

REPORT OF RECEIPTS AND DISBURSEMENTS
 For Other Than An Authorized Committee
 (Summary Page)

FEB 1 1 01 PM '96
 FEDERAL ELECTION COMMISSION
 WASHINGTON, D.C. 20543

USE FEC MAILING LABEL OR TYPE OR PRINT

1. NAME OF COMMITTEE (in full) Alpena County Democratic Party	2. FEC IDENTIFICATION NUMBER C00231316
ADDRESS (number and street) <input type="checkbox"/> Check if different than previously reported 419 South West Street	3. <input type="checkbox"/> This committee has qualified as a multicandidate committee. (see FEC FORM 1M)
CITY, STATE and ZIP CODE Alpena, Michigan 49707	

4. TYPE OF REPORT

- (a) April 15 Quarterly Report
 July 15 Quarterly Report
 October 15 Quarterly Report
 January 31 Year End Report
 July 31 Mid Year Report (Non-election Year Only)
 Termination Report
- Monthly Report Due On:
 February 20 June 20 October 20
 March 20 July 20 November 20
 April 20 August 20 December 20
 May 20 September 20 January 31
- Twelfth day report preceding _____ (Type of Election)
 election on _____ in the State of _____
- Thirtieth day report following the General Election on _____
 in the State of _____
- (b) Is this Report an Amendment? YES NO

SUMMARY	COLUMN A This Period	COLUMN B Calendar Year-to-Date
5. Covering Period <u>01-01-95</u> through <u>01-31-95</u>		
6. (a) Cash on Hand January 1, 19 <u>95</u>		\$ 25.97
(b) Cash on Hand at Beginning of Reporting Period	\$ 25.97	
(c) Total Receipts (from Line 19)	\$.20	\$.20
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	\$ 26.17	\$ 26.17
7. Total Disbursements (from Line 30)	\$ -	\$ -
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	\$ 26.17	\$ 26.17
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)	\$ -	For further information contact: Federal Election Commission 999 E Street, NW Washington, DC 20463 Toll Free 800-424-9630 Local 202-219-3420
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)	\$ -	

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer: Thomas J. Brindley

Signature of Treasurer: Thomas J. Brindley Date: 01-29-96

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

