FEC FORM 3

REPORT OF RECEIPTS AND DISBURSEMENTS

For An Authorized Committee

RECEIVED
SECRETARY OF THE SENATE
PUBLIC RECORDS

16 APR 14 PM 4:14

Office Use Only

1. NAME OF COMMITTEE (in full) — TYPE OR PRINT ▼ — Example: If typing, type over the lines.

12FE4M5

Hatch Grassley Victory Committee

ADDRESS (number and street) ▼

228 S. Washington Street

Suite 115

☐ Check if different than previously reported. (ACC)

Alexandria — CITY ▲ — VA — STATE ▲ — 22314 — ZIP CODE ▲

2. FEC IDENTIFICATION NUMBER ▼

C C00580084

3. IS THIS REPORT ☒ NEW (N) OR ☐ AMENDED (A)

STATE ▼ DISTRICT

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- ☐ April 15 Quarterly Report (Q1)
- ☐ July 15 Quarterly Report (Q2)
- ☐ October 15 Quarterly Report (Q3)
- ☐ January 31 Year-End Report (YE)
- ☒ Termination Report (TER)

(b) 12-Day **PRE**-Election Report for the:

☐ Primary (12P) ☐ General (12G) ☐ Runoff (12R)
☐ Convention (12C) ☐ Special (12S)

Election on MM / DD / YYYY in the State of

(c) 30-Day **POST**-Election Report for the:

☐ General (30G) ☐ Runoff (30R) ☐ Special (30S)

Election on MM / DD / YYYY in the State of

5. Covering Period 01 / 01 / 2016 through 03 / 31 / 2016

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Keith A. Davis

Signature of Treasurer *Keith A. Davis* Date 04 / 14 / 2016

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only							

FEC FORM 3 (Revised 02/2003)

FE5AN018

2016041402001100324

SUMMARY PAGE
of Receipts and Disbursements

Write or Type Committee Name
Hatch Grassley Victory Committee

Report Covering the Period: From: 01 / 01 / 2016 To: 03 / 31 / 2016

	COLUMN A This Period	COLUMN B Election Cycle-to-Date
6. Net Contributions (other than loans)		
(a) Total Contributions (other than loans) (from Line 11(e)) ..	0.00	164386.00
(b) Total Contribution Refunds (from Line 20(d)) ..	0.00	0.00
(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a)) ...	0.00	164386.00
7. Net Operating Expenditures		
(a) Total Operating Expenditures (from Line 17) ..	5615.42	22150.00
(b) Total Offsets to Operating Expenditures (from Line 14)...	0.00	0.00
(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a)) ...	5615.42	22150.00
8. Cash on Hand at Close of Reporting Period (from Line 27)...	0.00	
9. Debts and Obligations Owed **TO** the Committee (Itemize all on Schedule C and/or Schedule D)...	0.00	
10. Debts and Obligations Owed **BY** the Committee (Itemize all on Schedule C and/or Schedule D)...	0.00	

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

2016041402001003 25

DETAILED SUMMARY PAGE
of Receipts

FEC Form 3 (Revised 12/2003)

Write or Type Committee Name

Hatch Grassley Victory Committee

Report Covering the Period: From: 01 / 01 / 2016 To: 03 / 31 / 2016

I. RECEIPTS	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date
11. CONTRIBUTIONS (other than loans) FROM:		
(a) Individuals/Persons Other Than Political Committees (i) Itemized (use Schedule A)...	0.00	152750.00
(ii) Unitemized.....	0.00	0.00
(iii) TOTAL of contributions from individuals .. ▶	0.00	152750.00
(b) Political Party Committees...	0.00	0.00
(c) Other Political Committees (such as PACs)...	0.00	11636.00
(d) The Candidate.....	0.00	0.00
(e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))..	0.00	164386.00
12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES ..	0.00	0.00
13. LOANS: (a) Made or Guaranteed by the Candidate...	0.00	0.00
(b) All Other Loans...	0.00	0.00
(c) TOTAL LOANS (add Lines 13(a) and (b))...	0.00	0.00
14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.)..	0.00	0.00
15. OTHER RECEIPTS (Dividends, Interest, etc.).....	0.00	0.00
16. **TOTAL RECEIPTS** (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)... ▶	0.00	164386.00

2016041402001003 26

DETAILED SUMMARY PAGE
of Disbursements

II. DISBURSEMENTS	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date
17. OPERATING EXPENDITURES...	5615.42	22150.00
18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES ..	9986.00	142236.00
19. LOAN REPAYMENTS:		
(a) Of Loans Made or Guaranteed by the Candidate...	0.00	0.00
(b) Of All Other Loans	0.00	0.00
(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b))...	0.00	0.00
20. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committees ...	0.00	0.00
(b) Political Party Committees...	0.00	0.00
(c) Other Political Committees (such as PACs) ...	0.00	0.00
(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c))...	0.00	0.00
21. OTHER DISBURSEMENTS ...	0.00	0.00
22. **TOTAL DISBURSEMENTS** (add Lines 17, 18, 19(c), 20(d), and 21) ▶	15601.42	164386.00

III. CASH SUMMARY

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD...	15601.42
24 TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3)...	0.00
25. SUBTOTAL (add Line 23 and Line 24)...	15601.42
26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)...	15601.42
27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25)...	0.00

2016041402001003 27

SCHEDULE B (FEC Form 3)
ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)
[X] 17 [ ] 18 [ ] 19a [ ] 19b
[ ] 20a [ ] 20b [ ] 20c [ ] 21

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
Hatch Grassley Victory Committee

