| COMMITTEE (in full) $[H_1E_1 + C_1O_1M_1S_1E_1R_1V_1A_1]$ $[O_1M_1M_1]_1T_1T_1E_1E_1 + [1]_1$ DRESS (number and street) Check if different than previously |] ₁ 2 ₁ 5 ₁ 0 ₁ , 0 ₁ , 0 ₁ 1 , 0 ₁ 1 , 0 ₁ 1 , 0 ₁ 1 | ove | mple: If typing, type r the lines. $S_{1}P_{1}O_{1}L_{1}I_{1}T_{1}I_{1}$ $D_{1}D_{1}G_{1}E_{1}R_{1}D_{1}I_{1}$ | | <u>)</u> <u>0</u> <u>1</u> <u>1</u> <u>1</u> <u>1</u> <u>1</u> <u>1</u> <u>1</u> <u>1</u> <u>1</u> <u>1</u> |
|---|---|--|--|-------------------------|---|
| $\begin{array}{c c} D_1 \mathcal{M} \mathcal{M} & J_1 & T_1 & T_1 & E_1 & E_1 & \dots \\ \hline DRESS (number and street) & & & & & \\ \hline Check & if different \\ than & previously \\ reported. (ACC) & & & & & \\ \hline \mathcal{M} \end{array}$ |] ₁ 2 ₁ 5 ₁ 0 ₁ , 0 ₁ , 0 ₁ 1 , 0 ₁ 1 , 0 ₁ 1 , 0 ₁ 1 | _ μ __ β _ι κ _ι | | |) ₁ 2 ₁ N ₁ <u>i</u> <u>i</u> <u>i</u> <u>i</u> <u>i</u> <u>i</u> <u>i</u> <u>i</u> <u>i</u> <u>i</u> <u>i</u> <u>i</u> <u>i</u> <u>i</u> |
| DRESS (number and street) | M J S S V) | , L, L, E, , | $\begin{array}{c} \mathbf{D}_{1} \mathbf{D}_{1} \mathbf{G}_{1} \mathbf{E}_{1} \mathbf{E}_$ | | |
| Check if different than previously reported. (ACC) | M J S S V) | , L, L, E, , | $\begin{array}{c c} \mathbf{D}_{1} \mathbf{G}_{1} \mathbf{G}_{1} \mathbf{E}_{1} & \mathbf{R}_{1} \mathbf{D}_{1} \\ \hline \\ \mathbf{D}_{1} \mathbf{G}_{1} \mathbf{E}_{1} & \mathbf{P}_{1} \mathbf{D}_{1} \\ \hline \\ \mathbf{D}_{1} \mathbf{D}_{1} \mathbf{G}_{2} \mathbf{E}_{1} & \mathbf{P}_{1} \mathbf{D}_{1} \\ \hline \\ \mathbf{D}_{1} \mathbf{D}_{1} \mathbf{D}_{2} \mathbf{E}_{1} \\ \hline \\ \mathbf{D}_{1} \mathbf{D}_{2} \mathbf{E}_{1} \mathbf{D}_{1} \\ \hline \\ \mathbf{D}_{1} \mathbf{D}_{2} \mathbf{E}_{1} \mathbf{D}_{1} \\ \hline \\ \mathbf{D}_{1} \mathbf{D}_{2} \mathbf{E}_{1} \mathbf{D}_{1} \\ \hline \\ \mathbf{D}_{1} \mathbf{D}_{2} \mathbf{E}_{2} \mathbf{D}_{1} \\ \hline \\ \mathbf{D}_{1} \mathbf{D}_{2} \mathbf{E}_{2} \mathbf{D}_{1} \\ \hline \\ \mathbf{D}_{2} \mathbf{D}_{2} \mathbf{D}_{2} \mathbf{D}_{2} \\ \hline \\ \mathbf{D}_{2} \mathbf{D}_{2} \mathbf{D}_{2} \mathbf{D}_{2} \\ \hline \\ \mathbf{D}_{2} \mathbf{D}_{2} \mathbf{D}_{2} \mathbf{D}_{2} \mathbf{D}_{2} \mathbf{D}_{2} \mathbf{D}_{2} \mathbf{D}_{2} \\ \hline \\ \mathbf{D}_{2} \\ \hline \\ \mathbf{D}_{2} \mathbf{D}_{$ | | |
| than previously reported. (ACC) | <u></u> | | <u></u> | 11/ 44 1-9 | |
| FEC IDENTIFICATION NUMBE | R▼ | | | VA 20 | 106- |
| | | | | STATE 🔺 | |
| C00563544 | Г. ⁻ | 3. IS THIS REPORT | χ (N) OR | AMENDEL (A) |) |
| TYPE OF REPORT (t (Choose One) | b) Monthly Report Due On: | Feb 20 (M2) Mar 20 (M3) | | | Year Only) Dec 20 (M12 |
| (a) Quarterly Reports: | | Apr 20 (M4) | • | | (Non-Election Year Only) |
| April 15 Quarterly Report (Q1) | (c) 12-Day | | Primary (12P) | General (12G) | Runoff (12R) |
| July 15 Quarterty Report (Q2) October 15 Quarterty Report (Q3) | PRE-Electi Report for | | Convention (12C) | Special (12S) | |
| January 31 Year-End Report (YE) | | Election on | M M / D / / | Y Y Y Y | in the State of |
| July 31 Mid-Year Report (Non-election Year Only) (MY) | (d) 30-Day POST-Elec | • • | General (30G) | Runoff (30R) | Special (30S |
| Termination Report (TER) | Report for | Election on | M M / D 0 / | ¥ ¥ ¥ ¥ | in the State of |
| Covering Period 07 | oj ' 2 | ð í š | through f 2 | M / D D / Y Y 2 3/ 2 | 210 |
| ertify that I have examined this Re pe or Print Name of Treasurer | port and to the t | ~ | | true, correct and comp | lete. |
| gnature of Treasurer | 94 | | | | 01 2016 |
| OTE: Submission of false, erroneous, | or incomplete info | ormation may si | ubject the person signing | this Report to the pena | Ities of 2 U.S.C. §437g. |

