

**REPORT OF COMMUNICATION COSTS  
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

(See reverse side for instructions) FEDERAL ELECTION COMMISSION OFFICE OF PUBLIC INFORMATION

1. (a) NAME OF ORGANIZATION <b>AFL-CIO</b>	2. IDENTIFICATION NUMBER (Assigned by FEC) <b>Dec 29 2 50 PM '97</b> <b>0705012</b>
(b) ADDRESS (Number and Street) <b>815 - 15th Street, N.W.</b>	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
(c) CITY, STATE AND ZIP CODE <b>Washington, D.C. 20006</b>	

4. TYPE OF REPORT (Check One):  
 April 15 Quarterly Report     July 15 Quarterly Report     October 15 Quarterly Report

12 Day Pre-General Election Report held on 01/13/98 in the State of California  
(Date)

January 31 Year End Report

(b) Is this Report an Amendment?     YES     NO

5. THIS REPORT COVERS THE PERIOD 07/01/97 THROUGH 12/24/97

**SUMMARY OF COMMUNICATION COSTS**

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail	<input type="checkbox"/> Executive Administrative Personnel	12/05/97	X		LOIS CAPP5 CA22 SPECIAL	\$ 19,359.00
<input type="checkbox"/> Telephone	<input type="checkbox"/> Stockholders					
<input type="checkbox"/> Telegram	<input checked="" type="checkbox"/> Members					
<input type="checkbox"/> Other: <small>(Specify)</small>						
<input type="checkbox"/> Direct Mail	<input type="checkbox"/> Executive Administrative Personnel					
<input type="checkbox"/> Telephone	<input type="checkbox"/> Stockholders					
<input type="checkbox"/> Telegram	<input type="checkbox"/> Members					
<input type="checkbox"/> Other: <small>(Specify)</small>						

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ 19,359.00

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Richard L. Trumka

Type or Print Name

*Richard L. Trumka*  
Secretary-Treasurer    12/29/97

Signature and Title of Person Designated to Sign This Report

Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

**WHERE TO FILE:**  
 Federal Election Commission  
 999 E Street, N.W.  
 Washington, D.C. 20463

**FOR FURTHER INFORMATION CONTACT:**  
 Federal Election Commission  
 Toll Free: 800-424-9530  
 Local: 202-219-3420

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE  
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

<input checked="" type="checkbox"/> Hand Delivered	Date of Receipt <i>12-30-97</i>
<input type="checkbox"/> First Class Mail	POSTMARKED
<input type="checkbox"/> Registered/Certified Mail	POSTMARKED
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> Received from the House office of Records and Registration	Date of Receipt
<input type="checkbox"/> Received from the Senate Office of Public Records	Date of Receipt
<input type="checkbox"/> Other ( Specify):	Postmarked _____ and/or Date of Receipt
<input type="checkbox"/> Electronic Filing	
<i>JMU</i> PREPARER	<i>12-30-97</i> DATE PREPARED

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