

LAW OFFICE OF  
**RUSSELL H. MILLER**

20 PARK ROAD, SUITE E  
BURLINGAME, CALIFORNIA 94010-4443

PHONE: (650) 401-8735  
FAX: (650) 401-8739  
E-MAIL: MILLPES5@WORLDNET.ATT.NET

RECEIVED  
FEDERAL ELECTION  
COMMISSION  
RUSSELL H. MILLER  
ATTORNEY AT LAW

APR 7 2 15 PM '99  
KIRK A. PESSNER  
PARALEGAL/ADMINISTRATOR

March 29, 1999

**VIA CERTIFIED MAIL - RETURN RECEIPT REQUESTED**

Federal Election Commission  
Public Records Office  
999 E Street, NW  
Washington, DC 20463

**RE: Lincoln Club of Northern California, ID# C00148882**

Dear Filing Official:

Enclosed please find an amendment to FEC Form 1 for the above captioned committee.

**Please endorse the copy of page one attached to this letter and return it to us as proof of receipt.**

If you have any questions, please do not hesitate to call.

Sincerely,  
LAW OFFICE OF RUSSELL H. MILLER

cc: California  
Enclosure

# STATEMENT OF ORGANIZATION

(See reverse side for instructions)

FEDERAL ELECTION  
COMMISSION MAIL ROOM

APR 7 2 16 PM '99

1. (a) NAME OF COMMITTEE IN FULL <input type="checkbox"/> (Check if name is changed) Lincoln Club of Northern California	2. DATE 3/11/99
(b) Number and Street Address <input type="checkbox"/> (Check if address is changed) 3000 Sand Hill Road, Building 3, Suite 140	3. FEC Identification Number CD0148862
(c) City, State and ZIP Code Menlo Park, CA 94025	4. Is This Report An Amendment? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO

5. TYPE OF COMMITTEE (Check one)

No Change

- (a) This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)
- | Name of Candidate | Candidate Party Affiliation | Office Sought | State/District |
|-------------------|-----------------------------|---------------|----------------|
|                   |                             |               |                |
- (c) This committee supports/opposes only one candidate \_\_\_\_\_ and is NOT an authorized committee.  
(name of candidate)
- (d) This committee is a \_\_\_\_\_ committee of the \_\_\_\_\_ Party.  
(National, State or subordinate) (Democratic, Republican, etc.)
- (e) This committee is a separate segregated fund.
- (f) This committee supports/opposes more than one Federal candidate and is NOT a separate segregated fund or a party committee.

6. Name of Any Connected Organization or Affiliated Committee	Mailing Address and ZIP Code	Relationship
No Change		

Type of Connected Organization

- Corporation  Corporation w/o Capital Stock  Labor Organization  Membership Organization  Trade Association  Cooperative

7. Custodian of Records: Identify by name, address (phone number - optional) and position of the person in possession of committee books and records.

Full Name	Mailing Address	Title or Position
Robert A. Petersen	Same as Committee	Treasurer

8. Treasurer: List the name and address (phone number - optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name	Mailing Address	Title or Position
Robert A. Petersen	Same as Committee	Treasurer
Luis P. Buhler	Same as Committee	Assistant Treasurer

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.	Mailing Address and ZIP Code
No change	

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

TYPE OR PRINT NAME OF TREASURER Robert A. Petersen	SIGNATURE OF TREASURER 	DATE 3/13/99
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

For further information contact:  
Federal Election Commission  
Toll-free 800-424-9530  
Local 202-219-3420

FE5AND46

**FEC FORM 1**  
(revised 4/87)

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE  
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> First Class Mail	POSTMARKED
<input checked="" type="checkbox"/> Registered/Certified Mail	POSTMARKED 3-29-99
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> Received from the House office of Records and Registration	Date of Receipt
<input type="checkbox"/> Received from the Senate Office of Public Records	Date of Receipt
<input type="checkbox"/> Other ( Specify):	Postmarked _____ and/or Date of Receipt
<input type="checkbox"/> Electronic Filing	
<i>SLH</i>	4-7-99
PREPARER	DATE PREPARED