## 09/13/2020 21 : 13

## Image# 202009139267166317 24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES (Schedule E)

|   | chedule E)  |                    | II UNES           |           |                   |   | PAGE 1<br>FOR SE OF          | OF 1<br>FORM 24/48 |  |
|---|---|--------------------|-------------------|-----------|-------------------|---|------------------------------|--------------------|--|
| NAME OF COMMITTEE (In Full)   |   |                    |                   |           |                   | FEC I                                     | FEC IDENTIFICATION NUMBER V  |                    |  |
| r   | NextGen Climate Action Committee  |                    |                   |           |                   | С   | C00547349                    |                    |  |
| CI  | heck if 24-hour report 🗶 48-hour report   | × New rep          | oort Ame          | ends repo | rt filed c        | on M M                                    | / <b>D D</b> /               | Y . Y . Y . Y      |  |
|   |   |                    |                   |           |                   |   |                              |                    |  |
|   | Image: Second State Sta |                    |                   |           |                   | Date of Public Distribution/Dissemination |                              |                    |  |
|   |   |                    |                   |           |                   |   |                              |                    |  |
|   | FI 5  |                    |                   |           |                   | Amount                                    |                              |                    |  |
|   | City  | State              | Zip Code          |           |                   |   |                              | 314094.01          |  |
|   | Washington  | DC                 | 20005-2267        |           |                   | Transaction                               | ID: VNTPKA1<br>ursement or C |                    |  |
|   | Purpose of Expenditure<br>Digital Advertising - Estimate  |                    | Category/<br>Type |           |                   |   |                              |                    |  |
|   | Name of Federal Candidate   |                    | x s               | upport    | Office            | Sought:                                   | House                        | District:          |  |
|   | Biden, Joseph, R., , Jr.  |                    | o                 | ppose     | ×                 | President                                 | Senate                       | State:             |  |
|   | Calendar Year-To-Date<br>Per Election for Office Sought   |                    | 5628190.80        |           | Disburs<br>2020   | sement For:                               | Primary                      | X General          |  |
|   | Full Name of Payee  | Full Name of Payee |                   |           |                   |   | lic Distribution/            | Dissemination      |  |
|   |   |                    |                   |           |                   | M M                                       | / D D /                      | YYYYY              |  |
|   | Mailing Address   |                    |                   |           |                   |   |                              |                    |  |
|   |   |                    |                   |           |                   | Amount                                    |                              |                    |  |
|   | City State Zip Code   |                    |                   |           |                   |   |                              |                    |  |
|   |   |                    |                   |           |                   | Date of Disbursement or Obligation        |                              |                    |  |
|   | Purpose of Expenditure  |                    | Category/<br>Type |           |                   |   |                              |                    |  |
|   | Name of Federal Candidate   |                    | s                 | upport    | Office            | Sought:                                   | House                        | District:          |  |
|   |   |                    |                   | ppose     |                   | President                                 | Senate                       | State:             |  |
|   | Calendar Year-To-Date   |                    |                   |           | Disbur            | sement For:                               | Primary                      | General            |  |
|   | Per Election for Office Sought  |                    |                   |           | Other (specify) ► |   |                              |                    |  |
|   |   |                    |                   |           |                   |   |                              |                    |  |
|   | (a) SUBTOTAL of Itemized Independent Expenditure  | res                |                   |           | •                 |   |                              | 314094.01          |  |
| (b) SUBTOTAL of Unitemized Independent Expenditures   |   |                    |                   |           |                   |   |                              |                    |  |
|   |   |                    |                   |           |                   |   |                              |                    |  |
|   |   |                    |                   |           |                   |   |                              |                    |  |
|   |   |                    |                   |           |                   |   |                              | 314094.01          |  |
| Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent. |   |                    |                   |           |                   |   |                              |                    |  |
|   | Copeland, Rita, , ,   |                    |                   |           | M                 | M / D D                                   | / Y Y                        | YY                 |  |
|   | Signature   | [Electron          | nically Filed]    | Date      | 09                | 13  | 202                          |                    |  |
|   | -   |                    |                   |           |                   |   |                              |                    |  |