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| | SUMMARY PAGE | · · · · · · · · · · · · · · · · · · · |
|--|---|---------------------------------------|
| FEC Form 3X (Rev. 02/2003) | | Page 2 |
| Write or Type Committee Name | Plan Andre Co | nitree |
| The Conservative Cancus | /0/1Trzc/_/7(1100/ Com | |
| Report Covering the Period: From: \mathcal{O} | | p: 12 31 2015 |
| | COLUMN A This Period | COLUMN B Calendar Year-to-Date |
| (a) Cash on Hand January 1, 2 の 」 」 | | , 34531 |
| (b) Cash on Hand at Beginning of Reporting Period | , , C . | |
| (c) Total Receipts (from Line 19) | <i>.</i> , | , ,11000 |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | , , 0 | , ,11000 |
| Total Disbursements (from Line 31) | , , 0 | 45531 |
| Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) | , , <i>O</i> . | , , <i>O</i> |
| Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | , <i>O</i> . | |
| b. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | 8,57484 | |
| This committee has qualified as a multicar | ndidate committee. (see FEC FORM 1M) | |
| · • • | For further information contact: | |
| > · | Federal Election Commission 999 E Street, NW Washington, DC 20463 | |
| | Toll Free 800-424-9530 Local 202-694-1100 | |

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FE6AN026

| FEC Form 3X (Rev. 06/2004) | of Receipts | , | <u> </u> | Page 3 |
|---|---|---------------------------------|---------------------------------------|----------|
| Write or Type Committee Name | | | | |
| the Conservative Cancer 1 | Political Action | 1 Commit | Tec | |
| | 7 01 20 | Y Y U | To: / 2 3/ | 2015 |
| I. Receipts | COLUI Total This | | COLUMN Calendar Year- | _ |
| . Contributions (other than loans) From: | | | <u></u> | |
| (a) Individuals/Persons Other | | | | |
| Than Political Committees | * | $\mathbf{\Lambda}^{\mathbf{I}}$ | | |
| (i) Itemized (use Schedule A) | · · · · · · · · · · · · | 0. | 7 7 | ν. |
| /ii) Hotomized | | ก | | 110 |
| (ii) Unitemized (iii) TOTAL (add | 3 7 | v. | 3 3 | 110. |
| (iii) TOTAL (add Lines 11(a)(i) and (ii)▶ | • | 0 | | 110 |
| | · ' ' ' | _ | . , , , | |
| (b) Political Party Committees | • | 0 | | 0 |
| (c) Other Political Committees | , , , | - | , , , | |
| (such as PACs) | , , | $\mathcal{D}_{.}$ | • | D. |
| (d) Total Contributions (add Lines | , , | | , , | |
| 11(a)(iii), (b), and (c)) (Carry | · · · · | | | |
| Totals to Line 33, page 5) | | 0. | 3 . J | 110 |
| 2. Transfers From Affiliated/Other | | • • • | | ~ |
| Party Committees | | .0. | | Ū. |
| | | | | A |
| 3. All Loans Received | · . · | 0 | · · · · · · · · · · · · · · · · · · · | Û, |
| A Loss Reserves to Reserved | x | D | | 0 |
| 4. Loan Repayments Received 5. Offsets To Operating Expenditures | 3. 3 | U. | | U. |
| (Refunds, Rebates, etc.) | · . | + | | |
| (Carry Totals to Line 37, page 5) | | $\widehat{\mathcal{M}}$ | | n |
| 6. Refunds of Contributions Made | 5 D | v | | |
| to Federal Candidates and Other | | | | |
| Political Committees | | 0 | | Ð |
| 7. Other Federal Receipts | . , , , | • | ; | • |
| (Dividends, Interest, etc.) | | Ø | | n |
| 3. Transfers from Non-Federal and Levin Funds | 2 | | t t | v. |
| (a) Non-Federal Account | | . . . | | |
| (from Schedule H3) | | D. | | 0 |
| • | ÷. ; | - · · | ; ; | · . |
| (b) Levin Funds (from Schedule H5) | | 0 | | 0 |
| • • • • | • | • | . , , | |
