

**FEC  
FORM 3X**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (In full)

USE FEC MAILING LABEL OR TYPE OR PRINT

Example: If typing, type over the lines

Jazz PAC

ADDRESS (number and street)

607 14th Street, NW, Suite 800

Check if different than previously reported. (ACC)

Washington

DC

20005

2. FEC IDENTIFICATION NUMBER

CITY

STATE

ZIP CODE

C00405290

3. IS THIS REPORT

X

NEW (N)

OR

AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

April 15 Quarterly Report (Q1)

July 15 Quarterly Report (Q2)

October 15 Quarterly Report (Q3)

January 31 Quarterly Report (YE)

July 31 Mid-Year Report (Non-election Year Only) (MY)

Termination Report (TER)

(b) Monthly Report Due On:

Feb 20 (M2)

May 20 (M5)

Aug 20 (M8)

Nov 20 (M11) (Non-Election Year Only)

Mar 20 (M3)

Jun 20 (M6)

Sep 20 (M9)

Dec 20 (M12) (Non-Election Year Only)

Apr 20 (M4)

Jul 20 (M7)

Oct 20 (M10)

Jan 31 (YE)

(c) 12-Day PRE-Election Report for the:

Primary (12P)

General (12G)

Runoff (12R)

Convention (12C)

X

Special (12S)

Election on

03

08

2005

in the State of

CA

(d) 30-Day Post-Election Report for the:

General (30G)

Runoff (30R)

Special (30S)

Election on

in the State of

5. Covering Period

01

01

2005

through

02

18

2005

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Elizabeth Foote

Signature of Treasurer

Electronically Filed by Elizabeth Foote

Date

02

23

2005

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437g.

Office Use Only

**FEC FORM 3X**  
(Rev. 02/2003)

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name  
Jazz PAC

Report Covering the Period: From: <sup>M</sup>01 <sup>D</sup>01 <sup>Y</sup>2005 To: <sup>M</sup>02 <sup>D</sup>16 <sup>Y</sup>2005

|  | <b>COLUMN A<br/>This Period</b> | <b>COLUMN B<br/>Calendar Year-to-Date</b> |
|--|---------------------------------|---|
| 6. (a) Cash on Hand<br>January 1 <sup>Y</sup> 2005   |                                 | 26378.65                                  |
| (b) Cash on Hand at<br>Beginning of Reporting Period .....   | 26378.65                        |   |
| (c) Total Receipts (from Line 19) .....  | 1000.00                         | 1000.00                                   |
| (d) Subtotal (add lines 6(b) and<br>6(c) for Column A and Lines<br>6(a) and 6(c) for Column B) .....             | 27378.65                        | 27378.65                                  |
| <hr/>  |                                 |   |
| 7. Total Disbursements (from Line 31) .....  | 4479.03                         | 4479.03                                   |
| <hr/>  |                                 |   |
| 8. Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d)) .....                        | 22899.62                        | 22899.62                                  |
| <hr/>  |                                 |   |
| 9. Debts and Obligations owed <b>TO</b><br>the committee (itemize all on<br>Schedule C and/or Schedule D) .....  | 0.00                            |   |
| 10. Debts and Obligations owed <b>BY</b><br>the committee (itemize all on<br>Schedule C and/or Schedule D) ..... | 0.00                            |   |

This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE  
OF RECEIPTS**

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Page 3

Write or Type Committee Name

Jazz PAC

Report Covering the Period: From: <sup>M</sup>01 <sup>-</sup>01 <sup>-</sup>2005 To: <sup>M</sup>02 <sup>-</sup>16 <sup>-</sup>2005

| I. Receipts  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 11. Contributions (other than loans) From:   |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees  |                               |                                   |
| (i) Itemized (use Schedule A) .....  | 1000.00                       | 1000.00                           |
| (ii) Unitemized .....  | 0.00                          | 0.00                              |
| (iii) TOTAL (add Lines 11(a)(i) and (ii)) .....  | 1000.00                       | 1000.00                           |
| (b) Political Party Committees .....   | 0.00                          | 0.00                              |
| (c) Other Political Committees (such as PACs) .....  | 0.00                          | 0.00                              |
| (d) Total Contributions (add Lines 11(a)(iii),(b) and (c)) (Carry Totals to Line 33, page 5) .....     | 1000.00                       | 1000.00                           |
| 12. Transfers From Affiliated/Other Party Committees .....   | 0.00                          | 0.00                              |
| 13. All Loans Received .....   | 0.00                          | 0.00                              |
| 14. Loan Repayments Received .....   | 0.00                          | 0.00                              |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5) ..... | 0.00                          | 0.00                              |
| 16. Refunds of Contributions Made to Federal candidates and Other Political Committees .....           | 0.00                          | 0.00                              |
| 17. Other Federal Receipts (Dividends, Interest, etc.) .....   | 0.00                          | 0.00                              |
| 18. Transfers from Non-Federal and Levin Funds   |                               |                                   |
| (a) Non-Federal Account (from Schedule H3) .....   | 0.00                          | 0.00                              |
| (b) Levin Funds (from Schedule H5) .....   | 0.00                          | 0.00                              |
| (c) Total Transfer (add 18(a) and 18(b)) .....   | 0.00                          | 0.00                              |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)) .....                          | 1000.00                       | 1000.00                           |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19) .....                                    | 1000.00                       | 1000.00                           |

