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Image# 201903129145680317

FEC FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

| FORIM 3X  | For Other          | Than An Autho                        | orized Commi                   | ttee                                  |                   | Office Use Only         |   |
|---|--------------------|--------------------------------------|--------------------------------|---------------------------------------|-------------------|-------------------------|---|
| NAME OF COMMITTEE (in full)   | TYPE OR P          | RINT ▼                               | Example: If ty over the lines. | ping, type                            | 12FE4M5           | 5                       |   |
| San Benito County   | Republican         | Party-Federa                         | I                              |                                       |                   |                         | 1   |
|   |                    |                                      |                                |                                       |                   |                         |   |
|   | 691 Del M          | ar Drive, Hollister, C               | ;A,                            |                                       |                   |                         |   |
| ADDRESS (number and stre  | et)                |                                      |                                |                                       |                   |                         |   |
| Check if different than previously reported. (ACC)                    | Hollister          |                                      |                                |                                       | CA                | 95023-2417              |   |
| 2. FEC IDENTIFICATIO  | N NUMBER ▼         | CITY                                 | <b>A</b>                       |                                       | STATE A           | ZIP CO                  | DE 🛦  |
| C C00528844   |                    | 3. IS RE                             | THIS<br>PORT                   | NEW<br>(N) <b>OR</b>                  | AMI (A)           | ENDED                   |   |
| 4. TYPE OF REPOR (Choose One)  (a) Quarterly Reports:                 | Repo               | on: Mar 2                            | 0 (M2)                         | May 20 (M5)  Jun 20 (M6)  Jul 20 (M7) | Sep 2             | 20 (M8) 20 (M9) 0 (M10) | Nov 20 (M11)<br>(Non-Election<br>Year Only)<br>Dec 20 (M12)<br>(Non-Election<br>Year Only)<br>Jan 31 (YE) |
| April 15 Quarterly Rep July 15 Quarterly Rep October 15 Quarterly Rep | port (Q2)          | 12-Day PRE-Election Report for the:  | Primary (1                     |                                       | General (         |                         | Runoff (12R)  |
| January 31<br>Year-End Rep  |                    | Election                             | on                             | / D D /                               | Y   Y   Y   Y   Y | in the<br>State o       | f   |
| July 31 Mid-Y<br>Report (Non-e<br>Year Only) (N                       | election<br>1Y)    | 30-Day POST-Election Report for the: | General (3                     | 0G)                                   | Runoff (30        | DR)                     | Special (30S)   |
| Termination F<br>(TER)  | leport             | Election                             | on                             | / D D /                               | Y " Y " Y " Y     | in the<br>State o       | f   |
| 5. Covering Period  | 02 01              | 2019                                 | through                        | 02                                    | / D D /           | 2019                    |   |
| I certify that I have examir<br>Type or Print Name of Tre             | Paine, Cir         |                                      | ny knowledge and               | d belief it is tru                    | ue, correct and   | complete.               |   |
| Signature of Treasurer  | Paine, Cindy, , ,  |                                      | [Electronico                   | ully Filed] [                         | Date 03           | 12 /                    | 2019  |
| NOTE: Submission of false,  | erroneous, or inco | mplete information                   | may subject the p              | erson signing tl                      | nis Report to the | e penalties of 52       | U.S.C. § 30109  |
| Office<br>Use<br>Only   |                    |                                      |                                |                                       |                   | FEC FOR<br>Rev. 05/20   |   |

