

FEC FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS For Other Than An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) USE FEC MAILING LABEL OR TYPE OR PRINT Example: If typing, type over the lines United Association Political Education Committee

ADDRESS (number and street) 901 Massachusetts Avenue, NW Washington DC 20001 4307 Check if different than previously reported. (ACC)

2. FEC IDENTIFICATION NUMBER C00012476 3. IS THIS REPORT NEW (N) OR AMENDED (A) X

4. TYPE OF REPORT (Choose One) (a) Quarterly Reports: April 15, July 15, October 15, January 31, July 31 Mid-Year Report, Termination Report (b) Monthly Report Due On: Feb 20, Mar 20, Apr 20, May 20, Jun 20, Jul 20, Aug 20, Sep 20, Oct 20, Nov 20, Dec 20, Jan 31 (c) 12-Day PRE-Election Report for the: Primary, General, Runoff, Convention, Special (d) 30-Day Post -Election Report for the: General, Runoff, Special

5. Covering Period 10 01 2005 through 10 31 2005

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Assistant Treasurer Patrick R. Perno

Signature of Treasurer Electronically Filed by Assistant Treasurer Patrick R. Perno Date 03 13 2006

NOTE : Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437g.

**SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

Write or Type Committee Name
United Association Political Education Committee

Report Covering the Period: From:

| | |
|---|---|
| M | M |
| 1 | 0 |

| | |
|---|---|
| D | D |
| 0 | 1 |

| | | | |
|---|---|---|---|
| Y | Y | Y | Y |
| 2 | 0 | 0 | 5 |

 To:

| | |
|---|---|
| M | M |
| 1 | 0 |

| | |
|---|---|
| D | D |
| 3 | 1 |

| | | | |
|---|---|---|---|
| Y | Y | Y | Y |
| 2 | 0 | 0 | 5 |

| | COLUMN A This Period | COLUMN B Calendar Year-to-Date | | | | | | | | |
|---|-------------------------|-----------------------------------|---|---|---|---|---|---|--|-----------|
| 6. (a) Cash on Hand January 1 <table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>Y</td><td>Y</td><td>Y</td><td>Y</td></tr><tr><td>2</td><td>0</td><td>0</td><td>5</td></tr></table> | Y | Y | Y | Y | 2 | 0 | 0 | 5 | | 578604.79 |
| Y | Y | Y | Y | | | | | | | |
| 2 | 0 | 0 | 5 | | | | | | | |
| (b) Cash on Hand at Beginning of Reporting Period | 944836.84 | | | | | | | | | |
| (c) Total Receipts (from Line 19) | 73087.40 | 982842.38 | | | | | | | | |
| (d) Subtotal (add lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | 1017924.24 | 1561447.17 | | | | | | | | |
| 7. Total Disbursements (from Line 31) | 217575.00 | 761097.93 | | | | | | | | |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) | 800349.24 | 800349.24 | | | | | | | | |
| 9. Debts and Obligations owed TO the committee (Itemize all on Schedule C and/or Schedule D) | 0.00 | | | | | | | | | |
| 10. Debts and Obligations owed BY the committee (Itemize all on Schedule C and/or Schedule D) | 0.00 | | | | | | | | | |

This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
999 E street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

**DETAILED SUMMARY PAGE
OF RECEIPTS**

Write or Type Committee Name
United Association Political Education Committee

Report Covering the Period: From:

| | |
|---|---|
| M | M |
| 1 | 0 |

| | |
|---|---|
| D | D |
| 0 | 1 |

| | | | |
|---|---|---|---|
| Y | Y | Y | Y |
| 2 | 0 | 0 | 5 |

 To:

