

88 WEYBOSSETT STREET
PROVIDENCE, RHODE ISLAND 02903
401 331-6400
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RECEIVED
FEDERAL ELECTION
COMMISSION

AUG 18 3 29 PM '97

RODIO & URSILLO, LTD.

Attorneys at Law

August 11, 1997

Federal Election Commission
999 E Street, N.W.
Washington, D.C. 20463

**RE: PLUMBERS & PIPEFITTERS, LOCAL UNION 51 POLITICAL ACTION
COMMITTEE**

Dear Sir or Madam,

Please be advised that this office represents the Plumbers & Pipefitters, Local Union 51.

Enclosed is the completed and executed Statement of Organization form for the Plumbers & Pipefitters, Local Union 51 Political Action Committee, filed in order to register a federal Political Action Committee.

Very Truly Yours,


Joseph J. Pezza

ENCLOSURE

cc: William Turner

STATEMENT OF ORGANIZATION

(See reverse side for instructions)

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COMMISSION 11-30-1997

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1. (a) NAME OF COMMITTEE IN FULL <input type="checkbox"/> (Check if name is changed) Plumbers & Pipefitters, Local Union 51 Political Action Committee	2. DATE 8/8/97
(b) Number and Street Address <input type="checkbox"/> (Check if address is changed) 55 Stamp Farm Road	3. FEC Identification Number
(c) City, State and ZIP Code Cranston, RI 02921	4. Is This Report An Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO

5. TYPE OF COMMITTEE (Check one)

- (a) This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)
- | | | | |
|-------------------|-----------------------------|---------------|----------------|
| Name of Candidate | Candidate Party Affiliation | Office Sought | State/District |
| | | | |
- (c) This committee supports/opposes only one candidate _____ and is NOT an authorized committee.
(name of candidate)
- (d) This committee is a _____ committee of the _____ Party.
(National, State or subordinate) (Democratic, Republican, etc.)
- (e) This committee is a separate segregated fund.
- (f) This committee supports/opposes more than one Federal candidate and is NOT a separate segregated fund or a party committee.

6. Name of Any Connected Organization or Affiliated Committee	Mailing Address and ZIP Code	Relationship
Plumbers & Pipefitters, Local Union 51 (applied for State of RI and MA political action committee)	55 Stamp Farm Road Cranston, RI 02921	Connected Organization (to be affiliated)

Type of Connected Organization
 Corporation Corporation w/o Capital Stock Labor Organization Membership Organization Trade Association Cooperative

7. Custodian of Records: Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Full Name	Mailing Address	Title or Position
William Turner	55 Stamp Farm Road, Cranston, RI 02921	Treasurer

8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name	Mailing Address	Title or Position
William Turner	55 Stamp Farm Road, Cranston, RI 02921	Treasurer
Kenneth Aurecchia	55 Stamp Farm Road, Cranston, RI 02921	Assistant Treasurer

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.	Mailing Address and ZIP Code
Bank Rhode Island	One Turks Head Place Providence, RI 02903

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

TYPE OR PRINT NAME OF TREASURER <i>William J Turner</i>	SIGNATURE OF TREASURER 	DATE 8/8/97
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g.
 ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

For further information contact:
 Federal Election Commission
 Toll-free 800-424-9530
 Local 202-219-3420

FEBAN063

FEC FORM 1
(revised 4/87)

Federal Election Commission
ENVELOPE REPLACEMENT PAGE
FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	DATE OF RECEIPT
<input checked="" type="checkbox"/> First Class Mail	POSTMARKED 8-11-97
<input type="checkbox"/> Registered/Certified Mail	POSTMARKED
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<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> Received from the House Office of Records and Registration	DATE OF RECEIPT
<input type="checkbox"/> Received from the Senate Office of Public Records	DATE OF RECEIPT
<input type="checkbox"/> Other (Specify):	POSTMARKED
	and/or DATE OF RECEIPT

<i>[Signature]</i>	8-18-97
PREPARED	DATE PREPARED