

**REPORT OF COMMUNICATION COSTS  
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. (a) NAME OF ORGANIZATION<br><p align="center" style="font-size: 1.2em;">SEIU Massachusetts State Council</p>                                                                                                                                                                                                                                                                                                                                                                                                                | 2. IDENTIFICATION NUMBER (Assigned by FEC)<br><p align="center" style="font-size: 1.2em;">(none on file) 8:33</p>                                                                                                                                                                                                                                |
| (b) ADDRESS (Number and Street)<br><p align="center" style="font-size: 1.2em;">145 Tremont St., Suite 202</p>                                                                                                                                                                                                                                                                                                                                                                                                                  | 3. TYPE OF ORGANIZATION (Check Appropriate Box)<br><input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association<br><input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative<br><input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock |
| (c) CITY, STATE AND ZIP CODE<br><p align="center" style="font-size: 1.2em;">Boston MA 02111</p>                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                  |
| 4. TYPE OF REPORT (Check One):<br>(a) <input type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report<br><input checked="" type="checkbox"/> 12 Day Pre-General Election Report held on <u>11/04/08</u> in the State of <u>Massachusetts</u><br><small>(date)</small><br><input type="checkbox"/> January 31 Year End Report<br>(b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |                                                                                                                                                                                                                                                                                                                                                  |
| 5. THIS REPORT COVERS THE PERIOD <u>10/1/08</u> THROUGH <u>10/15/08</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                  |

**SUMMARY OF COMMUNICATION COSTS**

| Type of Communication                                                                                                                                                                     | Class or Category Communicated With                                                                                                                  | Date(s) of Communication | Check One |        | Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election | Cost of Communication (Per Candidate) |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-----------|--------|----------------------------------------------------------------------------------------------------|---------------------------------------|
|                                                                                                                                                                                           |                                                                                                                                                      |                          | Support   | Oppose |                                                                                                    |                                       |
| <input checked="" type="checkbox"/> Direct Mail<br><input type="checkbox"/> Telephone<br><input type="checkbox"/> Telegram<br><input type="checkbox"/> Other:<br><small>(Specify)</small> | <input type="checkbox"/> Executive/ Administrative Personnel<br><input type="checkbox"/> Stockholders<br><input checked="" type="checkbox"/> Members | 10/10/08                 | ✓         |        | Barack Obama<br>U.S. President<br>Massachusetts<br>General Election                                | \$8,805.66                            |
| <input checked="" type="checkbox"/> Direct Mail<br><input type="checkbox"/> Telephone<br><input type="checkbox"/> Telegram<br><input type="checkbox"/> Other:<br><small>(Specify)</small> | <input type="checkbox"/> Executive/ Administrative Personnel<br><input type="checkbox"/> Stockholders<br><input checked="" type="checkbox"/> Members | 10/14/08                 | ✓         |        | Barack Obama<br>U.S. President<br>Massachusetts<br>General Election                                | \$8,805.66                            |

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

**TOTAL COMMUNICATION COSTS FOR THIS PERIOD**    \$ 17,611.32

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

A. Pavia Saez  
Type or Print Name

Signature and Title of Person Designated to Sign This Report

10-17-08  
Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

**WHERE TO FILE:**  
Federal Election Commission  
999 E Street, N.W.  
Washington, D.C. 20463

**FOR FURTHER INFORMATION CONTACT:**  
Federal Election Commission  
Toll Free: 800-424-9530  
Local: 202-694-1100

28039884322

**Federal Election Commission**  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

Hand Delivered Date of Receipt

USPS First Class Mail Postmarked

USPS Registered/Certified Postmarked (R/C)  
10/17/08

USPS Priority Mail Postmarked  
 Delivery Confirmation™ or Signature Confirmation™ Label

USPS Express Mail Postmarked

Postmark Illegible

No Postmark

Overnight Delivery Service (Specify): Shipping Date  
Next Business Day Delivery

Received from House Records & Registration Office Date of Receipt

Received from Senate Public Records Office Date of Receipt

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Other (Specify): Date of Receipt or Postmarked

*SL* 10/22/08  
 PREPARER DATE PREPARED

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