### SUMMARY PAGE

| FEC <b>Form 3X</b> (Rev. 05/2016)  | OF RECEIPTS AND DISBURSEMENTS   | <b>l</b><br>Page <b>2</b>         |
|--|---|-----------------------------------|
| Write or Type Committee Name   |   | <u> </u>                          |
| San Benito County Republican Pa  | arty-Federal  |                                   |
| Report Covering the Period: From:  | 02 01 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                             | To: 02 / 28 / 2019                |
|  | COLUMN A<br>This Period   | COLUMN B<br>Calendar Year-to-Date |
| 6. (a) Cash on Hand January 1, 2019  |   | 581.54                            |
| (b) Cash on Hand at Beginning of Reporting Period  | 469.54  |                                   |
| (c) Total Receipts (from Line 19)  | 0.00  | 0.00                              |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)             | 469.54  | 581.54                            |
| 7. Total Disbursements (from Line 31)  | 312.00  | 424.00                            |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))                        | 157.54  | 157.54                            |
| 9. Debts and Obligations Owed <b>TO</b> the Committee (Itemize all on Schedule C and/or Schedule D)  | 0.00  |                                   |
| 10. Debts and Obligations Owed <b>BY</b> the Committee (Itemize all on Schedule C and/or Schedule D) | 0.00  |                                   |
| This committee has qualified as a multic   | candidate committee. (see FEC FORM 1M)                                  |                                   |
|  | For further information contact:  |                                   |
|  | Federal Election Commission<br>999 E Street, NW<br>Washington, DC 20463 |                                   |
|  | Toll Free 800-424-9530<br>Local 202-694-1100                            |                                   |

#### **DETAILED SUMMARY PAGE**

of Receipts

FEC Form 3X (Rev. 05/2016)

Write or Type Committee Name

#### San Benito County Republican Party-Federal

01 2019 02 28 2019 Report Covering the Period: From: To: **COLUMN A COLUMN B** I. Receipts **Total This Period** Calendar Year-to-Date 11. Contributions (other than loans) From: (a) Individuals/Persons Other Than Political Committees 0.00 0.00 (i) Itemized (use Schedule A)..... 0.00 0.00 (ii) Unitemized ..... (iii) TOTAL (add 0.00 0.00 Lines 11(a)(i) and (ii).....▶ 0.00 0.00 (b) Political Party Committees ..... (c) Other Political Committees 0.00 0.00 (such as PACs)..... (d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry 0.00 0.00 Totals to Line 33, page 5) .....▶ 12. Transfers From Affiliated/Other 0.00 0.00 Party Committees..... 0.00 0.00 13. All Loans Received..... 0.00 0.00 14. Loan Repayments Received..... 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) 0.00 0.00 (Carry Totals to Line 37, page 5)..... 16. Refunds of Contributions Made to Federal Candidates and Other Political Committees..... 0.00 0.00 17. Other Federal Receipts 0.00 (Dividends, Interest, etc.)..... 0.00 18. Transfers from Non-Federal and Levin Funds (a) Non-Federal Account 0.00 0.00 (from Schedule H3)..... 0.00 0.00 (b) Levin Funds (from Schedule H5) ....... (c) Total Transfers (add 18(a) and 18(b)).. 0.00 0.00 19. Total Receipts (add Lines 11(d), 0.00 12, 13, 14, 15, 16, 17, and 18(c))....... 0.00 20. Total Federal Receipts 0.00 0.00 (subtract Line 18(c) from Line 19) .......▶

#### **DETAILED SUMMARY PAGE**

of Disbursements

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Page 4

| Total This Period | Calendar Year-to-Date                          |
|-------------------|--|
|                   |  |
| 87.36             | 104.72   |
| 224.64            | 269.28   |
| 0.00              | 0.00   |
| 0.00              | 0.00   |
| 312.00            | 374.00   |
| 0.00              | 50.00  |
| 0.00              | 0.00   |
| 0.00              | 0.00   |
| 0.00              | 0.00   |
| 0.00              | 0.00   |
| 0.00              | 0.00   |
| 0.00              | 0.00   |
| 0.00              | 0.00   |
| 0.00              | 0.00   |
| 0.00              | 0.00   |
|                   |  |
| 0.00              | 0.00   |
|                   | 0.00   |
| 0.00              | 0.00   |
| )                 |  |
| 0.00              | 0.00   |
| 0.00              | 0.00   |
| 0.00              | 0.00   |
|                   | 1 1 1 1 1 1 1 1 1                              |
| 0.00              | 0.00   |
|                   |  |
| 312.00            | 424.00   |
|                   |  |
| 87.36             | 154.72   |
|                   | 0.00 312.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 05/2016)

