

**FEC
FORM 3**

**REPORT OF RECEIPTS
AND DISBURSEMENTS**
For An Authorized Committee

RECEIVED

Office Use Only

2014 OCT 16 AM 8:30

1. NAME OF
COMMITTEE (in full)

TYPE OR PRINT ▼

Example: If typing, type
over the lines.

12FE4M5

FEC MAIL CENTER

ILLINOIS CITIZENS FOR LIFE

ADDRESS (number and street)

Check if different
than previously
reported. (ACC)

PO BOX 843

OAK PARK

IL

60302

2. FEC IDENTIFICATION NUMBER ▼

CITY ▲

STATE ▲

ZIP CODE ▲

STATE ▼ DISTRICT

C 00293118

3. IS THIS
REPORT

N NEW
(N)

OR

AMENDED
(A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports: Q3

April 15 Quarterly Report (Q1)

July 15 Quarterly Report (Q2)

October 15 Quarterly Report (Q3)

January 31 Year-End Report (YE)

Termination Report (TER)

(b) 12-Day PRE-Election Report for the:

Primary (12P)

General (12G)

Runoff (12R)

Convention (12C)

Special (12S)

Election on

M M / D D / Y Y Y Y

in the
State of

(c) 30-Day POST-Election Report for the:

General (30G)

Runoff (30R)

Special (30S)

Election on

M M / D D / Y Y Y Y

in the
State of

5. Covering Period

M M / D D / Y Y Y Y

through

M M / D D / Y Y Y Y

7 1 2014

9 30 2014

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

JOHN J. WALSH

Signature of Treasurer

John Walsh

Date

M M / D D / Y Y Y Y

10 9 2014

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

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FEC FORM 3
(Revised 02/2003)

SUMMARY PAGE

of Receipts and Disbursements

Write or Type Committee Name

ILLINOIS CITIZENS FOR LIFE

Report Covering the Period: From:

M M / D D / Y Y Y Y

7 1 2014

To:

M M / D D / Y Y Y Y

9 30 2014

COLUMN A

This Period

COLUMN B

Election Cycle-to-Date

6. Net Contributions (other than loans)

(a) Total Contributions
(other than loans) (from Line 11(e))

, , 700.00

, 840,00 .

(b) Total Contribution Refunds
(from Line 20(d))

, , .

, 5 , .

(c) Net Contributions (other than loans)
(subtract Line 6(b) from Line 6(a))

, , 700.00

, 840,00 .

7. Net Operating Expenditures

(a) Total Operating Expenditures
(from Line 17)

, , 543.35

, 543,35 .

(b) Total Offsets to Operating
Expenditures (from Line 14)

, , .

, , .

(c) Net Operating Expenditures
(subtract Line 7(b) from Line 7(a))

, , 543.35

, 543,35 .

8. Cash on Hand at Close of
Reporting Period (from Line 27)

, , 336.71

9. Debts and Obligations Owed TO
the Committee (Itemize all on
Schedule C and/or Schedule D)

, , 0 .

10. Debts and Obligations Owed BY
the Committee (Itemize all on
Schedule C and/or Schedule D)

, , 0 .

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

DETAILED SUMMARY PAGE

FEC Form 3 (Revised 12/2003)

Statement of Receipts

Page 3

Write or Type Committee Name

ILLINOIS CITIZENS FOR LIFE

Report Covering the Period: From:

M M / D D / Y Y Y Y

7 / 1 / 2014

To:

M M / D D / Y Y Y Y

9 / 30 / 2014

I. RECEIPTS

COLUMN A
Total This Period

COLUMN B
Election Cycle-to-Date

11. CONTRIBUTIONS (other than loans) FROM:

(a) Individuals/Persons Other Than
Political Committees

(i) Itemized (use Schedule A).....

(ii) Unitemized.....

(iii) TOTAL of contributions
from individuals ▶

, , .

, 700.00 .

, 700.00 .

, , .

, 840.00 .

, 840.00 .

(b) Political Party Committees.....

(c) Other Political Committees
(such as PACs).....

, , .

, , .

, , .

, , .

(d) The Candidate.....

(e) TOTAL CONTRIBUTIONS
(other than loans)

(add Lines 11(a)(iii), (b), (c), and (d))..

, , .

, 700.00 .

, , .

, 840.00 .

12. TRANSFERS FROM OTHER

AUTHORIZED COMMITTEES.....

, , .

, , .

13. LOANS:

(a) Made or Guaranteed by the
Candidate.....

(b) All Other Loans.....

(c) TOTAL LOANS
(add Lines 13(a) and (b)).....

, , .

, , .

, , .

, , .

, , .

, , .

14. OFFSETS TO OPERATING

EXPENDITURES
(Refunds, Rebates, etc.).....

, , .

, , .

15. OTHER RECEIPTS

(Dividends, Interest, etc.).....

, , .

, , .

16. TOTAL RECEIPTS (add Lines

11(e), 12, 13(c), 14, and 15)
(Carry Total to Line 24, page 4)..... ▶

, 700.00 .

, 840.00 .

DETAILED SUMMARY PAGE

FEC Form 3 (Revised 02/2003)

of Disbursements

Page 4

II. DISBURSEMENTS

COLUMN A
Total This Period

COLUMN B
Election Cycle-to-Date

17. OPERATING EXPENDITURES.....	, 543,35 .	, 543,35 .
18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES	, , .	, , .
19. LOAN REPAYMENTS:		
(a) Of Loans Made or Guaranteed by the Candidate.....	, , .	, , .
(b) Of All Other Loans	, , .	, , .
(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b)).....	, , .	, , .
20. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committees	, , .	, , .
(b) Political Party Committees.....	, , .	, , .
(c) Other Political Committees (such as PACs)	, , .	, , .
(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c)).....	, , .	, , .
21. OTHER DISBURSEMENTS	, , .	, , .
22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21) ►	, 543,35 .	, 543,35 .

III. CASH SUMMARY

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....	, 180,06 .
24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....	, 700,00 .
25. SUBTOTAL (add Line 23 and Line 24).....	, 880,06 .
26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....	, 543,35 .
27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25).....	, 336,71 .

UNITED STATES POSTAL SERVICE

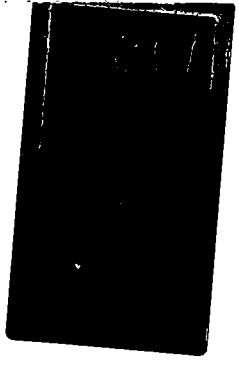


Mr. John Walsh
129 S Spruce Ave
Apt 202
Wood Dale, IL 60191

CAROL STREAM
IL 601
10 OCT '14
PM 11

RECEIVED

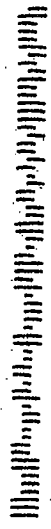
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FEDERAL ELECTION COMMISSION

WASHINGTON DC 20463

20463



Federal Election Commission
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 PREPARER	10/16/14 DATE PREPARED

(8/2013)