| r   |   |                                     |                      |                      |                    |   | :              |
|---|---|-------------------------------------|----------------------|----------------------|--------------------|---|----------------|
| FEC<br>FORM 3X  | AND   | DRT OF<br>DISBUR<br>er Than An Auth | SEMEN                | ΓS                   | RECI<br>FEC MA     | EIVED<br>ILCENTER<br>12 PM 1: 11<br>Office Use Only | ,              |
| 1. NAME OF<br>COMMITTEE (in   | TYPE OR   | PRINT V                             | Example if the lines |                      | 12FE4M             | ·····   |                |
| Groom Law Grou  | p, Chartered Politic  | al Action Commit                    | tee                  |                      |                    |   |                |
| ADDRESS (number and<br>Check if different than previous reported. (AC                                 | distreet)   | Pennsylvania Ave.,                  | NW<br>NW             |                      |                    |   |                |
| 2. FEC IDENTIFIC  | ATION NUMBER  | CIT                                 | Y 🔺                  |                      | STATE 🔺            | ZIP CC  |                |
| C 0 0 3   | 94775   |                                     |                      | NEW<br>(N) <b>OR</b> |                    | MENDED<br>)   |                |
| July 15<br>Quarterly<br>October<br>Quarterly<br>January<br>Year-End<br>July 31<br>Report (<br>Year On | v Report (Q1) (c)<br>v Report (Q2) (c)<br>v Report (Q3) (c)<br>v Report (Q3) (c)<br>v Report (Q3) (c)<br>v Report (Q3) (c)<br>v Report (YE) (c)<br>Mid-Year (c)<br>Non-election (c) | e On: Mar                           | General (            | n (12C)              | Sep                | (12S)<br>in the<br>State o                          | Special (30S)  |
| 5. Covering Period 01 01 2024 through 03 2024   |   |                                     |                      |                      |                    |   |                |
| Type or Print Name o  | f Treasurer Brige   | n L. Winters                        | iny knowledge af     | iu veiler It Is ti   | rue, correct and   | u complete.   |                |
| Signature of Treasure   | Brigen  | (, Winters                          |                      |                      | Date 04            | 12  | 2024           |
| NOTE: Submission of f   | alse, erroneous, or in  | complete information                | n may subject the p  | person signing       | this Report to the | he penalties of 52                                  | U.S.C. § 30109 |
| Office<br>Use<br>Only   |   |                                     |                      |                      |                    | FEC FOF<br>Rev. 05/2                                |                |

|    | -<br>OF R<br>FEC Form 3X (Rev. 05/2016)  | SUMMARY PAGE<br>RECEIPTS AND DISBURSEMENTS | Page <b>2</b>                     |
|----|--|--|-----------------------------------|
| N  | rite or Type Committee Name  |  |                                   |
| _  | Groom Law Group, Chartered Political Action C  | Committee                                  |                                   |
| R  | eport Covering the Period: From: 01  | 1 01 2024 To:                              | 03 31 2024                        |
|    |  | COLUMN A<br>This Period                    | COLUMN B<br>Calendar Year-to-Date |
| 6. | (a) Cash on Hand<br>January 1, 2024  | ζ.   | <u> </u>                          |
|    | (b) Cash on Hand at<br>Beginning of Reporting Period   | 36,567.26                                  |                                   |
|    | (c) Total Receipts (from Line 19)  |  | 0.00                              |
|    | (d) Subtotal (add Lines 6(b) and<br>6(c) for Column A and Lines<br>6(a) and 6(c) for Column B)         | 36,567.26                                  | 36,567.26                         |
| 7. | Total Disbursements (from Line 31)   |  | 0,0,0                             |
| 8. | Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d))                       | 36,567.26                                  | 36,567.26                         |
| 9. | Debts and Obligations Owed <b>TO</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) |  |                                   |
| 10 | Debts and Obligations Owed <b>BY</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) |  |                                   |

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

#### For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

|                   | D  | ET/        |         | UMMARY PAGE                  |          |                         |               |
|-------------------|--|------------|---------|------------------------------|----------|-------------------------|---------------|
|                   | FEC Form 3X (Rev. 05/2016)   |            | of H    | Receipts                     |          |                         | Page <b>3</b> |
| W                 | rite or Type Committee Name  |            |         |                              |          |                         |               |
| _(                | Groom Law Group, Chartered Political Action  | n Coi      | mmittee |                              |          |                         |               |
| Re                | eport Covering the Period: From:   | <b>_</b> ′ | 01      | 2024                         | To:      | 03 / 31                 | 2024          |
|                   | I. Receipts  |            | Τα      | COLUMN A<br>otal This Period |          | COLUMN<br>Calendar Year |               |
|                   | <ul> <li>Contributions (other than loans) From: <ul> <li>(a) Individuals/Persons Other</li> <li>Than Political Committees</li> <li>(i) Itemized (use Schedule A)</li></ul></li></ul> |            |         |                              |          |                         |               |
| 13.               | All Loans Received   | Ľ          |         |                              | ]        |                         |               |
| 15.<br>16.<br>17. | <ul> <li>Loan Repayments Received</li></ul>  |            |         |                              |          |                         |               |
|                   | Total Receipts (add Lines 11(d),<br>12, 13, 14, 15, 16, 17, and 18(c))►<br>Total Federal Receipts<br>(subtract Line 18(c) from Line 19)►   |            |         | 0 - 0 0                      | ]  <br>] |                         | 0_00          |

