

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee
(Summary Page)

FEDERAL
COMM.
MAIL REG.

FEB 1 1 02 PM '96

USE FEC MAILING LABEL
OR
TYPE OR PRINT

| | |
|---|--|
| 1. NAME OF COMMITTEE (in full) S&B Engineers Inc. P.A.C. | 2. FEC IDENTIFICATION NUMBER CC00236083 |
| ADDRESS (number and street) <input type="checkbox"/> Check if different than previously reported 7825 Park Place Blvd. | |
| CITY, STATE and ZIP CODE Houston, Texas 77087 | |
| 3. <input type="checkbox"/> This committee has qualified as a multi-candidate committee. (see FEC FORM 1M) | |

4. TYPE OF REPORT

- (a) April 15 Quarterly Report
 July 15 Quarterly Report
 October 15 Quarterly Report
 January 31 Year End Report
 July 31 Mid Year Report (Non-election Year Only)
 Termination Report

- Monthly Report Due On:
- | | | |
|--------------------------------------|---------------------------------------|--------------------------------------|
| <input type="checkbox"/> February 20 | <input type="checkbox"/> June 20 | <input type="checkbox"/> October 20 |
| <input type="checkbox"/> March 20 | <input type="checkbox"/> July 20 | <input type="checkbox"/> November 20 |
| <input type="checkbox"/> April 20 | <input type="checkbox"/> August 20 | <input type="checkbox"/> December 20 |
| <input type="checkbox"/> May 20 | <input type="checkbox"/> September 20 | <input type="checkbox"/> January 31 |
- Twelfth day report preceding _____ (Type of Election)
 election on _____ in the State of _____
- Thirtieth day report following the General Election on _____
 in the State of _____

(b) Is this Report an Amendment? YES NO

2
3
4
3
3
0
3
0

| SUMMARY | COLUMN A This Period | COLUMN B Calendar Year-to-Date |
|---|-------------------------|---|
| 6. Covering Period <u>7/31/95</u> through <u>12/31/95</u> | | |
| 6. (a) Cash on Hand January 1, 19 <u>96</u> | | \$ 91.20 |
| (b) Cash on Hand at Beginning of Reporting Period | \$ 91.20 | |
| (c) Total Receipts (from Line 19) | \$ 9,500.00 | \$ 11,000.00 |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | \$ 9,591.20 | \$ 11,091.20 |
| 7. Total Disbursements (from Line 20) | \$ 8,900.00 | \$ 10,400.00 |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) | \$ 691.20 | \$ 691.20 |
| 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | \$ -0- | For further information contact: Federal Election Commission 999 E Street, NW Washington, DC 20463 Toll Free 800-424-9630 Local 202-219-3420 |
| 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | \$ -0- | |

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

| | |
|---|-----------------|
| Type or Print Name of Treasurer Raul R. Romero | Date 1/25/96 |
| Signature of Treasurer | |

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

| | | | | | | | | |
|--|--|--|--|--|--|--|--|--|
| | | | | | | | | |
|--|--|--|--|--|--|--|--|--|

FEC FORM 3X
(revised 9/93)

**DETAILED SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS
PAGE 2, FEC FORM 3X**

(revised 1/1/91)

