

FEC FORM 3

REPORT OF RECEIPTS AND DISBURSEMENTS

For An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) **TYPE OR PRINT** ▼

Example: If typing, type over the lines.

12FE4M5

TROY DOWNING FOR US SENATE

ADDRESS (number and street)

PO BOX 6668

Check if different than previously reported. (ACC)

BOZEMAN

MT

59771

CITY ▲

STATE ▲

ZIP CODE ▲

2. **FEC IDENTIFICATION NUMBER** ▼

C C00640052

3. IS THIS REPORT

NEW (N)

OR

AMENDED (A)

STATE ▼ DISTRICT

MT

4. **TYPE OF REPORT** (Choose One)

(a) Quarterly Reports:

April 15 Quarterly Report (Q1)

July 15 Quarterly Report (Q2)

October 15 Quarterly Report (Q3)

January 31 Year-End Report (YE)

Termination Report (TER)

(b) 12-Day **PRE**-Election Report for the:

Primary (12P)

General (12G)

Runoff (12R)

Convention (12C)

Special (12S)

Election on

M M /

D D /

Y Y Y Y

in the State of

(c) 30-Day **POST**-Election Report for the:

General (30G)

Runoff (30R)

Special (30S)

Election on

M M /

D D /

Y Y Y Y

in the State of

5. Covering Period

M M /

D D /

Y Y Y Y 2022

through

M M /

D D /

Y Y Y Y 2022

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Downing, Troy, , ,

Signature of Treasurer Downing, Troy, , ,

[Electronically Filed]

Date

M M /

D D /

Y Y Y Y 2023

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. §30109.

Office Use Only

SUMMARY PAGE
of Receipts and Disbursements

FEC Form 3 (Revised 05/2016)

Write or Type Committee Name
TROY DOWNING FOR US SENATE

Report Covering the Period: From: / / To: / /

| | COLUMN A This Period | COLUMN B Election Cycle-to-Date |
|---|-------------------------|------------------------------------|
| 6. Net Contributions (other than loans) | | |
| (a) Total Contributions (other than loans) (from Line 11(e)).... | 0.00 | 0.00 |
| (b) Total Contribution Refunds (from Line 20(d)) | 0.00 | 0.00 |
| (c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a))..... | 0.00 | 0.00 |
| 7. Net Operating Expenditures | | |
| (a) Total Operating Expenditures (from Line 17) | 0.00 | 0.00 |
| (b) Total Offsets to Operating Expenditures (from Line 14)..... | 0.00 | 0.00 |
| (c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a))..... | 0.00 | 0.00 |
| 8. Cash on Hand at Close of Reporting Period (from Line 27)..... | 10134.38 | |
| 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)..... | 0.00 | |
| 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)..... | 282156.32 | |

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

POST-ELECTION DETAILED SUMMARY PAGE

Report of Receipts and Disbursements

- If the candidate participated in the general election, use this form for the 30-day Post-General report.
- If the candidate did NOT participate in the general election, use this form for the Year-end report covering through December 31 of the election year (due on January 31).

This form is used in lieu of filling out Line Numbers 6 through 7 on Page 2 (Summary Page) and Pages 3 and 4 (the Detailed Summary Page) for the last report filed by a candidate during the current election cycle.

Write or Type Committee Name

TROY DOWNING FOR US SENATE

Report Covering the Period: From: 10 / 01 / 2022 To: 12 / 31 / 2022

I. RECEIPTS

| COLUMN A Total this Period | COLUMN B Election Cycle Total as of 11 / 08 / 2022 (date of general election) | COLUMN C Total for 11 / 09 / 2022 (date after general election) |
|---|--|--|
| 11. CONTRIBUTIONS (other than loans) FROM: | | |
| (a) Individuals/Persons Other than Political Committees | | |
| (i) Itemized (use Schedule A) | | |
| 0.00 | 0.00 | 0.00 |
| (ii) Unitemized | | |
| 0.00 | 0.00 | 0.00 |
| (iii) Total of contributions from individuals | | |
| 0.00 | 0.00 | 0.00 |
| (b) Political Party Committees | | |
| 0.00 | 0.00 | 0.00 |
| (c) Other Political Committees | | |
| 0.00 | 0.00 | 0.00 |

through

12 / 31 / 2022
(last day of reporting period)