| (c) Total Transfers (add 18(a) and 18(b)) | | 0. | | 0 |
| | | | J · J | · _ a |
| 9. Total Receipts (add Lines 11(d), | | | | |
| 12, 13, 14, 15, 16, 17, and 18(c))▶ | | . <i>U</i> . | 9 3 9 3 | 110.00 |
| | | | , , , | • |
|). Total Federal Receipts | and the second | | • • • · · · · · · · · | |
| (subtract Line 18(c) from Line 19) \blacktriangleright | | (/ | | 11000 |

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DETAILED SUMMARY PAGE ` of Disbursements

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| | FEC Form 3X (Rev. 02/2003) | | <u> </u> | Page 4 | |
|-------------------|----------------------------|--|---------------------------------------|---------------------------------------|--|
| II. Disbursements | | II. Disbursements | COLUMN A Total This Period | COLUMN B | |
| 1. | Ope (a) | erating Expenditures: Allocated Federal/Non-Federal | | Calendar Year-to-Date | |
| | | Activity (from Schedule H4) (i) Federal Share | 0 | 0 | |
| | | (i) Federal Share | , , . | 5 7 | |
| | | (ii) Non-Federal Share | 0 | \mathcal{O} | |
| | (b) | Other Federal Operating | | | |
| | | Expenditures | . V | 45531 | |
| | (c) | Total Operating Expenditures | · · · · · · · · · · · · · · · · · · · | | |
| | ., | (add 21(a)(i), (a)(ii), and (b)) | 0 | | |
| 22 . | Trar | nsfers to Affiliated/Other Party | 3 | , , , | |
| | | nmittees | D . | , , <i>O</i> | |
| 23. | Con | itributions to eral Candidates/Committees | | | |
| | and | Other Political Committees | , D . | | |
| 24. | Inde | ependent Expenditures | | Ó | |
| | (use | Schedule E) | , , D . | U | |
| 25. | | ndinated Party Expenditures J.S.C. §441a(d)) | | | |
| | (use | J.S.C. §441a(d)) Schedule F) | , , , , , U . | , <i>O</i> | |
| | | | | 0 | |
| 26. | Loa | n Repayments Made | ., . . | $, , \mathcal{U}$ | |
| | | | | 0 | |
| 27. | Loa | ns Made unds of Contributions To: | , , υ . | , , <i>U</i> | |
| 20. | | Individuals/Persons Other | a | | |
| | | Than Political Committees | , , <i>,</i> | , , <i>O</i> | |
| | | | 3 | • | |
| | | Political Party Committees | , , <i>V</i> . | , , <i>O</i> . | |
| | (c) | Other Political Committees | 0 | 0 | |
| | | (such as PACs) | , , <i>U</i> . | · · · · · · · · · · · · · · · · · · · | |
| | (_A) | Tatal Occurst diag Defende | · . | | |
| | (d) | Total Contribution Refunds | D . | ρ | |
| | | (add Lines 28(a), (b), and (c))▶ | | , , , <i>C</i> , | |
| 29. | Oth | er Disbursements | Ô | 0 | |
| LJ. | Our | | · · · · | , , <i>U</i> . | |
| 30 | Fed | eral Election Activity (2 U.S.C. §431(20)) | | | |
| | | Allocated Federal Election Activity | | | |
| | (4) | (from Schedule H6) | | | |
| | | (i) Federal Share | | ρ | |
| | | | | 3 5 0 | |
| | | (ii) "Levin" Share | \mathcal{D} | 0 | |
| | (b) | Federal Election Activity Paid Entirely | 7 | 5 5 • | |
| | • • | With Federal Funds | Ø | | |
| | (C) | Total Federal Election Activity (add | , , <u>,</u> | , , , , , , | |
| | | Lines 30(a)(i), 30(a)(ii) and 30(b)) > | V | ρ | |
| | | | | 7 . 7 · · · · | |
| 31. | Tota | l Disbursements (add Lines 21(c), 22, | | | |
| | | 24, 25, 26, 27, 28(d), 29 and 30(c)) | $\partial \mathcal{D}$ | 41571 | |
| | • | | · · · · · · · · · · · · · · · · · · · | , , , , , , , , , , , , , , , , , , , | |
| 32. | Tota | al Federal Disbursements | | | |
| | | ptract Line 21(a)(ii) and Line 30(a)(ii) | ···· · · · · · · · · · · · · · | | |
| | | | | 45531 | |

