FORM 3X

Only

FE2AN042

10030213332

### **REPORT OF RECEIPTS AND DISBURSEMENTS**

For Other Than An Authorized Committee

2010 JAN 14 AM 11:50

|  |  |                  |   |                         |                             |                |  | Office Us                  | e Only              |  |
|--|--|------------------|---|-------------------------|-----------------------------|----------------|--|----------------------------|---------------------|--|
| 1.   | NAME OF<br>COMMITTEE (in fu                                |                  | FEC MAILING LAE<br>YPE OR PRINT ▼       |                         | mple:If typer<br>the lines. | ing, type      | 12FE4                                  | 1M5                        |                     |  |
| В  | BIERNIER COUNTY DEMOKRATILIC KOMMILITITEE                  |                  |   |                         |                             |                |  |                            |                     |  |
| Ш  | <u> </u>   |                  |   |                         | للللل                       |                |  |                            |                     | لبيد   |
| AD   | DRESS (number and  | street) DC       | 1217 IMIA                               | <u> LISIHIAI</u> L      | -L R                        | 0              |  | <del></del>                |                     | للسا   |
|  | Check if different than previously reported. (ACC          | /                | , I I I I I I I I I I I I I I I I I I I |                         |                             | لنا            | PA                                     | 1.50                       | <u>611-</u>         |  |
| 2.   | FEC IDENTIFICAT  | TION NUMBE       | R ▼ ·                                   | CITY A                  | ·                           |                | STATE A                                |                            | ZIP CODE            | <b>E A</b>   |
|  | C  | <u> </u>         |   | 3. IS THIS<br>REPORT    | M                           | NEW<br>(N) OR  |  | AMENDED<br>(A)             |                     |  |
| 4.   | TYPE OF REPO<br>(Choose One)                               | ORT (b)          | ) Monthly<br>Report<br>Due On:          | Feb 20 (M2) Mar 20 (M3) | المصارة<br>ومصدرة           | May 20 (M5)    |  | Aug 20 (M8)<br>Sep 20 (M9) |                     | Nov 20 (M11)<br>Non-Election<br>Pear Only)<br>Dec 20 (M12)<br>Non-Election |
|  | (a) Quarterly Repo   | rts: Report (Q1) |   | Apr 20 (M4)             |                             | Jul 20 (M7)    |  | Oct 20 (M10)               | Beccali<br>geomen Å | ear Only) an 31 (YE)   |
|  | July 15<br>Quarterly                                       | Report (Q2)      | (c) 12-Day PRE-Election Report for the  | H1}                     | Primary (1:                 | , II           | 29<br>29                               | neral (12G)<br>cial (12S)  | R                   | lunoff (12R)   |
|  | Quarterly January 3  | Report (Q3)      | E                                       | lection on              | MAM                         | / <b>D D</b> / | A.8-A.8-A                              | Ī                          | in the<br>State of  |  |
|  | Year Only)   | on-election      | (d) 30-Day POST-Election Report for the | والمسينة                | General (3                  | 0G)            | Run                                    | off (30R)                  | S                   | pecial (30S)   |
|  | Termination (TER)  | n Report         | ·                                       | lection on              | MAM                         | ( D 0 )        | 1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1- |                            | in the<br>State of  |  |
| 5.   | Covering Period  | 6.7              | 61 20                                   | ŏ'4                     | through                     | 1.2            | 3                                      |                            | ċʻģ                 |  |
| Type or Print Name of Treasurer  Tohn  P. ANTOLINE   |  |                  |   |                         |                             |                |  |                            |                     |  |
| Sig  | Signature of Treasurer John P. Onfolius Date OII '08' 2009 |                  |   |                         |                             |                |  |                            |                     |  |
| NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g. |  |                  |   |                         |                             |                |  |                            |                     |  |
| I  | Office<br>Use  |                  |   |                         |                             |                |  |                            | FORM<br>levised 1/0 |  |

## SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

| FEC Form 3X (Rev. 02/2003)  |   | Page 2                            |
|---|---|-----------------------------------|
| Write or Type Committee Name  |   |                                   |
| BEAVER COUNTY   | DEMOCRATIC COMMITTE   | :E                                |
| Report Covering the Period: From:   | 7 00 4009   | o: [1.2] 3.1 20.0.9               |
|   | COLUMN A<br>This Period   | COLUMN B<br>Calendar Year-to-Date |
| (a) Cash on Hand  January 1,  2009  | •   | 3,7,601                           |
| (b) Cash on Hand at Beginning of Reporting Period   | 3.7.601   |                                   |
| (c) Total Receipts (from Line 19)   | 400.00  | 400.00                            |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)  | 7.7.601   | 7.7601                            |
| Total Disbursements (from Line 31)  | 600000  | 60000                             |
| Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))                | 17601   | 1.7601                            |
| Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | 00  |                                   |
| Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) |   |                                   |
| This committee has qualified as a multic  | andidate committee. (see FEC FORM 1M)                                   |                                   |
|   | For further information contact:  |                                   |
|   | Federal Election Commission<br>999 E Street, NW<br>Washington, DC 20463 |                                   |

Toll Free 800-424-9530 Local 202-694-1100

### Write or Type Committee Name

## DETAILED SUMMARY PAGE of Receipts

Page 3

FEC Form 3X (Rev. 02/2003)

| Report Covering the Period: From: 07 01 2009 To: 12 31 2009   |                               |                                   |  |  |  |
|---|-------------------------------|-----------------------------------|--|--|--|
| I. Receipts   | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |  |  |  |
| 11. Contributions (other than loans) From:  (a) Individuals/Persons Other  Than Political Committees  (i) Itémized (use Schedule A) |                               | C C                               |  |  |  |
| (iii) Unitemized(iii) TOTAL (add Lines 11(a)(i) and (ii)▶   |                               | 00                                |  |  |  |
| (b) Political Party Committees  | 4,0,0                         | 4.00                              |  |  |  |
| 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5)  12. Transfers From Affiliated/Other Party Committees                   | 40000                         | 40000                             |  |  |  |
| -13All-Loans-Received   | 00                            | ٥٥                                |  |  |  |
| Loan Repayments Received      Offsets To Operating Expenditures     (Refunds, Rebates, etc.)  |                               |                                   |  |  |  |
| (Carry Totals to Line 37, page 5)   |                               | o c                               |  |  |  |
| Political Committees  | 00                            |                                   |  |  |  |
| (a) Non-Federal Account (from Schedule H3)  | C O                           | 0.0                               |  |  |  |
| (b) Levin Funds (from Schedule H5)  |                               |                                   |  |  |  |
| (c) Total Transfers (add 18(a) and 18(b))  19. Total Receipts (add Lines 11(d),   |                               |                                   |  |  |  |
| 12, 13, 14, 15, 16, 17, and 18(ĉ))▶  20. Total Federal Receipts (subtract Line 18(c) from Line 19)▶                                 | 4,0,0,0                       | 40000                             |  |  |  |

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#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

ursements

Page 4

|             | II. Disbursements  | COLUMN A Total This Period   | COLUMN B Calendar Year-to-Date  |
|-------------|--|--|---|
| 21.         | Operating Expenditures:  (a) Allocated Federal/Non-Federal Activity (from Schedule H4)                   |  |   |
|             | (i) Federal Share  | 00   | 00  |
| ٠           | (ii) Non-Federal Share   | O O  | 00  |
|             | (b) Other Federal Operating  |  |   |
|             | Expenditures(c) Total Operating Expenditures   |  | 0.0   |
|             | (add 21(a)(i), (a)(ii), and (b))   | 00   | 00  |
| <b>22</b> . | Transfers to Affiliated/Other Party  |  | 0.0   |
| 23.         | Committees Contributions to Federal Candidates/Committees and Other Political Committees                 | 0 0  |   |
| 24.         | Independent Expenditures   |  |   |
| 25.         | (use Schedule E)   |  |   |
| •           | (2 U.S.C. §441a(d))<br>(use Schedule F)  | 00   | 00  |
| 26.         | Loan Repayments Made   |  | 00  |
| 27.         | Loans Made   | 00   | 00  |
| 28.         | Refunds of Contributions To:  (a) Individuals/Persons Other Than Political Committees                    | 00   | 0 0   |
|             | (b) Political Party Committees   | 00   | 00  |
|             | (c) Other Political Committees   |  |   |
|             | (such as PACs)   | Co Co  |   |
|             | (d) Total Contribution Refunds   |  |   |
|             | (add Lines 28(a), (b), and (c))▶   |  |   |
| 29.         | Other Disbursements  | 60000  | 600°°   |
| <b>30</b> . | Federal Election Activity (2 U.S.C. §431(20)) (a) Allocated Federal Election Activity (from Schedule H6) | NOVINCE CONTROL OF THE SECOND STATE OF THE SECOND STATE OF THE SECOND SE | وموارد المراجع والمتار المتاريخ والمتار |
|             | (i) Federal Share  | 0.0  | 00  |
|             | (ii) "Levin" Share   | 0 0  | 00  |
| ٠.          | (b) Federal Election Activity Paid Entirely  |  |   |
|             | With Federal Funds   | 0.0  | 00  |
|             | (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b))▶                           | 0 0  | 00  |
| 31.         | Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c))                       | 60,000   | 60000   |
| 32.         | Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)▶                   |  | 60000   |
|             |  |  |   |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003) Page 5 III. Net Contributions/Operating Ex-**COLUMN A** COLUMN B **Total This Period** Calendar Year-to-Date penditures 33. Total Contributions (other than loans) (from Line 11(d), page 3) ..... 34. Total Contribution Refunds (from Line 28(d)) ..... 35. Net Contributions (other than loans) 40000 (subtract Line 34 from Line 33) ..... 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) ........ ▶ 37. Offsets to Operating Expenditures (from Line 15, page 3) ..... 38. Net Operating Expenditures (subtract Line 37 from Line 36) ......