POST-ELECTION DETAILED SUMMARY PAGE

Report of Receipts and Disbursements

FEC Form 3 (Revised 1/01)

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| COLUMN A Total this Period | COLUMN B Election Cycle Total as of * (date of general election) (* See page 5 for date) | COLUMN C Total for * (date after general election) through * (last day of reporting period) (* See page 5 for dates) |
|---|---|---|
| (d) The Candidate | | |
| 0.00 | 0.00 | 0.00 |
| (e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c) and (d)) | | |
| 0.00 | 0.00 | 0.00 |
| 12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES | | |
| 0.00 | 0.00 | 0.00 |
| 13. LOANS: | | |
| (a) Made or Guaranteed by the Candidate | | |
| 0.00 | 250000.00 | 0.00 |
| (b) All Other Loans | | |
| 0.00 | 0.00 | 0.00 |
| (c) TOTAL LOANS (add Lines 13(a) and (b)) | | |
| 0.00 | 250000.00 | 0.00 |
| 14. OFFSETS TO OPERATING EXPENDITURES (Refunds, rebates, etc.) | | |
| 0.00 | 0.00 | 0.00 |
| 15. OTHER RECEIPTS (Dividends, Interest, etc.) | | |
| 0.00 | 0.00 | 0.00 |
| 16. TOTAL RECEIPTS (add 11(e), 12, 13(c), 14 and 15) | | |
| 0.00 | 250000.00 | 0.00 |

POST-ELECTION DETAILED SUMMARY PAGE

Report of Receipts and Disbursements

FEC Form 3 (Revised 1/01)

Write or Type Committee Name

TROY DOWNING FOR US SENATE

Report Covering the Period: From: 10 / 01 / 2022 To: 12 / 31 / 2022

II. DISBURSEMENTS

Table with 3 columns: COLUMN A Total this Period, COLUMN B Election Cycle Total as of *, COLUMN C Total for * through *. Rows include: 17. OPERATING EXPENDITURES, 18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES, 19. LOAN REPAYMENTS (a) Of Loans Made or Guaranteed by the Candidate, (b) Of All Other Loans, (c) TOTAL LOAN REPAYMENTS, 20. REFUNDS OF CONTRIBUTIONS TO: (a) Individuals/Persons Other Than Political Committees, (b) Political Party Committees.

POST-ELECTION DETAILED SUMMARY PAGE

Report of Receipts and Disbursements

FEC Form 3 (Revised 1/01)

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| COLUMN A Total this Period | COLUMN B Election Cycle Total as of * (date of general election) (* See page 5 for date) | COLUMN C Total for * (date after general election) through * (last day of reporting period) (* See page 5 for dates) |
|-------------------------------|---|---|
|-------------------------------|---|---|

(c) Other Political Committees (such as PACs)

| | | |
|------|------|------|
| 0.00 | 0.00 | 0.00 |
|------|------|------|

(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b) and (c))

| | | |
|------|------|------|
| 0.00 | 0.00 | 0.00 |
|------|------|------|

21. OTHER DISBURSEMENTS

| | | |
|------|------|------|
| 0.00 | 0.00 | 0.00 |
|------|------|------|

22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d) and 21)

| | | |
|------|------|------|
| 0.00 | 0.00 | 0.00 |
|------|------|------|

III. NET CONTRIBUTIONS (OTHER THAN LOANS)

(Note: Substitute in lieu of Line #6 of Summary Page for this report only; subtract Line 20(d) from Line 11(e))

