

<input checked="" type="checkbox"/> Hand Delivered	Date of Receipt 1/31/07
<input type="checkbox"/> USPS First Class Mail	Postmarked
<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
<input type="checkbox"/> USPS Priority Mail	Postmarked
Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/>	
<input type="checkbox"/> USPS Express Mail	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
	Next Business Day Delivery <input type="checkbox"/>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked

EW 1/31/07

PREPARER **DATE PREPARED**

27039370342