•

# DETAILED SUMMARY PAGE

of Disbursements

Page 4

COLUMN B Calendar Year-to-Date

|     |            | FEC Form 3X (Rev. 05/2016)  | of Disbursements              |
|-----|------------|---|-------------------------------|
|     |            | II. Disbursements   | COLUMN A<br>Total This Period |
| 21. | Ope<br>(a) | erating Expenditures:<br>Allocated Federal/Non-Federal<br>Activity (from Schedule H4) |                               |
|     |            | (i) Federal Share   |                               |
|     |            | (ii) Non-Federal Share  |                               |
|     | (b)        | Other Federal Operating   |                               |
|     |            | Expenditures  |                               |
|     | (c)        | Total Operating Expenditures  |                               |
|     |            | (add 21(a)(i), (a)(ii), and (b))  |                               |
| 22. | Tra        | nsfers to Affiliated/Other Party  |                               |
|     |            | nmittees  |                               |
| 23. | Fed        | ntributions to<br>leral Candidates/Committees<br>I Other Political Committees         |                               |
| 24. | Inde       | ependent Expenditures   |                               |
| 0E  | (use       | e Schedule E)<br>ordinated Party Expenditures   |                               |
| 20. | (52        | U.S.C. § 30116(d))  |                               |
|     | (us        | e Schedule F)   |                               |
|     |            |   |                               |
| 26. | Loa        | In Repayments Made  |                               |
|     |            |   |                               |
| 27  | Loa        | uns Made  |                               |
| 20. |            | Individuals/Persons Other   |                               |
|     | ()         | Than Political Committees   |                               |
|     |            |   |                               |
|     | (b)        | Political Party Committees  |                               |
|     | (C)        | Other Political Committees  |                               |
|     |            | (such as PACs)  |                               |
|     | (d)        | Total Contribution Refunds  |                               |
|     |            | (add Lines 28(a), (b), and (c))   |                               |
|     |            | · · · · · · · · · · · · · · · · · · ·   |                               |
| 29. | Oth        | er Disbursements (Including   |                               |
|     | Nor        | n-Federal Donations)  |                               |
|     |            |   |                               |
| 30. | Fec        | deral Election Activity (52 U.S.C. § 30101  | (20))                         |
|     | (a)        | Allocated Federal Election Activity   |                               |
|     |            | (from Schedule H6)  |                               |
|     |            | (i) Federal Share   |                               |
|     |            |   |                               |
|     |            | (ii) "Levin" Share.   |                               |
|     | (b)        | Federal Election Activity Paid  |                               |
|     |            | Entirely With Federal Funds   |                               |
|     | (C)        | Total Federal Election Activity (add  |                               |
|     |            | Lines 30(a)(i), 30(a)(ii) and 30(b))  |                               |
|     |            |   |                               |
| 31. | Tota       | al Disbursements (add Lines 21(c), 22,  |                               |
|     |            | 24, 25, 26, 27, 28(d), 29 and 30(c)).   |                               |
|     | 1          |   |                               |
| 32. | Tota       | al Federal Disbursements  |                               |
|     |            |   |                               |

•

(subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31).....

| <u></u>      |
|--------------|
|              |
|              |
|              |
|              |
| <br><u> </u> |
|              |
|              |
|              |
|              |
|              |

0\_0\_0

0

0

0\_0

0\_0



### **DETAILED SUMMARY PAGE**

of Disbursements

Page 5

# III. Net Contributions/ Operating Expenditures

FEC Form 3X (Rev. 05/2016)

#### COLUMN A Total This Period

COLUMN B Calendar Year-to-Date

|             | +Ferenci 2   |                                  |                           |
|-------------|--|----------------------------------|---------------------------|
| 33.         | Total Contributions (other than loans)                                   |                                  |                           |
| ~ .         | (from Line 11(d), page 3)  | Land and the stand and the stand |                           |
| 34.         | Total Contribution Refunds<br>(from Line 28(d))                          | 415 4 455 4 476                  | 4 43 <u>2</u> 43 <u>2</u> |
| 35.         | Net Contributions (other than loans)<br>(subtract Line 34 from Line 33)  |                                  |                           |
| 36.         | Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))▶ |                                  |                           |
| 37.         | Offsets to Operating Expenditures<br>(from Line 15, page 3)              |                                  |                           |
| <b>38</b> . | Net Operating Expenditures<br>(subtract Line 37 from Line 36)            |                                  |                           |
|             | (Subtract Line 37 north Line 30)   |                                  |                           |

# RECEIVED FEC MAILCENTER

2024 APR 12 PM 1: 10

X-RAYED BY FEC SECURITY

# GROOM LAW GROUP

Nond : Date in the Doaldy mut

Ż

# **Delivery via Washington Express**

Federal Election Commission 1050 First Street, NE Washington, DC 20002

1701 Pennsylvania Ave., N.W. • Washington, D.C. 20006-5811

| Federal Election Commission                      |
|--|
| ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS |
|  |

The FEC added this page to the end of this filing to indicate how it was received.

| · · · · · · · · · · · · · · · · · · ·    |  |
|--|--|
| Hand Delivered                           | Date of Receipt  |
| USPS First Class Mail                    | Date of Receipt  |
| USPS Registered/Certified                | Postmarked (R/C)   |
| USPS Priority Mail                       | Postmarked   |
| USPS Priority Mail Express               | Postmarked   |
| Postmark Illegible                       |  |
| No Postmark                              | · · · · · · · · · · · · · · · · · · ·                    |
| Overnight Delivery<br>Service (Specify): | Shipping Date Date of Receipt Next Business Day Delivery |
| Received via FAX                         | Date of Receipt  |
| Received via Email                       | Date of Receipt  |
| Received from Electronic Filing Offic    | Date of Receipt  |
| Other (Specify):                         | Date of Receipt or Postmarked                            |
| BB                                       | 04/12/2024   |
| PREPARER                                 | DATE PREPARED  |
| (4/2023)                                 |  |