**DETAILED SUMMARY PAGE**

of Disbursements

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| II. DISBURSEMENTS   | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| 21. Operating Expenditures:   |                               |                                   |
| (a) Shared Federal/Non-Federal Activity (from Schedule H4)                                      |                               |                                   |
| (i) Federal Share.....  | 0.00                          | 0.00                              |
| (ii) Non-Federal Share.....   | 0.00                          | 0.00                              |
| (b) Other Federal Operating Expenditures.....   | 3479.03                       | 3479.03                           |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii) and (b))..... ▶                         | 3479.03                       | 3479.03                           |
| 22. Transfers to Affiliated/Other Party Committees.....   | 0.00                          | 0.00                              |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees.....          | 1000.00                       | 1000.00                           |
| 24. Independent Expenditure (use Schedule E).....   | 0.00                          | 0.00                              |
| 25. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Schedule F).....  | 0.00                          | 0.00                              |
| 26. Loan Repayments Made.....   | 0.00                          | 0.00                              |
| 27. Loans Made.....   | 0.00                          | 0.00                              |
| 28. Refunds of Contributions To:  |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees.....                                    | 0.00                          | 0.00                              |
| (b) Political Party Committees.....   | 0.00                          | 0.00                              |
| (c) Other Political Committees (such as PACs).....  | 0.00                          | 0.00                              |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c))..... ▶                           | 0.00                          | 0.00                              |
| 29. Other Disbursements.....  | 0.00                          | 0.00                              |
| 30. Federal Election Activity (2 U.S.C 431(20))   |                               |                                   |
| (a) Shared Federal Election Activity (from Schedule H6)   |                               |                                   |
| (i) Federal Share.....  | 0.00                          | 0.00                              |
| (ii) "Levin" Share.....   | 0.00                          | 0.00                              |
| (b) Federal Election Activity Paid Entirely With Federal Funds.....                             | 0.00                          | 0.00                              |
| (c) Total Federal Election ActMty (add Lines 30(a)(i), 30(a)(ii) and 30(b))....                 | 0.00                          | 0.00                              |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c))..        | 4479.03                       | 4479.03                           |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) from Line 30(a)(ii) from Line 31)..... | 4479.03                       | 4479.03                           |

**DETAILED SUMMARY PAGE**  
of Disbursements

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| III. Net Contributions/Operating Expenditures                                       | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans)<br>from Line 11(d), page 3) .....        | 1000.00                       | 1000.00                           |
| 34. Total Contribution Refunds<br>(from Line 28(d)) .....                           | 0.00                          | 0.00                              |
| 35. Net Contributions (other than loans)<br>(subtract Line 34 from Line 33) .....   | 1000.00                       | 1000.00                           |
| 36. Total Federal Operating Expenditures<br>(add Line 21(a)(i) and Line 21(b))..... | 3479.03                       | 3479.03                           |
| 37. Offsets to Operating Expenditures<br>(from Line 15, page 3) .....               | 0.00                          | 0.00                              |
| 38. Net Operating Expenditures<br>(subtract Line 37 from Line 36) .....             | 3479.03                       | 3479.03                           |

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 6 / 8

(check only one)

|                                     |     |                          |     |                          |     |                          |    |                          |    |                          |    |                          |    |                          |    |                          |    |
|-------------------------------------|-----|--------------------------|-----|--------------------------|-----|--------------------------|----|--------------------------|----|--------------------------|----|--------------------------|----|--------------------------|----|--------------------------|----|
| <input checked="" type="checkbox"/> | 11a | <input type="checkbox"/> | 11b | <input type="checkbox"/> | 11c | <input type="checkbox"/> | 12 | <input type="checkbox"/> | 13 | <input type="checkbox"/> | 14 | <input type="checkbox"/> | 15 | <input type="checkbox"/> | 16 | <input type="checkbox"/> | 17 |
|-------------------------------------|-----|--------------------------|-----|--------------------------|-----|--------------------------|----|--------------------------|----|--------------------------|----|--------------------------|----|--------------------------|----|--------------------------|----|

