

# 48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

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SECRETARY OF THE SENATE  
PUBLIC RECORDS

14 MAY 21 AM 9:29

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

1. NAME OF COMMITTEE IN FULL <b>Bell for Senate</b>			
ADDRESS (number and street) <b>P.O. Box 31</b>			
CITY, STATE, and ZIP CODE <b>Palisades Park, NJ 07650</b>			
2. NAME OF CANDIDATE <b>Jeff Bell</b>		3. OFFICE SOUGHT (State and District) <b>U.S. Senate, New Jersey</b>	4. FEC IDENTIFICATION NUMBER <b>C00558122</b>
5. IS THIS AN AMENDMENT? <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING		YES, IT AMENDS THE NOTICE FILED ON _____ / _____ / _____	

A. FULL NAME, MAILING ADDRESS AND ZIP CODE	Name of Employer	Date (month, day, year)	Amount
<b>Jeff Bell</b> 132 Christie St. Leonia, NJ 07605		<b>05/15/2014</b>	<b>5,000.00</b>
	Occupation <b>Candidate</b>		
<b>Susan B. Anthony List Candidate Fund</b> 1707 L Street, Suite 550 Washington, DC 20031		<b>05/15/2014</b>	<b>1,000.00</b>
	Occupation		
<b>Becky Norton Dunlop</b> 2816 S. Joyce St. Arlington, VA 22202	<b>Heritage Foundation</b>	<b>05/15/2014</b>	<b>1,000.00</b>
	Occupation <b>Vice President</b>		
<b>Campaign for Working Families</b> P.O. Box 1222 Merrifield, VA 22116		<b>05/15/2014</b>	<b>2,500.00</b>
	Occupation		
E. FULL NAME, MAILING ADDRESS AND ZIP CODE	Name of Employer	Date (month, day, year)	Amount
	Occupation		

SIGNATURE (optional)	DATE	For further information contact: Federal Election Commission 899 E Street, NW, Washington, DC 20483 Toll Free 800-424-9530, Local 202-694-1100
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Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.

FEC FORM 6

(Revised 07/2011)

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NANCY ERICKSON  
SECRETARY

DANA K. MCCALLUM  
SUPERINTENDENT  
HARRIS WATE OFFICE BUILDING  
SUITE 232  
WASHINGTON, DC 20510-7111  
PHONE (202) 224-0222

# United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

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Date of Receipt

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USPS REGISTERED/CERTIFIED \_\_\_\_\_  
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USPS PRIORITY MAIL \_\_\_\_\_  
Postmark  
DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL

USPS EXPRESS MAIL \_\_\_\_\_  
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OVERNIGHT DELIVERY SERVICE:

SHIPPING DATE

NEXT BUSINESS DAY DELIVERY

FEDERAL EXPRESS \_\_\_\_\_

UPS \_\_\_\_\_

DEL \_\_\_\_\_

AIRBORNE EXPRESS \_\_\_\_\_

RECEIVED FROM FEDERAL ELECTION COMMISSION \_\_\_\_\_  
Date of Receipt

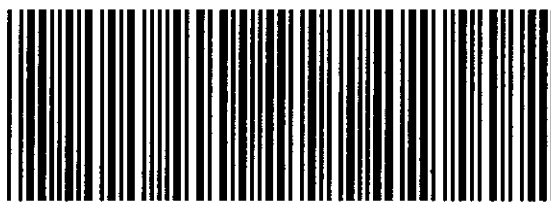
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Date of Receipt

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Date of Receipt or Postmark

PREPARER DH DATE PREPARED 5-21-14

14020381319



SEN PATCH



SEN PATCH

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