| | |
|---|---|
| M | M |
| 1 | 0 |

| | |
|---|---|
| D | D |
| 3 | 1 |

| | | | |
|---|---|---|---|
| Y | Y | Y | Y |
| 2 | 0 | 0 | 5 |

| I. Receipts | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 11. Contributions (other than loans) From: | | |
| (a) Individuals/Persons Other Than Political Committees | 0.00 | 1150.00 |
| (i) Itemized (use Schedule A) | | |
| (ii) Unitemized | 72619.30 | 972782.11 |
| (iii) TOTAL (add Lines 11(a)(i) and (ii) | 72619.30 | 973932.11 |
| (b) Political Party Committees | 0.00 | 0.00 |
| (c) Other Political Committees (such as PACs) | 0.00 | 0.00 |
| (d) Total Contributions (add Lines 11(a)(iii),(b) and (c)) (Carry Totals to Line 33, page 5) | 72619.30 | 973932.11 |
| 12. Transfers From Affiliated/Other Party Committees | 0.00 | 0.00 |
| 13. All Loans Received | 0.00 | 0.00 |
| 14. Loan Repayments Received | 0.00 | 0.00 |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5) | 0.00 | 0.00 |
| 16. Refunds of Contributions Made to Federal candidates and Other Political Committees | 0.00 | 5000.00 |
| 17. Other Federal Receipts (Dividends, Interest, etc.) | 468.10 | 3910.27 |
| 18. Transfers from Non-Federal and Levin Funds | | |
| (a) Non-Federal Account (from Schedule H3) | 0.00 | 0.00 |
| (b) Levin Funds (from Schedule H5) | 0.00 | 0.00 |
| (c) Total Transfer (add 18(a) and 18(b)). | 0.00 | 0.00 |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)) | 73087.40 | 982842.38 |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19) | 73087.40 | 982842.38 |

DETAILED SUMMARY PAGE

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

| II. DISBURSEMENTS | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|---|---------------------------------------|---|
| 21. Operating Expenditures: | | |
| (a) Shared Federal/Non-Federal Activity (from Schedule H4) | | |
| (i) Federal Share..... | 0.00 | 0.00 |
| (ii) Non-Federal Share..... | 0.00 | 0.00 |
| (b) Other Federal Operating Expenditures..... | 75.00 | 15697.93 |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii) and (b))..... | 75.00 | 15697.93 |
| 22. Transfers to Affiliated/Other Party Committees..... | 0.00 | 0.00 |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees..... | 42500.00 | 472500.00 |
| 24. Independent Expenditure (use Schedule E) | 0.00 | 0.00 |
| 25. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Schedule F)..... | 0.00 | 0.00 |
| 26. Loan Repayments Made..... | 0.00 | 0.00 |
| 27. Loans Made..... | 0.00 | 0.00 |
| 28. Refunds of Contributions To: | | |
| (a) Individuals/Persons Other Than Political Committees | 0.00 | 0.00 |
| (b) Political Party Committees | 0.00 | 0.00 |
| (c) Other Political Committees (such as PACs) | 0.00 | 0.00 |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) | 0.00 | 0.00 |
| 29. Other Disbursements..... | 175000.00 | 272900.00 |
| 30. Federal Election Activity (2 U.S.C 431(20)) | | |
| (a) Shared Federal Election Activity (from Schedule H6) | | |
| (i) Federal Share | 0.00 | 0.00 |
| (ii) "Levin" Share | 0.00 | 0.00 |
| (b) Federal Election Activity Paid Entirely With Federal Funds | 0.00 | 0.00 |
| (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)).... | 0.00 | 0.00 |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)).. | 217575.00 | 761097.93 |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) from Line 30(a)(ii) from Line 31)..... | 217575.00 | 761097.93 |

DETAILED SUMMARY PAGE
of Disbursements

| III. Net Contributions/Operating Expenditures | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans) from Line 11(d), page 3) | 72619.30 | 973932.11 |
| 34. Total Contribution Refunds (from Line 28(d)) | 0.00 | 0.00 |
| 35. Net Contributions (other than loans) (subtract Line 34 from Line 33) | 72619.30 | 973932.11 |
| 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))..... | 75.00 | 15697.93 |
| 37. Offsets to Operating Expenditures (from Line 15, page 3) | 0.00 | 0.00 |
| 38. Net Operating Expenditures (subtract Line 37 from Line 36) | 75.00 | 15697.93 |

**SCHEDULE A (FEC Form 3X)
ITEMIZED RECEIPTS**

| | | |
|--|---|--|
| Use separate schedule(s) or each category of the Detailed Summary Page | FOR LINE NUMBER: PAGE 6 / 13 | |
| | (check only one) | |
| <input type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c |
| <input type="checkbox"/> 12 | <input type="checkbox"/> 13 | <input type="checkbox"/> 14 |
| <input type="checkbox"/> 15 | <input type="checkbox"/> 16 | <input checked="" type="checkbox"/> 17 |

