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STATEMENT OF CANDIDACY

(see reverse side for instructions)

SECRETARY OF THE SENATE
02 JUL -8 PM 1:09

1. (a) Name of Candidate (in full)
NORM COLEMAN
(b) Address (number and street)
1410 ENERGY PARK DRIVE SUITE 11
(c) City, State and ZIP Code
ST PAUL MN 55108

2. Identification Number
S2MN00126

3. Party Affiliation	4. Office Sought	5. State & District of Candidate
Rep	Senate	MN 00

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

6. I hereby designate the following named political committee as my Principal Campaign Committee for the 2002 (year of election) election(s).

NOTE: This designation should be filed with the appropriate office listed below.

(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State and ZIP Code

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

7. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
The Rally for Leadership Fund
(b) Address (number and street)
PO Box 75103
(c) City, State and ZIP Code
Washington DC 20013

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct, and complete.

Signature of Candidate
NORM COLEMAN

Date
6/25/2002

NOTE: Submission of false, erroneous or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C.§437g.

CANDIDATES FOR THE OFFICE OF:

U.S. Senate mail to:
Secretary of the Senate
Office of Public Records
232 Hart Senate Office Bldg
Washington, DC 20510-7116

All other candidates mail to:
Federal Election Commission
999 E Street, N.W.
Washington, DC 20463

For further information contact:
Federal Election Commission
Toll-free 800/424-9530
Local 202/694-1100

FEC FORM 2
(revised 1/2001)

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JERI THOMSON
SECRETARY

PAMELA B. GAVIN
SUPERINTENDENT
HART BUILDING
SUITE 132
WASHINGTON, DC 20510-7116
PHONE: 202-224-0822

United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

_____ HAND DELIVERED _____
Date of Receipt

_____ FAX (48-HOUR NOTICES) _____
Date of Receipt

_____ INSIDE MAIL _____
Date of Receipt

_____ RECEIVED FROM THE LEGISLATIVE RESOURCE CENTER _____
Date of Receipt

_____ RECEIVED FROM THE FEDERAL ELECTION COMMISSION _____
Date of Receipt

✓ FIRST CLASS MAIL 6-27-02
Postmarked

_____ REGISTERED/CERTIFIED MAIL _____
Postmarked

_____ NO POSTMARK _____ POSTMARK ILLEGIBLE

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_____ AIRBORNE EXPRESS
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_____ FEDERAL EXPRESS
_____ UPS
Postmark and/or Date of Receipt

RD 7-08-02
Preparer Date Prepared