South Carolina Republican Party
(803) 798-8999
FAX: (803) 791-9338

Henry McMaster
Chairman

RECEIVED
FEDERAL ELECTION
COMMISSION
MAIL ROOM
SEP 28 5 05 AM

September 27, 1995

Mr. Jay Andre
Federal Election Commission
999 E Street NW
Washington, DC 20463

Dear Mr. Andre,

Enclosed is a amended Schedule D for my Mid-year report 1995. Also included is a copy of the summary page for the same report.

I have included the nature of the debt on the Schedule D, as this is the only thing that you requested from me.

Hope all is well up in Washington, and remember, if you are in need of a job after October 1st, I am in need of an assistant. Thank you!

Sincerely,

Marian F. Meacham

Marian F. Meacham
Administrative Director

720 Gracern Road • Suite 121, Stephenson Center • P.O. Box 21766 • Columbia, S.C. 29221

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee
(Summary Page)

RECEIVED FEDERAL ELEC

SEP 28 9 48 AM '95

USE FEC MAILING LABEL OR TYPE OR PRINT

1. NAME OF COMMITTEE (in full)
SOUTH CAROLINA REPUBLICAN PARTY

ADDRESS (number and street) ☒ Check if different than previously reported
1508 LADY STREET

CITY, STATE and ZIP CODE
COLUMBIA, SC 29201

2. FEC IDENTIFICATION NUMBER
C00034033

3. ☐ This committee has qualified as a multicandidate committee (see FEC FORM 1M)

4. TYPE OF REPORT

(a) ☐ April 15 Quarterly Report
☐ July 15 Quarterly Report
☐ October 15 Quarterly Report
☐ January 31 Year End Report
☒ July 31 Mid Year Report (Non-election Year Only)
☐ Termination Report

Monthly Report Due On:

☐ February 20	☐ June 20	☐ October 20
☐ March 20	☐ July 20	☐ November 20
☐ April 20	☐ August 20	☐ December 20
☐ May 20	☐ September 20	☐ January 31

☐ Twelfth day report preceding _____ (Type of Election) election on _____ in the State of _____

☐ Thirtieth day report following the General Election on _____ in the State of _____

(b) Is this Report an Amendment? ☐ YES ☒ NO

SUMMARY	COLUMN A This Period	COLUMN B Calendar Year-to-Date
5. Covering Period JAN 1, 1995 through JUNE 30, 1995		
6. (a) Cash on Hand January 1, 19 95		$ 7259.03
(b) Cash on Hand at Beginning of Reporting Period	$ 7259.03	
(c) Total Receipts (from Line 19)	$ 247,049.97	$ 247,049.97
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	$ 254,309.00	$ 254,309.00
7. Total Disbursements (from Line 30)	$ 238,133.31	$ 238,133.31
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	$ 16,175.69	$ 16,175.69
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)	$ 5883.13	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)	$	

For further information contact:
Federal Election Commission
999 E Street, NW
Washington, DC 20463
Toll Free 800-424-9530
Local 202-219-3420

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer
JOHN F. CAMP

Signature of Treasurer
John F. Camp

Date
7-28-95

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g

FEC FORM 3X
(revised 9/93)

SCHEDULE D
(Revised 3/00)

DEBTS AND OBLIGATIONS
Excluding Loans

Name of Committee (in Full)	Outstanding Balance Beginning This Period	Amount Incurred This Period	Payment This Period	Outstanding Balance at Close of This Period
SOUTH CAROLINA REPUBLICAN PARTY				
A. Full Name, Mailing Address and ZIP Code of Debtor or Creditor Napier for Congress Matthew Wallace, Treasurer PO Box 248 Florence, SC 29503	5883.13	0	0	5883.13
Nature of Debt (Purpose): CAMPAIGN DEBT				
B. Full Name, Mailing Address and ZIP Code of Debtor or Creditor				
Nature of Debt (Purpose):				
C. Full Name, Mailing Address and ZIP Code of Debtor or Creditor				
Nature of Debt (Purpose):				
D. Full Name, Mailing Address and ZIP Code of Debtor or Creditor				
Nature of Debt (Purpose):				
E. Full Name, Mailing Address and ZIP Code of Debtor or Creditor				
Nature of Debt (Purpose):				
F. Full Name, Mailing Address and ZIP Code of Debtor or Creditor				
Nature of Debt (Purpose)				

1) SUBTOTALS This Period This Page (optional)	5883.13
2) TOTALS This Period (last page in this line only)	
3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)	
4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only)	

Federal Election Commission

ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

☑	Hand Delivered	DATE OF RECEIPT 9-28-95
☐	First Class Mail	POSTMARKED
☐	Registered/Certified Mail	POSTMARKED
☐	No Postmark	
☐	Postmark Illegible	
☐	Received from the House Office of Records and Registration	DATE OF RECEIPT
☐	Received from the Senate Office of Public Records	DATE OF RECEIPT
☐	Other (Specify):	POSTMARKED and/or DATE OF RECEIPT

JMH
PREPARER

9-28-95
DATE PREPARED

FEC FORM 70-2 (12/92)