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DETAILED SUMMARY PAGE · of Disbursements

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| FEC Form 3X (Rev. 02/2003) | | Page 5 | | |
|--|---|--|--|--|
| Net Contributions/Operating Ex- penditures | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date | | |
| | 0 | Ø | | |
| Total Contribution Refunds | , , , 0. | 0 | | |
| Net Contributions (other than loans) | , , , 0 | , , <i>v</i> . | | |
| Total Federal Operating Expenditures | , , , 0 | , , , , , , , , , , , , , , , , , , , | | |
| Offsets to Operating Expenditures | , , V. | , | | |
| (from Line 15, page 3) Net Operating Expenditures | , , V | , , <i>U</i> | | |
| (subtract Line 37 from Line 36) | · · · · · · · · · · · · · · · · · · · | , 15231 | | |
| | Net Contributions/Operating Expenditures Total Contributions (other than loans) (from Line 11(d), page 3) Total Contribution Refunds (from Line 28(d)) Net Contributions (other than loans) (subtract Line 34 from Line 33) Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) Offsets to Operating Expenditures (from Line 15, page 3) Net Operating Expenditures | Net Contributions/Operating Expenditures COLUMN A Total This Period Total Contributions (other than loans) (from Line 11(d), page 3) | | |

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| SCHEDULE D (FEC Form 3X) | (1) | PAGE / OF 2 |
|--|---------------------------------------|-------------------------------------|
| DEBTS AND OBLIGATIONS | (Use separate schedule(s) | FOR LINE NUMBER: |
| Excluding Loans | for each numbered line) | (check only one) 9 |
| NAME OF COMMITTEE (In Full) | L | |
| the Conservative Concus Political Action (| | |
| A. Full Name (Last, First, Middle Initial) of Debtor or Creditor | | Debt (Purpose): |
| STRIVE Communications | print | ing & mailing |
| Mailing Address 1/92/ Freedom Dr.ve Ste 350 City State Zip Code | | |
| City State Zip Code Reston VA 20190 | | |
| Outstanding Balance Beginning This Period | | |
| 586800 | | |
| Amount Incurred This Period Payment This Period | Outstand | ing Balance at Close of This Period |
| ∂ ∂ | | 5.86800 |
| | · · · · · · · · · · · · · · · · · · · | , |
| B. Full Name (Last, First, Middle Initial) of Debtor or Creditor | | Debt (Purpose): |
| Conrad Direct | L,x | + Rental |
| Mailing Address 300 Knickerbocher Rd | | |
| City State Cress k, II NJ D7626 | | |
| Outstanding Balance Beginning This Period | | |
| | | |
| <i>1,141,41</i> | 0.444 | |
| Amount Incurred This Period Payment This Period | Outstand | ing Balance at Close of This Period |
| , <u>5</u> , <u>7</u> , <u>5</u> , <u>7</u> | | , 1,141,41 |
| C. Full Name (Last, First, Middle Initial) of Debtor or Creditor | Nature of | Debt (Purpose): |
| the Water Agency | dire | et mail consulting |
| Mailing Address | | |
| City State Zip Code | | |
| Alexandria VA 22314 | | |
| Outstanding Balance Beginning This Period | | |
| 60002,1, | | |
| Amount Incurred This Period Payment This Period | Outstand | ing Balance at Close of This Period |
| \mathcal{V} | | 1,50000 |
| r · · · · · · · · · · · · · · · · · · · | · · · · | |
| 1) SUBTOTALS This Period This Page (optional) | | 7 7 |
| 2) TOTALS This Period (last page this line number only) | | |
| | · · · · | 3 , 3 * |
| 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only) | ····· ► | J., J., J. |
| 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page or | nly) 🕨 | 9.°. 9. * |

