

2005 MAY 31 A 11: 28

600 Travis, Suite 4200
Houston, Texas 77002
713.220.4200 Phone
713.220.4285 Fax
Kathleen Bethune
andrewskurth.com
713.220.3920 Direct
713.238.7217 Fax
kathleenbethune@andrewskurth.com

May 23, 2005

BY CERTIFIED MAIL/RRR

Mr. Michael H. Hartsock
Campaign Finance Analyst
Reports Analysis Division
Federal Election Commission
999 E. Street, N.W.
Washington, DC 20463

Re: *FEC Committee ID #C00089540*

Dear Mr. Hartsock:

This is in reference to your May 4, 2005 letter (copy attached) concerning reports filed for the above-captioned committee. Your letter requested an itemization of the information reported under the cash balance section of the Mid-Year Report for the period 1/01/03 through 06/30/03.

The calculations have been corrected and I enclose an amended report along with the following subsequent reports that were affected by the ending balance of the Mid-Year Report above:

- Jan 31 Year-End Report (7/01/03 – 12/31/03)
- April Quarterly Report (1/01/04 – 3/31/04)
- July 15 Quarterly Report (04/01/04 – 06/30/04)
- October 15 Quarterly Report (7/01/04 – 9/30/04)
- 30 Day Post Election Report (10/01/04 – 11/22/04)
- January 31 Year-End Report (11/23/04 – 12/31/04)

I represent that I am the duly appointed treasurer and have authority as such to sign FEC reports for the above Committee. Please contact me if you have any questions. Thank you for your assistance in this matter.

Very truly yours,



Kathleen Bethune
Treasurer

Enclosures



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

RQ-2

May 4, 2005

Kathleen Bethune, Treasurer
Andrews & Kurth Federal PAC
4200 Texas Commerce Tower
Houston, TX 77002

Response Due Date:
June 3, 2005

Identification Number: C00089540

Reference: Year-End Report (7/01/03 – 12/31/03)

Dear Ms. Bethune:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. **An adequate response must be received at the Commission by the response date noted above.** An itemization of the information needed follows:

-The beginning cash balance of this report should equal the ending balance of your Mid-Year Report (1/01/03 – 6/30/03). Please clarify this discrepancy and amend any subsequent report(s) that may be affected by this correction.

Unlike previous election cycles, you will not receive an additional notice from the Commission on this matter. Adequate responses received on or before this date will be taken into consideration in determining whether audit action will be initiated. **Requests for extensions of time in which to respond will not be considered.** Failure to provide an adequate response by this date may result in an audit of the committee. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action.

Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended. If you should have any questions regarding this matter or wish to verify the adequacy of your response, please contact me on our toll-free number (800) 424-9530 (at the prompt press 5 to reach the

25038820555

Reports Analysis Division) or my local number (202) 694-1398.

Sincerely,




Michael H. Hartsock
Campaign Finance Analyst
Reports Analysis Division

217

25030620336

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
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<input type="checkbox"/> USPS Express Mail	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
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	5/31/05
PREPARER	DATE PREPARED

(3/2005)

250300020433

FEC FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS For Other Than An Authorized Committee

RECEIVED
FEC MAIL
OPERATIONS CENTER
2005 MAY 31 A 11:28

Office Use Only

1. NAME OF
COMMITTEE (In full)

TYPE OR PRINT ▼

Example: If typing, type
over the lines.

12FE4M5

Andrews & Kurth Federal PAC

ADDRESS (number and street)

1600 Travis

Suite 4209

Houston

TX

77002-2909

2. FEC IDENTIFICATION NUMBER ▼

CITY ▲

STATE ▲

ZIP CODE ▲

C60089540

3. IS THIS
REPORT

☐

NEW
(N)

OR

☒

AMENDED
(A)

4. TYPE OF REPORT
(Choose One)

(a) Quarterly Reports:

- ☐ April 15
Quarterly Report (Q1)
- ☐ July 15
Quarterly Report (Q2)
- ☐ October 15
Quarterly Report (Q3)
- ☐ January 31
Year-End Report (YE)
- ☐ July 31 Mid-Year
Report (Non-election
Year Only) (MY)
- ☐ Termination Report
(TER)

(b) Monthly
Report
Due On:

☐

Feb 20 (M2)

☐

May 20 (M5)

☐

Aug 20 (M8)

☐

Nov 20 (M11)
(Non-Election
Year Only)

☐

Mar 20 (M3)

☐

Jun 20 (M6)

☐

Sep 20 (M9)

☐

Dec 20 (M12)
(Non-Election
Year Only)

☐

Apr 20 (M4)

☐

Jul 20 (M7)

☐

Oct 20 (M10)

☒

Jan 31 (YE)

(c) 12-Day
PRE-Election
Report for the:

☐

Primary (12P)

☐

General (12G)

☐

Runoff (12R)

☐

Convention (12C)

☐

Special (12S)

Election on

in the
State of

(d) 30-Day
POST-Election
Report for the:

☐

General (30G)

☐

Runoff (30R)

☐

Special (30S)

Election on

in the
State of

5. Covering Period

07

01

2003

through

12

31

2003

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Kathleen Bethune

Signature of Treasurer

Kathleen Bethune

Date

05

23

2005

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office
Use
Only

FEC FORM 3X
(Rev. 02/2003)

**SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

Andrews & Kurth Federal PAC

Report Covering the Period:

From:

07 01 2003

To:

12 31 2003

**COLUMN A
This Period**

**COLUMN B
Calendar Year-to-Date**

6. (a) Cash on Hand
January 1,

2003

9,484.33

(b) Cash on Hand at
Beginning of Reporting Period.....

9,484.33

(c) Total Receipts (from Line 19).....

-0-

-0-

(d) Subtotal (add Lines 6(b) and
6(c) for Column A and Lines
6(a) and 6(c) for Column B).....

9,484.33

9,484.33

7. Total Disbursements (from Line 31).....

2000.00

2000.00

8. Cash on Hand at Close of
Reporting Period
(subtract Line 7 from Line 6(d)).....

7,484.33

7,484.33

9. Debts and Obligations Owed TO
the Committee (itemize all on
Schedule C and/or Schedule D).....

-0-

10. Debts and Obligations Owed BY
the Committee (itemize all on
Schedule C and/or Schedule D).....

-0-




This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

Federal Election Commission
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 PREPARER (3/2005)	5/31/05 DATE PREPARED

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