| | | |
|------|------|------|
| 0.00 | 0.00 | 0.00 |
|------|------|------|

IV. NET OPERATING EXPENDITURES

(Note: Substitute in lieu of Line #7 of Summary Page for this report only; subtract Line 14 from Line 17)

| | | |
|------|------|------|
| 0.00 | 0.00 | 0.00 |
|------|------|------|

V. CASH SUMMARY

| | |
|---|----------|
| 23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD..... | 10134.38 |
| 24. TOTAL RECIEPTS THIS PERIOD (from Line 16)..... | 0.00 |
| 25. SUBTOTAL (add Line 23 and Line 24)..... | 10134.38 |
| 26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)..... | 0.00 |
| 27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25) | 10134.38 |

SCHEDULE C (FEC Form 3) LOANS

NAME OF COMMITTEE (In Full) **TROY DOWNING FOR US SENATE** Transaction ID : **SC/10.4125**

| | | | |
|--|-------------|------------------------------------|---|
| LOAN SOURCE Full Name (Last, First, Middle Initial) Downing, Troy, , , | | <input type="checkbox"/> Memo Item | Election: 2015 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ |
| Mailing Address P.O. Box 6668 | | | |
| City Bozeman | State MT | ZIP Code 59771 | <input checked="" type="checkbox"/> Personal Funds of the Candidate |

| | | |
|--------------------------------------|------------------------------------|--|
| Original Amount of Loan 250000.00 | Cumulative Payment To Date 0.00 | Balance Outstanding at Close of This Period 250000.00 |
|--------------------------------------|------------------------------------|--|

| | | | | |
|--------------|---------------------------------------|-----------------------------------|--|---|
| TERMS | Date Incurred M 03 / D 22 / Y 2018 | Date Due M M / D D / On Demand | Interest Rate (If none, enter 0) 0.00 % (apr) | Secured: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|--------------|---------------------------------------|-----------------------------------|--|---|

List All Endorsers or Guarantors (if any) to Loan Source

| | |
|--|--------------------------------|
| 1. Full Name (Last, First, Middle Initial) | Name of Employer |
| Mailing Address | Occupation |
| City State ZIP Code | Amount Guaranteed Outstanding: |
| 2. Full Name (Last, First, Middle Initial) | Name of Employer |
| Mailing Address | Occupation |
| City State ZIP Code | Amount Guaranteed Outstanding: |
| 3. Full Name (Last, First, Middle Initial) | Name of Employer |
| Mailing Address | Occupation |
| City State ZIP Code | Amount Guaranteed Outstanding: |
| 4. Full Name (Last, First, Middle Initial) | Name of Employer |
| Mailing Address | Occupation |
| City State ZIP Code | Amount Guaranteed Outstanding: |

| | |
|---|-----------|
| SUBTOTALS This Period This Page (optional).....▶ | 250000.00 |
| TOTALS This Period (last page in this line only).....▶ | 250000.00 |

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

SCHEDULE D (FEC Form 3)
DEBTS AND OBLIGATIONS
Excluding Loans

NAME OF COMMITTEE (In Full)
TROY DOWNING FOR US SENATE

| | | | |
|---|-------------|-------------------|---------------------------|
| A. Full Name (Last, First, Middle Initial) of Debtor or Creditor Downing, Troy, , , | | | Nature of Debt (Purpose): |
| Mailing Address P.O. Box 6668 | | | |
| City Bozeman | State MT | Zip Code 59771 | |

| | | |
|---|--|---|
| Outstanding Balance Beginning This Period <input type="text" value="3788.96"/> | Transaction ID : SD10.4120 | |
| Amount Incurred This Period <input type="text" value="0.00"/> | Payment This Period <input type="text" value="0.00"/> | Outstanding Balance at Close of This Period <input type="text" value="3788.96"/> |

| | | | |
|--|-------------|-------------------|---------------------------|
| B. Full Name (Last, First, Middle Initial) of Debtor or Creditor Gardner, Kevin, , , | | | Nature of Debt (Purpose): |
| Mailing Address P.O. Box 778 | | | |
| City Manhattan | State MT | Zip Code 59741 | |