rsements Page 5

| III. Net Contributions/<br>Operating Expenditures                           | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| 3. Total Contributions (other than loans) (from Line 11(d), page 3)         | 0.00                          | 0.00                              |
| 4. Total Contribution Refunds (from Line 28(d))                             | 0.00                          | 0.00                              |
| 5. Net Contributions (other than loans) (subtract Line 34 from Line 33)     | 0.00                          | 0.00                              |
| 6. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))▶ | 87.36                         | 104.72                            |
| 7. Offsets to Operating Expenditures (from Line 15, page 3)                 | 0.00                          | 0.00                              |
| 8. Net Operating Expenditures (subtract Line 37 from Line 36)               | 87.36                         | 104.72                            |

#### SCHEDULE H4 (FEC Form 3X)

## DISBURSEMENTS FOR ALLOCATED FEDERAL/NONFEDERAL ACTIVITY

| PAGE   | 6    | OF    | 6    |    |
|--------|------|-------|------|----|
| FOR LI | NE 2 | 1a OF | FORM | ЗХ |

NAME OF COMMITTEE (In Full)

| S       | an Benito County Republican Pa   | rty-Fede                | eral  |  |   |
|---------|--|-------------------------|---|--|---|
| A.      | Full Name (Last, First, Middle Initial) Transact   | ion ID : H4-            | 1856  | ☐ Memo Item  | Allocated Activity or Event:  |
|         | Chase Bank   |                         |   |  | X Administrative Fundraising Exempt   |
|         | Mailing Address 794 Sir Francis Drake Boulevard  |                         |   |  | Voter Drive Direct Candidate Support  |
|         | City   | State                   | Zip Code  |  | Public Comm (ref to party only) by PAC  |
|         | San Anselmo  | CA                      | 94960   | T  | - Allocated Activity or Event Year-To-Date  |
|         | Purpose of Disbursement:<br>Bank fee   |                         |   |  | 374.00  |
|         | Activity or Event Identifier: 2019-2020 Admin  |                         |   | Category/  | M - M / D - D / Y - Y - Y   |
|         | 2019-2020 Admin  |                         |   | Type   | Date 02 28 2019   |
|         | FEDERAL SHARE  | +                       | NONFEDERAL  | . SHARE  | = TOTAL AMOUNT  |
|         | 3.36   |                         | <i>T T</i>  | 8.64   | 12.00   |
| В.      | Full Name (Last, First, Middle Initial) Transact   | ion ID : H4-            | 1854  | ☐ Memo Item  | Allocated Activity or Event:  |
|         | Political Visions  |                         |   |  | X Administrative Fundraising Exempt   |
|         | Mailing Address 2 Civic Center Drive   |                         |   |  | Voter Drive Direct Candidate Support  |
|         | Unit 4338 City   | State                   | Zip Code  |  | Public Comm (ref to party only) by PAC  |
|         | San Rafael   | CA                      | 94913-57  | 03   | Allocated Activity or Event Year-To-Date  |
|         | Purpose of Disbursement:<br>Bookkeeping  |                         |   | 001  | 212.00  |
|         | Activity or Event Identifier: 2019-2020 Admin  |                         |   | Category/  | M = M / D = D / Y = Y = Y   |
|         |  |                         |   |  | Date 02 01 2019   |
|         |  |                         |   |  |   |
|         | FEDERAL SHARE  | +                       | NONFEDERAL  | . SHARE  | = TOTAL AMOUNT  |
|         | FEDERAL SHARE 42.00  | +                       | NONFEDERAL  | SHARE<br>108.00  | = TOTAL AMOUNT  |
