

**FEC FORM 3**

**REPORT OF RECEIPTS AND DISBURSEMENTS**  
For An Authorized Committee

RECEIVED  
FEC MAIL CENTER

2018 FEB 5 AM 9:28  
Office Use Only

1. NAME OF COMMITTEE (in full) **TYPE OR PRINT** Example: If typing, type over the lines.  
Delinda Morgan for Congress

Morgan for Oregon

ADDRESS (number and street) 123918 NE Spring Hill Road  
P.O. Box 16  
Check if different than previously reported. (ACC) Easton OR 97119-0016  
CITY STATE ZIP CODE

2. FEC IDENTIFICATION NUMBER 00525154  
3. IS THIS REPORT  NEW (N) OR  AMENDED (A) STATE OR DISTRICT 01

4. TYPE OF REPORT (Choose One)  
(a) Quarterly Reports:  
 April 15 Quarterly Report (Q1)  
 July 15 Quarterly Report (Q2)  
 October 15 Quarterly Report (Q3)  
 January 31 Year-End Report (YE)  
 Termination Report (TER)  
(b) 12-Day PRE-Election Report for the:  
Primary (12P) General (12G) Runoff (12R)  
Convention (12C) Special (12S)  
Election on \_\_\_\_\_ in the State of \_\_\_\_\_  
(c) 30-Day POST-Election Report for the:  
General (30G) Runoff (30R) Special (30S)  
Election on \_\_\_\_\_ in the State of \_\_\_\_\_

5. Covering Period 10 01 2017 through 12 31 2017

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer: Guy Lance Morgan

Signature of Treasurer: [Signature] Date: 01 31 2018

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. §30109.

UNFINISHED BUSINESS

**SUMMARY PAGE**  
of Receipts and Disbursements

FEC Form 3 (Revised 02/2003)

Page 2

Write or Type Committee Name

Delinda Morgan for Congress

Report Covering the Period: From:

10 01 2017

To:

12 31 2017

**6. Net Contributions (other than loans)**

- (a) Total Contributions (other than loans) (from Line 11(e))
- (b) Total Contribution Refunds (from Line 20(d))
- (c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a))

**COLUMN A**  
This Period

**COLUMN B**  
Election Cycle-to-Date

**7. Net Operating Expenditures**

- (a) Total Operating Expenditures (from Line 17)
- (b) Total Offsets to Operating Expenditures (from Line 14)
- (c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a))

**8. Cash on Hand at Close of Reporting Period (from Line 27)**

**9. Debts and Obligations Owed TO the Committee (itemize all on Schedule C and/or Schedule D)**

**10. Debts and Obligations Owed BY the Committee (itemize all on Schedule C and/or Schedule D)**

4,912.50

7867.39

14457.54

For further information contact:

Federal Election Commission  
950 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1101

2017-12-31 10:00:00 AM

**DETAILED SUMMARY PAGE  
of Receipts**

FEC Form 3 (Revised 12/2003)

Page 3

Write or Type Committee Name

Delinda Morgan for Congress

Report Covering the Period: From: 11/01/03 To: 10/31/04

**I. RECEIPTS**

**COLUMN A  
Total This Period**

**COLUMN B  
Election Cycle-to-Date**

**11. CONTRIBUTIONS (other than loans) FROM:**

(a) Individuals/Persons Other Than Political Committees

(i) Itemized (use Schedule A).....

(ii) Unitemized.....

(iii) TOTAL of contributions from individuals.....

(b) Political Party Committees.....

(c) Other Political Committees (such as PACs).....

(d) The Candidate.....

(a) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))..

4,912.50

4,912.50

**12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES.....**

**13. LOANS:**

(a) Made or Guaranteed by the Candidate.....

(b) All Other Loans.....

(c) TOTAL LOANS (add Lines 13(a) and (b)).....

**14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.).....**

**15. OTHER RECEIPTS (Dividends, Interest, etc.).....**

**16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4).....**

NATIONAL ORGANIZATIONAL

**DETAILED SUMMARY PAGE**  
of Disbursements

**II. DISBURSEMENTS**

**COLUMN A**  
Total This Period

**COLUMN B**  
Election Cycle-to-Date

17. OPERATING EXPENDITURES.....

18. TRANSFERS TO OTHER  
AUTHORIZED COMMITTEES.....

19. LOAN REPAYMENTS:

(a) Of Loans Made or Guaranteed  
by the Candidate.....

(b) Of All Other Loans.....

(c) TOTAL LOAN REPAYMENTS  
(add Lines 19(a) and (b)).....

20. REFUNDS OF CONTRIBUTIONS TO:

(a) Individuals/Persons Other  
Than Political Committees.....

(b) Political Party Committees.....

(c) Other Political Committees  
(such as PACs).....

(d) TOTAL CONTRIBUTION REFUNDS  
(add Lines 20(a), (b), and (c)).....

21. OTHER DISBURSEMENTS.....

22. TOTAL DISBURSEMENTS  
(add Lines 17, 18, 19(c), 20(d), and 21) ▶

7,867.39

7,867.39

**III. CASH SUMMARY**

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....

24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....

25. SUBTOTAL (add Line 23 and Line 24).....

26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....

27. CASH ON HAND AT CLOSE OF REPORTING PERIOD  
(subtract Line 26 from Line 25).....

13.21

13.21

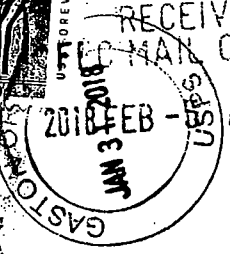
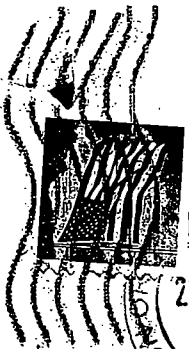
13.21

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CONSUMER SERVICE LINE 1-800-487-7242

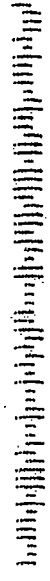
Morgan  
PO Box 16  
Gastonia NC  
28053

PORTLAND OR 970  
31 JAN 2018 PM 3:11



F. E. C.  
999 "E" ST. N.W.  
Washington D.C. 20463

20463-



Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
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<input type="checkbox"/> USPS Priority Mail Express	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
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PREPARER *MP*  
 (3/2015)

*2/5/2018*  
 DATE PREPARED

20180205 10:00:00 AM