22037892335

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FEC FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

1. NAME OF COMMITTEE (in full) — USE FEC MAILING LABEL OR TYPE OR PRINT ▼ — Example: If typing, type over the lines. — 12FE4M5

STEVE SCHNEIDER

ALHAMBRA DEMOCRATIC CLUB

ADDRESS (number and street) ▼

☐ Check if different than previously reported. (ACC)

1414 S. GARFIELD AVENUE

ALHAMBRA — CA — 91803-

CITY ▲ — STATE ▲ — ZIP CODE ▲

2. FEC IDENTIFICATION NUMBER ▼ — C00302711

3. IS THIS REPORT ☒ NEW (N) OR ☐ AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- ☐ April 15 Quarterly Report (Q1)
- ☐ July 15 Quarterly Report (Q2)
- ☐ October 15 Quarterly Report (Q3)
- ☐ January 31 Year-End Report (YE)
- ☐ July 31 Mid-Year Report (Non-election Year Only) (MY)
- ☐ Termination Report (TER)

(b) Monthly Report Due On:

☐ Feb 20 (M2)	☐ May 20 (M5)	☐ Aug 20 (M8)	☐ Nov 20 (M11) (Non-Election Year Only)
☐ Mar 20 (M3)	☐ Jun 20 (M6)	☐ Sep 20 (M9)	☐ Dec 20 (M12) (Non-Election Year Only)
☐ Apr 20 (M4)	☐ Jul 20 (M7)	☐ Oct 20 (M10)	☐ Jan 31 (YE)

(c) 12-Day PRE-Election Report for the: ☐ Primary (12P) ☐ General (12G) ☐ Runoff (12R) ☐ Convention (12C) ☐ Special (12S)

Election on __ / __ / __ in the State of __

(d) 30-Day POST-Election Report for the ☒ General (30G) ☐ Runoff (30R) ☐ Special (30S)

Election on 11 05 2002 in the State of CA

5. Covering Period 10 23 2002 through 11 22 2002

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer STEVE SCHNEIDER

Signature of Treasurer _____ Date 12 09 2002

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

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FEC FORM 3X (Revised 1/01)

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SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Revised 1/01)

Write or Type Committee Name

ALHAMBRA DEMOCRATIC CLUB

Report Covering the Period: From: 10 25 2002 To: 11 25 2002

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1, 2002		$22,509.73
(b) Cash on Hand at Beginning of Reporting Period	71.90	
(c) Total Receipts (from Line 19)	0	15,496.60
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	71.90	
7. Total Disbursements (from Line 30)	0	22,002.02
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	71.90	71.90
9. Debts and Obligations Owed TO the Committee (itemize all on Schedule C and/or Schedule D)	0	
10. Debts and Obligations Owed BY the Committee (itemize all on Schedule C and/or Schedule D)	252.02	

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

22037892337

SCHEDULE D (FEC Form 3X)
DEBTS AND OBLIGATIONS
Excluding Loans

(use separate schedule(s) for each numbered line)

PAGE 3 OF 5

FOR LINE NUMBER: (check only one) ☐ 9 ☑ 10

NAME OF COMMITTEE (In Full): ALHAMBRA DEMOCRATIC CLUB

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor: AMAC SOFTWARE + DATA

Nature of Debt (Purpose): Label for MAILER

Mailing Address: 112 S CATALINA AVE

City: REDONDO BEACH State: CA Zip Code: 90277

Outstanding Balance Beginning This Period: 2,572.00

Amount Incurred This Period: 2,572.00

Payment This Period: 0

Outstanding Balance at Close of This Period: 2,572.00

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor:

Nature of Debt (Purpose):

Mailing Address:

City: State: Zip Code:

Outstanding Balance Beginning This Period:

Amount Incurred This Period:

Payment This Period:

Outstanding Balance at Close of This Period:

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor:

Nature of Debt (Purpose):

Mailing Address:

City: State: Zip Code:

Outstanding Balance Beginning This Period:

Amount Incurred This Period:

Payment This Period:

Outstanding Balance at Close of This Period:

1) **SUBTOTALS** This Period This Page (optional) ▶	2,572.00
2) **TOTALS** This Period (last page this line number only) ▶	2,572.00
3) **TOTAL OUTSTANDING LOANS** from Schedule C (last page only) ▶	
4) **ADD** 2) and 3) and carry forward to appropriate line of Summary Page (last page only) ▶	2,572.00

FEC Schedule D (Form 3X) (Revised 1/01)

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Federal Election Commission

ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

☐	Hand Delivered	Date of Receipt
☑	First Class Mail	POSTMARKED
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☐	No Postmark	
☑	Postmark Illegible	
☐	Received from the House office of Records and Registration	Date of Receipt
☐	Received from the Senate Office of Public Records	Date of Receipt
☐	Other (Specify):	Postmarked _____ and/or Date of Receipt
☐	Electronic Filing	

PREPARER	DATE PREPARED 12-12-02

(6/2000)