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
Jazz PAC

|   |                                     |  |   |
|---|-------------------------------------|--|---|
| Full Name (Last, First, Middle Initial)<br>A. Kenneth L. Ruggiero |                                     | Date of Receipt<br>M / D / Y<br>01 / 08 / 2005 |   |
| Mailing Address 13861 Durango Drive                               |                                     | Transaction ID: C67                            |   |
| City<br>Del Mar   | State<br>CA                         | Zip Code<br>92014                              | Amount of Each Receipt this Period<br>1000.00 |
| FEC ID number of contributing federal political committee.<br>C   |                                     |  |   |
| Name of Employer<br>Student Loan Consolidation Center             | Occupation<br>CEO                   |  |   |
| Receipt For:<br>Primary      General<br>Other (specify) ▼         | Aggregate Year-to-Date ▼<br>1000.00 |  |   |

|   |   |                |
|---|---|----------------|
| SUBTOTAL of Receipts This Page (optional) .....           | ▶ | <b>1000.00</b> |
| TOTAL This Period (last page this line number only) ..... | ▶ | <b>1000.00</b> |

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

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|                                     |     |                          |     |                          |     |                          |     |                          |    |                          |     |
|-------------------------------------|-----|--------------------------|-----|--------------------------|-----|--------------------------|-----|--------------------------|----|--------------------------|-----|
| <input checked="" type="checkbox"/> | 21b | <input type="checkbox"/> | 22  | <input type="checkbox"/> | 23  | <input type="checkbox"/> | 24  | <input type="checkbox"/> | 25 | <input type="checkbox"/> | 26  |
|                                     | 27  |                          | 28a |                          | 28b |                          | 28c |                          | 29 |                          | 30b |

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NAME OF COMMITTEE (In Full)  
Jazz PAC

|   |   |   |                   |
|---|---|---|-------------------|
| Full Name (Last, First, Middle Initial)<br><b>A. Campaign Finance Consultants</b> |   | Transaction ID: D37<br>Date of Disbursement<br>01 / 11 / 2005 |                   |
| Mailing Address 503 Capitol Court, NE<br>Suite 100                                |   | Amount of Each Disbursement this Period<br>2750.00            |                   |
| City Washington   | State DC  | Zip Code 20002  | Category/<br>Type |
| Purpose of Disbursement<br>Fundraising Consulting Services                        |   |   |                   |
| Candidate Name  |   |   |                   |
| Office Sought: House<br>Senate<br>President                                       | Disbursement For:<br>Primary General<br>Other (specify) ▼ |   |                   |
| State: District   |   |   |                   |

|   |   |   |                   |
|---|---|---|-------------------|
| Full Name (Last, First, Middle Initial)<br><b>B. Campaign Finance Consultants</b> |   | Transaction ID: D38<br>Date of Disbursement<br>02 / 16 / 2005 |                   |
| Mailing Address 503 Capitol Court, NE<br>Suite 100                                |   | Amount of Each Disbursement this Period<br>500.00             |                   |
| City Washington   | State DC  | Zip Code 20002  | Category/<br>Type |
| Purpose of Disbursement<br>Fundraising Consulting Services                        |   |   |                   |
| Candidate Name  |   |   |                   |
| Office Sought: House<br>Senate<br>President                                       | Disbursement For:<br>Primary General<br>Other (specify) ▼ |   |                   |
| State: District   |   |   |                   |

|  |   |   |                   |
|--|---|---|-------------------|
| Full Name (Last, First, Middle Initial)<br><b>C. Perkins Coie, LLP</b> |   | Transaction ID: D38<br>Date of Disbursement<br>02 / 16 / 2005 |                   |
| Mailing Address 1201 Third Avenue, 40th Floor                          |   | Amount of Each Disbursement this Period<br>228.03             |                   |
| City Seattle   | State WA  | Zip Code 98101  | Category/<br>Type |
| Purpose of Disbursement<br>Legal & Accounting Services                 |   |   |                   |
| Candidate Name   |   |   |                   |
| Office Sought: House<br>Senate<br>President                            | Disbursement For:<br>Primary General<br>Other (specify) ▼ |   |                   |
| State: District  |   |   |                   |

|  |                |
|--|----------------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional) ..... ▶      | <b>3479.03</b> |
| <b>TOTAL</b> This Period (last page this line number only) ..... ▶ | <b>3479.03</b> |

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

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|                              |                              |  |                              |                             |                              |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b           | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)  
Jazz PAC

Full Name (Last, First, Middle Initial)  
A. Matsui for Congress

Transaction ID: D36  
Date of Disbursement

Mailing Address P.O. Box 1738

02 / 11 / 2005

City Sacramento State CA Zip Code 95812

Amount of Each Disbursement this Period

Purpose of Disbursement  
Contribution

011  
Category/  
Type

1000.00

Candidate Name  
Doris Matsui

Office Sought:  House  
Senate  
President

Disbursement For: 2005  
Primary General

State: CA District: D5

Other (specify) ▼  
OSpecial General

SUBTOTAL of Disbursements This Page (optional) ▶

1000.00

TOTAL This Period (last page this line number only) ▶

1000.00