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REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

1. (a) NAME OF ORGANIZATION Civil Service Employees Political Action Fund		2. IDENTIFICATION NUMBER (Assigned by FEC) C70004163
(b) ADDRESS (Number and Street) 143 Washington Avenue		3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
(c) CITY, STATE AND ZIP CODE Albany, NY 12210		
4. TYPE OF REPORT (Check One): (a) <input type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input checked="" type="checkbox"/> October 15 Quarterly Report <input type="checkbox"/> 12 Day Pro-General Election Report held on _____ in the State of _____ (date) <input type="checkbox"/> January 31 Year End Report (b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		
5. THIS REPORT COVERS THE PERIOD 7/1/08 THROUGH 9/30/08		

SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify)	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	9/3/08	✓		Jon Powers Congressional Rep CD 26 Primary	\$ 1,211.70
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify)	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	9/4/08	✓		Paul Tonko Congressional Rep CD 21 Primary	\$ 2,121.39

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Francine Turner

Type or Print Name

Dir. Legislative & Political Action

Signature and Title of Person Designated to Sign This Report

Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

WHERE TO FILE:

Federal Election Commission
999 E Street, N.W.
Washington, D.C. 20463

FOR FURTHER INFORMATION CONTACT:

Federal Election Commission
Toll Free: 800-424-9530
Local: 202-694-1100

REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

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 (a) ☐ April 15 Quarterly Report ☐ July 15 Quarterly Report ☒ October 15 Quarterly Report
☐ 12 Day Pre-General Election Report held on _____ in the State of _____
☐ January 31 Year End Report
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<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: (Specify) Poll sign	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	9/24/08	✓		Tim Bishop Congress, NY CD1 General Election	\$ 237.50
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: (Specify) Posters	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	9/29/08	✓		DAN MASSEI Congressional Rep CD25 General Election	\$ 26.70

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ 6,933.32

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Francine Turner

Type or Print Name

Dir. Legislative & Political Action

Signature and Title of Person Designated to Sign This Report

Date

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 Toll Free: 800-424-9530
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View Shipped Packages - Account Station - R1-STATION - User: M...
File Edit Ship View Reports Data Miscellaneous Setup Window Help
Date Carrier End Search Index List Shipments S-Track Delete

Consignee: [REDACTED] History File

Package ID: 1672.03 Carrier: UPS ORIGIN 12210 Service: G

Ship Date: 09/24/2008 Total Charges: 12.03

Time: 16:27 Account Charges: 12.03

GENERAL	CONSIGNEE	SPEC. SERVICES	FEES/WEIGHT
Code: TEMP			
Name: [REDACTED]		Phone: [REDACTED]	
Address: 20 HOLZMAN DR		Bill To: [REDACTED]	
[REDACTED]		[REDACTED]	
[REDACTED]		[REDACTED]	
HAMPTON BAYS, NY 11946		[REDACTED]	

List Shipments: [REDACTED] XE: Receive Packages View Shipped Packa...
11:54:12 AM 11:54 AM

\$36.09

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for Tim/brian
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View Shipped Packages		History File	
Consignee:		Carrier	Service
Package ID:	1672.01	UPS ORIGIN 12210	G
Ship Date:	09/24/2008	Total Charges:	12.03
Time:	16:26	Account Charges:	12.03
GENERAL		CONSIGNEE	SPEC. SERVICES
Code: TEMP		FEES/WEIGHT	
Name:	PETE COLLINS	Phone:	
Address:	20 HOLZMAN DR	Bill To:	
	HAMPTON BAYS, NY 11946		

Start

Receive Package

View Shipped Packages

NUM

11:53:27 AM

View Shipped Packages: Ascend Station: RT-STATION 12 User: Mike
File Edit View Report Daily Miscellaneous Setup Window Help
Date Carrier End Search Index List Misc. e-Track Delete

Consignee: [REDACTED] History File

Package ID: 1672.02 Carrier: UPS ORIGIN 12210 Service: G

Ship Date: 09/24/2008 Total Charges: 12.03

Time: 16:26 Account Charges: 12.03

GENERAL CONSIGNEE SPEC. SERVICES FEES/WEIGHT

Code: TEMP

Name: [REDACTED] Phone: [REDACTED]

Address: 20 HOLZMAN DR [REDACTED]

[REDACTED]

[REDACTED]

HAMPTON BAYS, NY 11946

Bill To: [REDACTED]

11:53 AM

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\$1237.50

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\$26.70

CSEA SUPPORTS

DAN MAFFEI

for
Congress

 CSEA

\$ 2,121.39

2008

VOTE

2008

PAUL TONKO
Congressional District 21

VOTE THIS TUESDAY,
SEPTEMBER 9TH
Polls are open 12 Noon - 9 pm



Local 1000 AFSCME, AFL-CIO
Danny Donohue, President • Bill Walsh, Statewide PAC Chair



On Tuesday, Sept. 9th, vote **Jon Powers** in the Democratic Primary.
CSEA families are in need of real change in Washington.
We can count on Jon Powers to be a leader in bringing relief to middle class.



Jon knows that too many of our family members are forced to leave the region because of a lack of job opportunities. That's why he's a strong supporter of the Employee Free Choice Act. EFCA will secure the future of the labor movement and make it easier for workers to form unions, but his opponent, Jack Davis, is opposing this important law.

Jon Powers will fight to improve trade and the economy. He also supports universal healthcare, which will make America's workforce safer and more productive than ever before. Jon Powers shares our values, which is why he has the support of our union and all the unions in the AFL-CIO.

On Tuesday, Sept. 9, cast your vote for the candidate who supports our union and our families.

To learn more about Jon's campaign, please visit: www.powersforcongress.com

Danny Donohue, President • Bill Walsh, Statewide PAC Chair

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1,211.70

\$ 3,299.94



VOTE

PAUL TONKO

Congressional District 21

CSEA recommends you vote for Paul Tonko in the upcoming Democratic Primary for Congress September 9th. Paul Tonko truly wants to help resolve the issues that face the people who live in the 21st Congressional District. He has the personality, the energy and the experience to be successful as our next congressman. And his success will be our success.

We are asking you to support Paul Tonko as he has supported all of us throughout his many years of service in the NYS Assembly

CSEPAF

Local 1000, AFSCME, AFL-CIO

VOTE

Tuesday, Sept. 9th, 2008

Polls are open 6 am - 9 pm

Kathy Garrison, Capital Region President • Scott Allison, Capital Region PAC Chair • Ron Revers, Capital Region PAC Co-Chair



Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> USPS First Class Mail	Postmarked
<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
<input type="checkbox"/> USPS Priority Mail	Postmarked
Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/>	
<input type="checkbox"/> USPS Express Mail	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input checked="" type="checkbox"/> Overnight Delivery Service (Specify): <i>UPS</i>	Shipping Date <i>10/9/08</i>
Next Business Day Delivery <input type="checkbox"/>	
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
<i>Jm 10</i> PREPARER	<i>10/10/08</i> DATE PREPARED

(3/2005)

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