REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONSRECEIVED FEC MAIL CENTER

1. (a) NAME OF ORGANIZATION						2. IDENTIFICATION NUMBER (Assigned TO FEE)	
United Brotherhood of Carpenters and Joiners of America							
(b) ADDRESS (Number and Street)						3. TYPE OF ORGANIZATION (Check Appropriate Box)	
						☐ Corporation	□ Trade Association
101 Constitution Avenue, NW							
(c) CITY, STATE AND ZIP CODE						☐ Membership Orgai	nization
	EPORT (Check One)						
(a) ⊠ Ap	ril 15 Quarterly Repo	ort □ July 15	Quarterly	Report	∐ Octobe	r 15 Quarterly Report	
□ 12	Day Pre-General Ele	ection Report held	d on	(date)	_ in the State of		
□ Ja	nuary 31 Year End A	leport					
(b) Is this	Report an Amendm	ent? TY	ES	<u>X</u> N			
5. THIS REPO	RT COVERS THE P	ERIOD 01/01/	/2008	THR	OUGH 03/31/	/2008	
		SU	MMARY	OF COM	IMUNICATION	COSTS	
Type of Communica-	Class or Category Communicated	Date(s) of Communica-	Check One		Identify Candidate, Office Sought, District and State, and Whether for		Cost of Communication (Per Candidate)
tion	With	tion	Support	Oppose	Primary o	or General Election	· · · · · · · · · · · · · · · · · · ·
Direct Mail	☐ Executive/ Administrative				John Edwards, President,		_
☐ Telephone	Personnel	01/01/2008-	×		lowa, Prima	ary Election	\$5,017.35
_	☐ Stockholders	01/03/2008					
☐ Telegram	Members						
Other:	Zimonibers						
(Specify)							
Direct Mail	Executive/				John Edwar	ds, President,	\$13,149.21
☐ Telephone	Personnel	01/01/2008-	×			shire, Primary	Ψ10,140.21
	☐ Stockholders	01/08/2008			Election		
☐ Telegram	M 44						
Other:	Members						
(Specify)							
(NOTE: For add	ditional communication	ons, attach separa	ate sheets	containing	the same inform	nation as above.)	
			TOTAL (COMMUN	ICATION COST	S FOR THIS PERIOD	s 18,166.66
I certi	fy that I have exan	nined this repor	t and, to	the best	of my knowledg	ge and belief, it is true	, correct and complete.
Monte Bye	are	است	11	The		Phi St. D. St. D.	04/14/2008
	Type or Print Name	<i>V</i>	Sign	nature and	itle of Person Des	ignated to Sign This Report	Date
NOTE: Submiss	sion of false, erroneo	us, or incomplete	information	on may su	bject the person	signing this report to per	nalties of 2 U.S.C. §437g.
WHERE TO F	FILE: al Election Comm	nission				HER INFORMATION eral Election Commis	-

Federal Election Commission 999 E Street, N.W. Washington, D.C. 20463 Federal Election Commission Toll Free: 800-424-9530 Local: 202-694-1100

(3/2005)

Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS The FEC added this page to the end of this filing to indicate how it was received. **Date of Receipt Hand Delivered** Postmarked **USPS First Class Mail** Postmarked (R/C) **USPS** Registered/Certified Postmarked **USPS Priority Mail** Delivery Confirmation™ or Signature Confirmation™ Label Postmarked **USPS Express Mail** Postmark Illegible No Postmark Fed Ex Overnight Delivery Service (Specify): Next Business Day Delivery **Date of Receipt** Received from House Records & Registration Office Date of Receipt Received from Senate Public Records Office Date of Receipt Received from Electronic Filing Office Date of Receipt or Postmarked Other (Specify): PREPARER DATE PREPARED