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FEC Schedule D (Form 3X) Rev. 02/2003

| SCHEDULE D (FEC Form 3X) | | | PAGE 2 OF Z |
|---|-----------------------------------|---|---|
| | | (Use separate schedule(s) | FOR LINE NUMBER: |
| DEBTS AND OBLIGATIONS | for each | (check only one) 9 | |
| Excluding Loans | • | numbered line) | 7 10 |
| NAME OF COMMITTEE (In Full) | | | |
| The Conservative Cauco | ., Political Ac | TIOM CO. | nim, TTEE |
| A. Full Name (Last, First, Middle Initial) of Debtor | r or Creditor | Nature of D | Debt (Purpose): |
| Wells Forgo Bank | | Ove | rdraft. |
| Mailing Address 155 Broad view Ave | 7 h L | | |
| Mailing Address <u>ISS Broadview Ave</u> City State WarrenTom VA | Zip Code 20186 | | |
| Outstanding Balance Beginning This Period | | | |
| 65 43 | | | |
| Amount Incurred This Period | Payment This Period | Outstand | ng Balance at Close of This Period |
| , , <i>O</i> . | , , <i>D</i> | , · · · · · · · · · · · · · · · · · · · | , 65.43 |
| B. Full Name (Last, First, Middle Initial) of Debtor | or Croditor | Atomos of f | |
| B. Full Maine (Last, First, Midule Initial) of Deblor | | Nature of L | Debt (Purpose): |
| Mailing Address | | | |
| | | | |
| City State | Zip Code | | |
| Outstanding Balance Beginning This Period | | · · · · · · · · · · · · · | |
| Amount Incurred This Period | Payment This Period | Outstand | ing Balance at Close of This Period |
| | ş ş • | | |
| C. Full Name (Last, First, Middle Initial) of Debto | r or Creditor | Nature of [| Debt (Purpose): |
| | | | |
| Mailing Address | | | |
| City | State Zip Code | · · · | • . |
| | June _ Zh Oole | | |
| Outstanding Balance Beginning This Period | ···· | | , |
| · · · · · · · · · · · · · · · · · · · | | | |
| Amount Incurred This Period | Payment This Period | Outstand | ing Balance at Close of This Period |
| · · · · · · · · · · · · · · · · · · · | . 3 5 | ···· · · · | , , , , |
| 1) SUBTOTALS This Period This Page (optional) | | ····· ► | |
| 2) TOTALS This Period (last page this line number | | · · | 857454 |
| | | <u> </u> | , |
| 3) TOTAL OUTSTANDING LOANS from Schedule | C (last page only) | > | |
| 4) ADD 2) and 3) and carry forward to appropriate | line of Summary Page (last page o | nly) 🕨 | 8,579.84 |

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Federal Elections Commission 999 E St. NW Washington, DC 20463

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| Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMI The FEC added this page to the end of this filing to indica | |
|--|--------------------------|
| Hand Delivered | Date of Receipt |
| USPS First Class Mail | Date of Receipt |
| USPS Registered/Certified | Postmarked (R/C) |
| USPS Priority Mail | Postmarked |
| USPS Priority Mail Express | Postmarked |
| Postmark Illegible | |
| No Postmark | |
| Overnight Delivery Service (Specify): | Shipping Date |
| Next Busin | ness Day Delivery |
| Received from House Records & Registration Office | Date of Receipt |
| Received from Senate Public Records Office | Date of Receipt |
| Received from Electronic Filing Office | Date of Receipt |
| Date o | of Receipt or Postmarked |
| PREPARER A (3/2015) | DATE PREPARED |