STATEMENT OF CANDIDACY

(see reverse side for instructions)

SECRETARY OF THE SENATE
02 APR 25 PM 2:55

1. (a) Name of Candidate (in full)
BILL NELSON

(b) Address (number and street) ☑ Check if address changed
716 HART SENATE OFFICE BUILDING

(c) City, State, and ZIP Code
WASHINGTON, DC 20510

S8FL00166

2. Identification Number
C00344057

3. Party Affiliation
DEM

4. Office Sought
U.S. SENATE

5. State & District of Candidate
FLORIDA

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

6. I hereby designate the following named political committee as my Principal Campaign Committee for the 2006 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed below.

(a) Name of Committee (in full)
BILL NELSON FOR US SENATE CAMPAIGN COMMITTEE

(b) Address (number and street)
500 RED SAIL WAY

(c) City, State, and ZIP Code
SATELLITE BEACH, FL 32937

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

7. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate
Bill Nelson

Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

CANDIDATES FOR THE OFFICE OF:

U.S. Senate mail to:
Secretary of the Senate
Office of Public Records
232 Hart Senate Office Bldg.
Washington, DC 20510-7116

All other candidates mail to:
Federal Election Commission
999 E Street, N.W.
Washington, DC 20463

For further information contact:
Federal Election Commission
Toll-free 800/424-9530
Local 202/694-1100

FEC FORM 2
(revised 1/2001)

FE1AN049

GPO : 2001 - 188-539

JERI THOMSON
SECRETARY

PAMELA B. GAVIN
SUPERINTENDENT

HART BUILDING
SUITE 232
WASHINGTON, DC 20510-1116
PHONE 202-224-0022

United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

_____ **HAND DELIVERED** _____
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Date of Receipt

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Date of Receipt

_____ **FIRST CLASS MAIL** _____
Postmarked

_____ **REGISTERED/CERTIFIED MAIL** _____
Postmarked

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RD 04-25-02
Preparer **Date Prepared**