# SCHEDULE A (FEC Form 3X)

| SOMEDOLL A (1 LO 1 SM)   | Use separate schedule(s)                          | (check ach are)                                   |
|--|---|---|
| ITEMIZED RECEIPTS  | for each category of the<br>Detailed Summary Page | (check only one)  11a                             |
| Any information copied from such Reports and Statements r<br>or for commercial purposes, other than using the name and |   | erson for the purpose of soliciting contributions |
| NAME OF COMMITTEE (In Full)  |   |   |
| BEAVEL COUNTY DEMOCLATI  | C COMMITTEE                                       |   |
| Full Name (Last, First, Middle Initial)  A   |   | Date of Receipt                                   |
| Mailing Address PO BOX 1776  City State  | Zip Code  | 10 20 20 9  |
| FREEDOM P  | A . 15042   | Amount of Each Receipt this Period                |
| FEC ID number of contributing federal political committee.   |   | 4,0,0,00  |
| Name of Employer Occupation  | GRESS MAN   |   |
| Receipt For:    Primary   General   Aggregate  | e Year-te-Bate ▼                                  |   |
| Other (specify) THALL BANQUET  | 4,0,0,0,0   |   |
| Full Name (Last, First, Middle Initial)  B.  |   | Date of Receipt                                   |
| Mailing Address  | ,           |   |
| City State   | Zip Code  | Amount of Each Receipt this Period                |
| FEC ID number of contributing federal political committee.   |   |   |
| Name of Employer Occupatio   | n   |   |
| Receipt For:  Primary General  Other (specify) ▼  Aggregate  | e Year-to-Date ▼                                  |   |
| Full Name (Last, First, Middle Initial)  |   | Date of Receipt                                   |
| Mailing Address  |   |   |
| City State   | Zip Code  | Amount of Each Receipt this Period                |
| FEC ID number of contributing federal political committee.   |   |   |
| Name of Employer Occupatio   | n   |   |
| Receipt For:  Primary General  Other (specify) ▼   | e Year-to-Date ▼                                  |   |
| SUBTOTAL of Receipts This Page (optional)  |   | 4.0,0,00  |
| TOTAL This Period (last page this line number only)  | 40000   |   |