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NAME OF COMMITTEE (In Full)
United Association Political Education Committee

A. Full Name (Last, First, Middle Initial)
Bank of America

Mailing Address 1501 Pennsylvania Avenue, NW

City State Zip Code
Washington DC 20013

FEC ID number of contributing federal political committee. C

Name of Employer Occupation

Receipt For:
 Primary General
 Other (specify) ▼

Aggregate Year-to-Date ▼
3910.27

Date of Receipt

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 1 | 0 | | 3 | 1 | | 2 | 0 | 0 | 5 |

Transaction ID: SA17.9490

Amount of Each Receipt this Period
468.10

Interest for Month

| | |
|--|--|
| SUBTOTAL of Receipts This Page (optional) | 468.10 |
| TOTAL This Period (last page this line number only) | 468.10 |

SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

PAGE 7 / 13

| | | | | | | | | | | | |
|-------------------------------------|-----|--------------------------|-----|--------------------------|-----|--------------------------|-----|--------------------------|----|--------------------------|-----|
| <input checked="" type="checkbox"/> | 21b | <input type="checkbox"/> | 22 | <input type="checkbox"/> | 23 | <input type="checkbox"/> | 24 | <input type="checkbox"/> | 25 | <input type="checkbox"/> | 26 |
| <input type="checkbox"/> | 27 | <input type="checkbox"/> | 28a | <input type="checkbox"/> | 28b | <input type="checkbox"/> | 28c | <input type="checkbox"/> | 29 | <input type="checkbox"/> | 30b |

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NAME OF COMMITTEE (In Full)

United Association Political Education Committee

Full Name (Last, First, Middle Initial)

A. Complete Campaigns, Inc.

Mailing Address 610 Gateway Center Way
Suite K

City San Diego State CA Zip Code 92102

Purpose of Disbursement
Software Subscription

Candidate Name

Category/
Type

Office Sought: House
 Senate
 President

Disbursement For:
 Primary General
 Other (specify) ▼

State: District:

Transaction ID: SB21B.9492

Date of Disbursement

10 / 20 / 2005

Amount of Each Disbursement this Period

75.00

SUBTOTAL of Disbursements This Page (optional)

75.00

TOTAL This Period (last page this line number only)

75.00

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

| | | | | | |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 |
| <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)
United Association Political Education Committee

| | | |
|---|--|--|
| Full Name (Last, First, Middle Initial) A. Xavier BECERRA FOR CONGRESS | | Transaction ID: SB23.9502 Date of Disbursement M M / D D / Y Y Y Y 1 0 / 2 4 / 2 0 0 5 |
| Mailing Address P.O. Box 261060 | | Amount of Each Disbursement this Period 2500.00 |
| City Los Angeles State CA Zip Code 90026 | Category/ Type | |
| Purpose of Disbursement Transfer | | |
| Candidate Name XAVIER BECERRA | | |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: CA District: 31 | Disbursement For: 2006 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |

| | | |
|---|--|--|
| Full Name (Last, First, Middle Initial) B. SANFORD D JR. BISHOP | | Transaction ID: SB23.9498 Date of Disbursement M M / D D / Y Y Y Y 1 0 / 2 4 / 2 0 0 5 |
| Mailing Address 1909 Devon Drive | | Amount of Each Disbursement this Period 2500.00 |
| City Albany State GA Zip Code 31707 | Category/ Type | |
| Purpose of Disbursement Transfer | | |
| Candidate Name SANFORD D JR. BISHOP | | |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: GA District: 02 | Disbursement For: 2006 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |

| | | |
|---|--|--|
| Full Name (Last, First, Middle Initial) C. BOB CASEY | | Transaction ID: SB23.9497 Date of Disbursement M M / D D / Y Y Y Y 1 0 / 2 4 / 2 0 0 5 |
| Mailing Address PO BOX 1177 | | Amount of Each Disbursement this Period 5000.00 |
| City HARRISBURG State PA Zip Code 17108 | Category/ Type | |
| Purpose of Disbursement Transfer | | |
| Candidate Name BOB CASEY | | |
| Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President State: PA District: 00 | Disbursement For: 2006 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |

| | |
|--|----------|
| SUBTOTAL of Disbursements This Page (optional) ▶ | 10000.00 |
| TOTAL This Period (last page this line number only) ▶ | |

