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2005 MAY 25 A 9:55

# FEC FORM 2 STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) <b>Loretta Sanchez</b>		
(b) Address (number and street) <input type="checkbox"/> Check if address changed <b>601 S. Glenoaks Blvd., #211</b>		2. Identification Number <b>H6CA46033</b>
(c) City, State, and ZIP Code <b>Burbank, CA 91502</b>		3. Is This Statement <input type="checkbox"/> New (N) OR <input checked="" type="checkbox"/> Amended (A)
4. Party Affiliation <b>Democrat</b>	5. Office Sought <b>House</b>	6. State & District of Candidate <b>CA, District 46</b>

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2006 election(s).  
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) <b>Committee to Re-Elect Loretta Sanchez</b>
(b) Address (number and street) <b>601 S. Glenoaks Blvd., #211</b>
(c) City, State, and ZIP Code <b>Burbank, CA 91502</b>

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full) <b>Sister-Act Committee</b>
(b) Address (number and street) <b>601 S. Glenoaks Blvd., #211</b>
(c) City, State, and ZIP Code <b>Burbank, CA 91502</b>

### DECLARATION OF INTENT TO EXPEND PERSONAL FUNDS (House or Senate Only)

9. I intend to expend personal funds exceeding the threshold amount (see 11 C.F.R. 400.9) by

9A	<input type="text" value="0.00"/>	for the primary election, and
9B	<input type="text" value="0.00"/>	for the general election.

If you do not intend to expend personal funds exceeding the threshold amount for either election, you must enter "0.00" for each.

*I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.*

Signature of Candidate 	Date <b>5/5/05</b>
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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Federal Election Commission  
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*JAL*  
 PREPARER  
 (3/2005)

*5/25/05*  
 DATE PREPARED

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