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FEC FORM 2
STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full)
Thomas R. Carper

(b) Address (number and street) ☐ Check if address changed
600 West Matson Run Parkway

(c) City, State, and ZIP Code
Wilmington, Delaware 19802

2. Identification Number
S8DE00079

3. Is This Statement ☒ New (N) OR ☐ Amended (A)

4. Party Affiliation
Democrat

5. Office Sought
U.S. Senate

6. State & District of Candidate
Delaware

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2012 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full)
Carper for Senate

(b) Address (number and street)
19 East Commons Boulevard, Second Floor

(c) City, State, and ZIP Code
New Castle, Delaware 19720

DESIGNATION OF OTHER AUTHORIZED COMMITTEES
(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
None

(b) Address (number and street)

(c) City, State, and ZIP Code

DECLARATION OF INTENT TO EXPEND PERSONAL FUNDS (House or Senate Only)

9. I intend to expend personal funds exceeding the threshold amount (see 11 C.F.R. 400.9) by

9A 0 for the primary election, and

9B 0 for the general election.

If you do not intend to expend personal funds exceeding the threshold amount for either election, you must enter "0.00" for each.

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate: Thomas R Carper

Date: 2-3-07

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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FEC FORM 2 (REV. 02/2001)

27020110237

NANCY ERICKSON
SECRETARY

PAMELA B. GAVIN
SUPERINTENDENT

HART SENATE OFFICE BUILDING
SUITE 232
WASHINGTON, DC 20510-7116
PHONE: (202) 224-0322

United States Senate

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