| SCHEDULE B    | (FEC  | Form | 3X) |
|---------------|-------|------|-----|
| ITEMIZED DISE | BURSE | MENT | S   |

| SCHEDULE B (FEC Form 3X)                              | Use separate schedule(s)               | FOR LINE N           |                            | PAGE 7 OF 7  |
|---|--|----------------------|----------------------------|--|
| ITEMIZED DISBURSEMENTS                                | for each category of the               | (check only of       | one)<br>                   | 24 25 26   |
|   | Detailed Summary Page                  | 27                   | - 28a - 28b -              | 28c X 29 30b   |
| Any information copied from such Reports and Statem   | ents may not be sold or used           | by any persor        | n for the purpose of so    | liciting contributions   |
| or for commercial purposes, other than using the name | e and address of any political         | committee to         | solicit contributions from | such committee.  |
| NAME OF COMMITTEE (In Full)                           |  |                      |                            |  |
| BEAVER COUNTY DEMOCE                                  | ATIC COMMI                             | TTEE .               |                            |  |
| Full Name (Last, First, Middle Initial)               |  |                      |                            | <del></del>  |
| A. MANIACA TINONICAS                                  |  |                      | Date of Disbursement       |  |
| MONACA TURNERS  Mailing Address                       | <del> </del>                           |                      | 10 30                      | 2009   |
| D D D D D D D D D D D D D D D D D D D                 | · ·                                    |                      | hardened bearinged         | lander to the land   |
| City  | PA Zip Code                            |                      |                            |  |
| Purpose of Disbursement                               | 13061                                  |                      |                            |  |
| FALL BANQUET  |  |                      | Amount of Each Disb        | ursement this Period   |
| Candidate Name  |  | Category/            |                            | 60000  |
| Office Sought:   House   Disburseme                   | ent For:                               | Туре                 |                            |  |
| <u> </u>  | Primary General                        |                      | •                          |  |
|   | Other (specify)                        | · .                  |                            |  |
| State: District:                                      | <del></del>                            |                      |                            |  |
| Full Name (Last, First, Middle Initial)  B.           |  |                      | Date of Disbursement       |  |
| ·   |  | •                    | FREE / FEET                | F  |
| Mailing Address                                       |  |                      |                            |  |
| City St   | ate Zip Code                           |                      |                            | <u>.</u>   |
|   |  |                      |                            |  |
| Purpose of Disbursement                               |  |                      | Amount of Each Disb        | reement this Period  |
| Candidate Name  | <u> </u>                               | Category/            | Minorit of Edul Pipp       | The state of the s |
|   |  | Type                 |                            |  |
| Office Sought: House Disburseme                       |  |                      |                            |  |
| \   | rimary General                         |                      |                            |  |
| State: District:                                      |  | ].                   |                            |  |
| Full Name (Last, First, Middle Initial)               |  |                      |                            |  |
| С.  |  |                      | Date of Disbursement       | Parincia di Pangangganana  |
| Mailing Address                                       |  |                      |                            |  |
|   | -1- O-4-                               |                      |                            |  |
| City St   | ate Zip Code                           |                      |                            | •  |
| Purpose of Disbursement                               | · Tr                                   |                      |                            |  |
| Candidate Name  |  | Amount of Each Disbu | ursement this Period       |  |
| Candidate Name  |  | Category/<br>Type    |                            |  |
| Office Sought: House Disburseme                       | ent For:                               | .,,,,,               |                            | disabata Santani .   |
|   | rimary General                         |                      |                            |  |
| State: District:                                      | ther (specify)                         |                      |                            |  |
| [.  | <u> </u>                               |                      |                            | · · · · · · · · · · · · · · · · · · ·  |
| SUBTOTAL of Disbursements This Page (optional)        | ······································ |                      |                            | <u> </u>   |
| TOTAL This Desired (less seems this lies seems and    | · · · · · · · · · · · · · · · · · · ·  |                      |                            | 60000  |
| TOTAL This Period (last page this line number only)   |  | ······ <b>b</b>      |                            |  |

| Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING The FEC added this page to the end of this filing to indicate |                       |
|--|-----------------------|
| Hand Delivered   | Date of Receipt       |
| USPS First Class Mail  | Postmarked            |
| USPS Registered/Certified  | Postmarked (R/C)      |
| USPS Priority Mail   | Postmarked            |
| Delivery Confirmation™ or Signature Confi  | rmation™ Label        |
| USPS Express Mail  | Postmarked            |
| Postmark Illegible   |                       |
| No Postmark  |                       |
| Overnight Delivery Service (Specify):  | Shipping Date         |
| Next Busines   | ss Day Delivery       |
| Received from House Records & Registration Office  | Date of Receipt       |
| Received from Senate Public Records Office   | Date of Receipt       |
| Received from Electronic Filing Office   | Date of Receipt       |
| Other (Specify):   | Receipt or Postmarked |
| or -   | 1/14/10               |
| PREPARER   (3/2005)  | DATE PREPARED         |