A. Full Name (Last, First, Middle Initial): BB&T
Mailing Address: 1909 K Street NW
City: Washington State: DC Zip Code: 20006
Purpose of Disbursement: jfc credit card processing fee
Candidate Name:
Category/Type:
Office Sought: [ ] House [ ] Senate [ ] President
State: District:
Disbursement For: [ ] Primary [ ] General [ ] Other (specify)
Date of Disbursement: 01 / 15 / 2016
Amount of Each Disbursement this Period: 50.90
[ ] Memo Item
Transaction ID : SB17.4234

B. Full Name (Last, First, Middle Initial): BB&T
Mailing Address: 1909 K Street NW
City: Washington State: DC Zip Code: 20006
Purpose of Disbursement: jfc credit card processing fee
Candidate Name:
Category/Type:
Office Sought: [ ] House [ ] Senate [ ] President
State: District:
Disbursement For: [ ] Primary [ ] General [ ] Other (specify)
Date of Disbursement: 02 / 12 / 2016
Amount of Each Disbursement this Period: 50.90
[ ] Memo Item
Transaction ID : SB17.4235

C. Full Name (Last, First, Middle Initial): Huckaby Davis Lisker
Mailing Address: 228 S. Washington Street Suite 115
City: Alexandria State: VA Zip Code: 22314
Purpose of Disbursement: jfc accounting/compliance svcs phone/delivery/postage
Candidate Name:
Category/Type:
Office Sought: [ ] House [ ] Senate [ ] President
State: District:
Disbursement For: [ ] Primary [ ] General [ ] Other (specify)
Date of Disbursement: 03 / 31 / 2016
Amount of Each Disbursement this Period: 5513.62
[ ] Memo Item
Transaction ID : SB17.4239

SUBTOTAL of Disbursements This Page (optional) 5615.42

TOTAL This Period (last page this line number only) 5615.42

2016041402001003 28

FE5AN018

SCHEDULE B (FEC Form 3)
ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)
☐ 17 ☒ 18 ☐ 19a ☐ 19b
☐ 20a ☐ 20b ☐ 20c ☐ 21

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
Hatch Grassley Victory Committee

A. Full Name (Last, First, Middle Initial)
GRASSLEY COMMITTEE INC

Mailing Address PO BOX 1000

City: DES MOINES State: IA Zip Code: 50304

Purpose of Disbursement: transfer of net proceeds

Candidate Name: Sen. CHARLES E. GRASSLEY

Category/Type

Office Sought: ☐ House ☒ Senate ☐ President
State: IA District: 00

Disbursement For: 2016
☒ Primary ☐ General
☐ Other (specify)

Date of Disbursement: 02 / 11 / 2016

Amount of Each Disbursement this Period: 59.50

☐ Memo Item

Transaction ID : SB18.4237

B. Full Name (Last, First, Middle Initial)
GRASSLEY COMMITTEE INC

Mailing Address PO BOX 1000

City: DES MOINES State: IA Zip Code: 50304

Purpose of Disbursement: transfer of net proceeds

Candidate Name: Sen. CHARLES E. GRASSLEY

Category/Type

Office Sought: ☐ House ☒ Senate ☐ President
State: IA District: 00

Disbursement For: 2016
☐ Primary ☒ General
☐ Other (specify)

Date of Disbursement: 02 / 11 / 2016

Amount of Each Disbursement this Period: 4975.67

☐ Memo Item

Transaction ID : SB18.4238

C. Full Name (Last, First, Middle Initial)
HATCH ELECTION COMMITTEE INC

Mailing Address PO BOX 3986

City: WASHINGTON State: DC Zip Code: 20027

Purpose of Disbursement: transfer of net proceeds

Candidate Name: ORRIN G HATCH

Category/Type

Office Sought: ☐ House ☒ Senate ☐ President
State: UT District: 00

Disbursement For: 2018
☒ Primary ☐ General
☐ Other (specify)

Date of Disbursement: 02 / 11 / 2016

Amount of Each Disbursement this Period: 4950.83

☐ Memo Item

Transaction ID : SB18.4236

SUBTOTAL of Disbursements This Page (optional) 9986.00

TOTAL This Period (last page this line number only) 9986.00

2016041402001100329

Hand Delivered

20160414020001003 30

JULIE E. ADAMS
SECRETARY

DANA K. MACCALLUM
SUPERINTENDENT

HART SENATE OFFICE BUILDING
SUITE 232

WASHINGTON, DC 20510-7116

PHONE(202) 224-0322

United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

ELECTRONICALLY DELIVERED _____
Date of Receipt

HAND DELIVERED 4-14-16
Date of Receipt

USPS FIRST CLASS MAIL _____ _____
Date of Receipt Postmark

USPS REGISTERED/CERTIFIED _____
Postmark

USPS PRIORITY MAIL _____
Postmark

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL ☐

USPS EXPRESS MAIL _____
Postmark

OVERNIGHT DELIVERY SERVICE:

	SHIPPING DATE	NEXT BUSINESS DAY DELIVERY
FEDERAL EXPRESS	_____	☐
UPS	_____	☐
DHL	_____	☐
AIRBORNE EXPRESS	_____	☐

RECEIVED FROM FEDERAL ELECTION COMMISSION _____
Date of Receipt

POSTMARK ILLEGIBLE ☐ NO POSTMARK ☐

FAX _____
Date of Receipt

OTHER _____
Date of Receipt or Postmark

PREPARER DH DATE PREPARED 4-14-16

4/04/16

2016041402001003331

SEN PATCH

SEN PATCH

20160414020010083 32