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:
(check only one)

| | | | | | |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 |
| <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)
United Association Political Education Committee

| | | |
|---|--|--|
| Full Name (Last, First, Middle Initial) A. CLYBURN, JAMES E | | Transaction ID: SB23.9505 Date of Disbursement 10 / 24 / 2005 |
| Mailing Address 1703 GERVAIS STREET | | Amount of Each Disbursement this Period 2500.00 |
| City COLUMBIA State SC Zip Code 29201 | Category/ Type | |
| Purpose of Disbursement Transfer | | |
| Candidate Name JAMES E CLYBURN | | |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: SC District: 06 | Disbursement For: 2006 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |

| | | |
|---|--|--|
| Full Name (Last, First, Middle Initial) B. JEFFREY WILLIAM DURBIN | | Transaction ID: SB23.9503 Date of Disbursement 10 / 24 / 2005 |
| Mailing Address 6105 N WINTHROP #1 | | Amount of Each Disbursement this Period 2500.00 |
| City CHICAGO State IL Zip Code 60660 | Category/ Type | |
| Purpose of Disbursement Transfer | | |
| Candidate Name JEFFREY WILLIAM DURBIN | | |
| Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President State: IL District: 00 | Disbursement For: 2006 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |

| | | |
|---|--|--|
| Full Name (Last, First, Middle Initial) C. BRAD ELLSWORTH | | Transaction ID: SB23.9494 Date of Disbursement 10 / 11 / 2005 |
| Mailing Address PO BOX 62 | | Amount of Each Disbursement this Period 5000.00 |
| City EVANSVILLE State IN Zip Code 47708 | Category/ Type | |
| Purpose of Disbursement Transfer | | |
| Candidate Name BRAD ELLSWORTH | | |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: IN District: 08 | Disbursement For: 2006 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |

| | |
|--|----------|
| SUBTOTAL of Disbursements This Page (optional) ▶ | 10000.00 |
| TOTAL This Period (last page this line number only) ▶ | |

SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:
(check only one)

| | | | | | |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 |
| <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)
United Association Political Education Committee

| | | |
|--|--|---|
| Full Name (Last, First, Middle Initial) A. JEFFERSON COMMITTEE, THE | | Transaction ID: SB23.9501 Date of Disbursement M M / D D / Y Y Y Y 1 0 / 2 4 / 2 0 0 5 |
| Mailing Address 650 Poydras Street Suite 2245 | | Amount of Each Disbursement this Period 2500.00 |
| City New Orleans State LA Zip Code 70130 | | |
| Purpose of Disbursement Transfer Candidate Name JEFFERSON COMMITTEE, THE Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President Disbursement For: 2006 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ State: LA District: 02 | | |
| Category/Type | | |

| | | |
|--|--|---|
| Full Name (Last, First, Middle Initial) B. EDWARD MOORE SENATOR KENNEDY | | Transaction ID: SB23.9510 Date of Disbursement M M / D D / Y Y Y Y 1 0 / 2 6 / 2 0 0 5 |
| Mailing Address 301 4TH ST NE SUITE 202 | | Amount of Each Disbursement this Period 2500.00 |
| City WASHINGTON State DC Zip Code 20002 | | |
| Purpose of Disbursement Transfer Candidate Name EDWARD MOORE SENATOR KENNEDY Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President Disbursement For: 2006 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ State: MA District: 00 | | |
| Category/Type | | |

| | | |
|--|--|---|
| Full Name (Last, First, Middle Initial) C. MARY JO KILROY | | Transaction ID: SB23.9508 Date of Disbursement M M / D D / Y Y Y Y 1 0 / 2 5 / 2 0 0 5 |
| Mailing Address 3100 MIDGARD ROAD | | Amount of Each Disbursement this Period 5000.00 |
| City COLUMBUS State OH Zip Code 43202 | | |
| Purpose of Disbursement Transfer Candidate Name MARY JO KILROY Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President Disbursement For: 2006 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ State: OH District: 15 | | |
| Category/Type | | |

| | |
|--|----------|
| SUBTOTAL of Disbursements This Page (optional) ▶ | 10000.00 |
| TOTAL This Period (last page this line number only) ▶ | |