| NAME OF COMMITTEE S&B Engineers, Inc. P.A.C. | | REPORT COVERING PERIOD | | |
|--|---|-------------------------------|---------------------------|------------|
| | | FROM 7/31/95 | TO: 12/31/95 | |
| | | COLUMN A Total This Period | COLUMN B Calendar Year | |
| I. Receipts | | | | |
| 11. | Contributions (other than loans) From: | | | |
| a. | Individual/Persons Other Than Political Committees | | | 11(a)(i) |
| i. | Itemized (use Schedule A) | 9,000.00 | 10,500.00 | 11(a)(ii) |
| ii. | Unitemized | | | 11(a)(iii) |
| iii. | Total (add i and ii) > | | | 11(b) |
| b. | Political Party Committees | | | 11(c) |
| c. | Other Political Committees (such as PACs) | | | 11(d) |
| d. | Total Contributions (add a, b and c) > | 9,000.00 | 10,500.00 | 12 |
| 12. | Transfers From Affiliated/Other Party Committees | | | 13 |
| 13. | All Loans Received | | | 14 |
| 14. | Loan Repayments Received | | | 15 |
| 15. | Offsets To Operating Expenditures (Refunds, Reberies, etc.) | | | 16 |
| 16. | Refunds of Contributions Made to Federal Candidates and Other Political Committees | 500.00 | 500.00 | 17 |
| 17. | Other Federal Receipts (Dividends, Interest, etc.) | | | 18 |
| 18. | Transfers from Nonfederal Account for Joint Activity | | | 19 |
| 19. | Total Receipts (add 11d, 12, 13, 14, 15, 16, 17, and 18) > | 9,500.00 | 11,000.00 | 20 |
| 20. | Total Federal Receipts (subtract line 16 from line 19) > | | | |
| II. Disbursements | | | | |
| 21. | Operating Expenditures: | | | |
| a. | Shared Federal/Non-Federal Activity (from Schedule H4) | | | 21(a)(i) |
| i. | Federal Share | | | 21(a)(ii) |
| ii. | Non-Federal Share | | | 21(b) |
| b. | Other Federal Operating Expenditures | | | 21(c) |
| c. | Total Operating Expenditures (add a, i, ii, and b) > | | | 22 |
| 22. | Transfers to Affiliated/Other Party Committees | | | 23 |
| 23. | Contributions to Federal Candidates/Committees and Other Political Committees | -0- | 1,500.00 | 24 |
| 24. | Independent Expenditures (use Schedule E) | | | 25 |
| 25. | Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Schedule F) | | | 26 |
| 26. | Loan Repayments Made | 8,900.00 | 8,900.00 | 27 |
| 27. | Loans Made | | | 28(a) |
| 28. | Refunds of Contributions To: | | | 28(b) |
| a. | Individuals/Persons Other Than Political Committees | | | 28(c) |
| b. | Political Party Committees | | | 28(d) |
| c. | Other Political Committees (such as PACs) | | | 28 |
| d. | Total Contribution Refunds (add a, b and c) > | | | 29 |
| 29. | Other Disbursements | | | 30 |
| 30. | Total Disbursements (add 21c, 22, 23, 24, 25, 26, 27, 28d, and 29) > | 8,900.00 | 10,400.00 | 31 |
| 31. | Total Federal Disbursements (subtract line 21 a, ii from line 30) > | | | |
| III. Net Contributions/Operating Expenditures | | | | |
| 32. | Total Contributions (other than loans)(from line 11d) | 9,000.00 | 10,500.00 | 32 |
| 33. | Total Contribution Refunds (from line 28d) | | | 33 |
| 34. | Net Contributions (other than loans)(subtract line 33 from 32) | 9,000.00 | 10,500.00 | 34 |
| 35. | Total Federal Operating Expenditures (add 21 a, i and 21 b) > | | | 35 |
| 36. | Offsets to Operating Expenditures (from line 15) | | | 36 |
| 37. | Net Operating Expenditures (subtract line 36 from 35) > | | | 37 |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

S&B Engineers Inc. P.A.C.