| | | |
|---|--|---|
| Outstanding Balance Beginning This Period <input type="text" value="2198.06"/> | Transaction ID : SD10.4118 | |
| Amount Incurred This Period <input type="text" value="0.00"/> | Payment This Period <input type="text" value="0.00"/> | Outstanding Balance at Close of This Period <input type="text" value="2198.06"/> |

| | | | |
|--|-------------|-------------------|---------------------------|
| C. Full Name (Last, First, Middle Initial) of Debtor or Creditor Holtzman Vogel Josefiak Torchinsky PLLC | | | Nature of Debt (Purpose): |
| Mailing Address 1010 Wisconsin Avenue Suite 530 | | | |
| City Washington | State DC | Zip Code 20007 | |

| | | |
|---|--|---|
| Outstanding Balance Beginning This Period <input type="text" value="4608.00"/> | Transaction ID : SD10.4116 | |
| Amount Incurred This Period <input type="text" value="0.00"/> | Payment This Period <input type="text" value="0.00"/> | Outstanding Balance at Close of This Period <input type="text" value="4608.00"/> |

| | |
|--|---------------------------------------|
| 1) SUBTOTALS This Period This Page (optional) | <input type="text" value="10595.02"/> |
| 2) TOTALS This Period (last page this line number only) | <input type="text"/> |
| 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only) | <input type="text"/> |
| 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) | <input type="text"/> |

SCHEDULE D (FEC Form 3)
DEBTS AND OBLIGATIONS
Excluding Loans

NAME OF COMMITTEE (In Full)
TROY DOWNING FOR US SENATE

| | | | |
|---|-------------|-------------------|--|
| A. Full Name (Last, First, Middle Initial) of Debtor or Creditor Huckaby Davis Lisker Inc | | | Nature of Debt (Purpose): Transaction ID: SD10.6561 |
| Mailing Address 228 South Washington Street Suite 115 | | | |
| City Alexandria | State VA | Zip Code 22314 | |

| | | |
|--|-----------------------------|--|
| Outstanding Balance Beginning This Period 6136.15 | Transaction ID : SD10.4109 | |
| Amount Incurred This Period 0.00 | Payment This Period 0.00 | Outstanding Balance at Close of This Period 6136.15 |

| | | | |
|---|-------------|-------------------|--|
| B. Full Name (Last, First, Middle Initial) of Debtor or Creditor Strategic Perception Inc | | | Nature of Debt (Purpose): Transaction ID: SD10.6339 |
| Mailing Address 1957 Proper Road | | | |
| City Woodstock | State VT | Zip Code 05091 | |

| | | |
|---|-----------------------------|---|
| Outstanding Balance Beginning This Period 12500.00 | Transaction ID : SD10.4111 | |
| Amount Incurred This Period 0.00 | Payment This Period 0.00 | Outstanding Balance at Close of This Period 12500.00 |

| | | | |
|--|-------------|-------------------|--|
| C. Full Name (Last, First, Middle Initial) of Debtor or Creditor Vertical Strategies | | | Nature of Debt (Purpose): Transaction ID: SD10.6340 |
| Mailing Address 190 Monroe Avenue NW Suite 300 | | | |
| City Grand Rapids | State MI | Zip Code 49503 | |

| | | |
|--|-----------------------------|--|
| Outstanding Balance Beginning This Period 2925.15 | Transaction ID : SD10.4113 | |
| Amount Incurred This Period 0.00 | Payment This Period 0.00 | Outstanding Balance at Close of This Period 2925.15 |

| | | |
|--|---|-----------|
| 1) SUBTOTALS This Period This Page (optional) | ▶ | 21561.30 |
| 2) TOTALS This Period (last page this line number only) | ▶ | 32156.32 |
| 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only) | ▶ | 250000.00 |
| 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) | ▶ | 282156.32 |