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

PAGE 11 / 13

| | | | | | |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 |
| <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)
United Association Political Education Committee

| | | | |
|--|--|--|--|
| Full Name (Last, First, Middle Initial) A. Nick Lampson for Congress | | Transaction ID: SB23.9500 | |
| Mailing Address P.O. Box 21578 | | Date of Disbursement 10 / 24 / 2005 | |
| City Beaumont | State TX | Zip Code 77720 | Amount of Each Disbursement this Period 2500.00 |
| Purpose of Disbursement Transfer | | Category/ Type | |
| Candidate Name Nick Lampson for Congress | | | |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2006 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | | |
| State: TX | District: 9 | | |

| | | | |
|--|--|--|--|
| Full Name (Last, First, Middle Initial) B. NITA M LOWEY | | Transaction ID: SB23.9496 | |
| Mailing Address 188 East Post Road Suite 305 | | Date of Disbursement 10 / 24 / 2005 | |
| City White Plains | State NY | Zip Code 10601 | Amount of Each Disbursement this Period 2500.00 |
| Purpose of Disbursement Transfer | | Category/ Type | |
| Candidate Name NITA M LOWEY | | | |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2006 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | | |
| State: NY | District: 18 | | |

| | | | |
|--|--|--|--|
| Full Name (Last, First, Middle Initial) C. HARRY REID | | Transaction ID: SB23.9506 | |
| Mailing Address PO BOX 19163 | | Date of Disbursement 10 / 25 / 2005 | |
| City LAS VEGAS | State NV | Zip Code 89132 | Amount of Each Disbursement this Period 1000.00 |
| Purpose of Disbursement Transfer | | Category/ Type | |
| Candidate Name HARRY REID | | | |
| Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2006 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | | |
| State: NV | District: 00 | | |

| | |
|--|----------------|
| SUBTOTAL of Disbursements This Page (optional) | 6000.00 |
| TOTAL This Period (last page this line number only) | |

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

PAGE 12 / 13

| | | | | | |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 |
| <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)
United Association Political Education Committee

| | | | |
|---|--|--|--|
| Full Name (Last, First, Middle Initial) A. Mike Ross for Congress | | Transaction ID: SB23.9499 | |
| Mailing Address P.O. Box 360 | | Date of Disbursement 10 / 24 / 2005 | |
| City Prescott | State AR | Zip Code 71857 | Amount of Each Disbursement this Period 5000.00 |
| Purpose of Disbursement Transfer | | Category/ Type | |
| Candidate Name Mike Ross for Congress | | | |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2006 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | | |
| State: AR District: 4 | | | |

| | | | |
|---|--|--|--|
| Full Name (Last, First, Middle Initial) B. GREGORY NEIL RUBLEE | | Transaction ID: SB23.9512 | |
| Mailing Address 501 PINE AVENUE | | Date of Disbursement 10 / 12 / 2005 | |
| City OLDSMAR | State FL | Zip Code 34677 | Amount of Each Disbursement this Period 1500.00 |
| Purpose of Disbursement Transfer | | Category/ Type | |
| Candidate Name GREGORY NEIL RUBLEE | | | |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2006 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | | |
| State: FL District: 09 | | | |

SUBTOTAL of Disbursements This Page (optional) ►

6500.00

TOTAL This Period (last page this line number only) ►

42500.00

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

PAGE 13 / 13

| | | | | | |
|------------------------------|------------------------------|------------------------------|------------------------------|--|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 |
| <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input checked="" type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

United Association Political Education Committee

Full Name (Last, First, Middle Initial)

A. United Association Political Action Fund

Mailing Address 901 Massachusetts Avenue, NW

City Washington State DC Zip Code 20001

Purpose of Disbursement
Transfer of Funds

Candidate Name

Category/
Type

Office Sought: House
 Senate
 President

Disbursement For:
 Primary General
 Other (specify) ▼

State: District:

Transaction ID: SB29.9493

Date of Disbursement

10 / 24 / 2005

Amount of Each Disbursement this Period

175000.00

SUBTOTAL of Disbursements This Page (optional)

175000.00

TOTAL This Period (last page this line number only)

175000.00