9 5 0 3 0 3 4 3 4 3 4

| A. Full Name, Mailing Address and ZIP Code | Name of Employer | Date (month, day, year) | Amount of Each Receipt this Period |
|--|----------------------------------|-----------------------------|------------------------------------|
| W.A. Brookshire 7825 Park Place Blvd. Houston, Texas 77087 | S&B Engineers | 11/14/95 | 4,500.00 |
| Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify): | Occupation Company Principal | Aggregate Year-to-Date > \$ | |
| B. Full Name, Mailing Address and ZIP Code | Name of Employer | Date (month, day, year) | Amount of Each Receipt this Period |
| J.G. Slaughter, Jr. 7825 Park Place Blvd. Houston, Texas 77087 | S&B Engineers | 11/14/95 | 4,500.00 |
| Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify): | Occupation Company Principal | Aggregate Year-to-Date > \$ | |
| C. Full Name, Mailing Address and ZIP Code | Name of Employer | Date (month, day, year) | Amount of Each Receipt this Period |
| Shuster for Congress Committee c/o P.O. Box 329 Altoona, Pennsylvania 16603-0329 | | 11/08/95 | 500.00 |
| Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input checked="" type="checkbox"/> Other (specify): Excess Contribution Refund | Occupation Campaign Committee | Aggregate Year-to-Date > \$ | |
| D. Full Name, Mailing Address and ZIP Code | Name of Employer | Date (month, day, year) | Amount of Each Receipt this Period |
| | | | |
| Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify): | Occupation | Aggregate Year-to-Date > \$ | |
| E. Full Name, Mailing Address and ZIP Code | Name of Employer | Date (month, day, year) | Amount of Each Receipt this Period |
| | | | |
| Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify): | Occupation | Aggregate Year-to-Date > \$ | |
| F. Full Name, Mailing Address and ZIP Code | Name of Employer | Date (month, day, year) | Amount of Each Receipt this Period |
| | | | |
| Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify): | Occupation | Aggregate Year-to-Date > \$ | |
| G. Full Name, Mailing Address and ZIP Code | Name of Employer | Date (month, day, year) | Amount of Each Receipt this Period |
| | | | |
| Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify): | Occupation | Aggregate Year-to-Date > \$ | |

GRAND TOTAL of Receipts This Page (optional)

TOTAL This Period (last page this line number only)

9,500.00

SCHEDULE D
(Revised 3/80)

DEBTS AND OBLIGATIONS
Excluding Loans

LINE NUMBER **10**
(Use separate schedule for each numbered line)

| Name of Committee (in Full) | Outstanding Balance Beginning This Period | Amount Incurred This Period | Payment This Period | Outstanding Balance at Close of This Period |
|---|---|-----------------------------|---------------------|---|
| S&B Engineers Inc. P.A.C. | | | | |
| A. Full Name, Mailing Address and ZIP Code of Debtor or Creditor S&B P.A.C. State Contribution Account 7825 Park Place Blvd. Houston, Texas 77087 (Repayment of Debt—Payment in Full) | | | 8,900.00 | -0- |
| Nature of Debt (Purpose): | | | | |
| B. Full Name, Mailing Address and ZIP Code of Debtor or Creditor | | | | |
| Nature of Debt (Purpose): | | | | |
| C. Full Name, Mailing Address and ZIP Code of Debtor or Creditor | | | | |
| Nature of Debt (Purpose): | | | | |
| D. Full Name, Mailing Address and ZIP Code of Debtor or Creditor | | | | |
| Nature of Debt (Purpose): | | | | |
| E. Full Name, Mailing Address and ZIP Code of Debtor or Creditor | | | | |
| Nature of Debt (Purpose): | | | | |
| F. Full Name, Mailing Address and ZIP Code of Debtor or Creditor | | | | |
| Nature of Debt (Purpose): | | | | |
| 1) SUBTOTALS This Period This Page (optional) | | | | -0- |
| 2) TOTALS This Period (last page in this line only) | | | | -0- |
| 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only) | | | | -0- |
| 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) | | | | -0- |

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**Federal Election Commission
 ENVELOPE REPLACEMENT PAGE
 FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

| | |
|---|------------------------|
| <input type="checkbox"/> Hand Delivered | DATE OF RECEIPT |
| <input checked="" type="checkbox"/> First Class Mail | POSTMARKED 1-29-96 |
| <input type="checkbox"/> Registered/Certified Mail | POSTMARKED |
| <input type="checkbox"/> No Postmark | |
| <input type="checkbox"/> Postmark Illegible | |
| <input type="checkbox"/> Received from the House Office of Records and Registration | DATE OF RECEIPT |
| <input type="checkbox"/> Received from the Senate Office of Public Records | DATE OF RECEIPT |
| <input type="checkbox"/> Other (Specify): | POSTMARKED |
| | and/or DATE OF RECEIPT |
| <i>J.S.</i> | 2-1-96 |
| PREPARER | DATE PREPARED |

9 5 0 3 0 1 3 4 3 6