| c.      |  |                         | 7   |  |   |
| <u></u> | Full Name (Last, First, Middle Initial) <b>Transact</b> Political Visions  |                         | 7   | 108.00   | 150.00  |
| c.      | 42.00  Full Name (Last, First, Middle Initial) Transact  |                         | 7   | 108.00   | Allocated Activity or Event:  |
| c.      | Full Name (Last, First, Middle Initial) Transact Political Visions  Mailing Address 2 Civic Center Drive Unit 4338  City   | ion ID : H4-            | 1855<br>Zip Code  | 108.00 Memo Item   | Allocated Activity or Event:  X Administrative Fundraising Exempt   |
| c.      | Full Name (Last, First, Middle Initial) <b>Transact</b> Political Visions  Mailing Address 2 Civic Center Drive Unit 4338  City San Rafael   | ion ID : H4-            | 1855  | 108.00 Memo Item   | Allocated Activity or Event:  X Administrative Fundraising Exempt  Voter Drive Direct Candidate Support   |
| c.      | Full Name (Last, First, Middle Initial) Transact Political Visions  Mailing Address 2 Civic Center Drive Unit 4338  City San Rafael  Purpose of Disbursement: Bookkeeping  | ion ID : H4-            | 1855<br>Zip Code  | 108.00 Memo Item   | Allocated Activity or Event:  X Administrative Fundraising Exempt  Voter Drive Direct Candidate Support  Public Comm (ref to party only) by PAC   |
| C.      | Full Name (Last, First, Middle Initial) Transact Political Visions  Mailing Address 2 Civic Center Drive Unit 4338  City San Rafael  Purpose of Disbursement:  | ion ID : H4-            | 1855<br>Zip Code  | 108.00 Memo Item   | Allocated Activity or Event:  X Administrative Fundraising Exempt  Voter Drive Direct Candidate Support  Public Comm (ref to party only) by PAC  Allocated Activity or Event Year-To-Date   |
| C.      | Full Name (Last, First, Middle Initial) Transact Political Visions  Mailing Address 2 Civic Center Drive Unit 4338  City San Rafael  Purpose of Disbursement: Bookkeeping  Activity or Event Identifier: 2019-2020 Admin   | State<br>CA             | Zip Code<br>94913-57  | 108.00  Memo Item  03  Category/ Type                                    | Allocated Activity or Event:  X Administrative Fundraising Exempt  Voter Drive Direct Candidate Support  Public Comm (ref to party only) by PAC  Allocated Activity or Event Year-To-Date  362.00  Date 02 20 2019  |
| c.      | Full Name (Last, First, Middle Initial) Transact Political Visions  Mailing Address 2 Civic Center Drive Unit 4338  City San Rafael  Purpose of Disbursement: Bookkeeping  Activity or Event Identifier:   | ion ID : H4-            | 1855<br>Zip Code  | 108.00  Memo Item  03  Category/ Type                                    | Allocated Activity or Event:  X Administrative Fundraising Exempt  Voter Drive Direct Candidate Support  Public Comm (ref to party only) by PAC  Allocated Activity or Event Year-To-Date  362.00   |
| c.      | Full Name (Last, First, Middle Initial) Transact Political Visions  Mailing Address 2 Civic Center Drive Unit 4338  City San Rafael  Purpose of Disbursement: Bookkeeping  Activity or Event Identifier: 2019-2020 Admin   | State<br>CA             | Zip Code<br>94913-57  | 108.00  Memo Item  03  Category/ Type  SHARE                             | Allocated Activity or Event:  X Administrative Fundraising Exempt  Voter Drive Direct Candidate Support  Public Comm (ref to party only) by PAC  Allocated Activity or Event Year-To-Date  362.00  Date 02 20 2019  TOTAL AMOUNT  |
|         | Full Name (Last, First, Middle Initial) Transact Political Visions  Mailing Address 2 Civic Center Drive Unit 4338  City San Rafael  Purpose of Disbursement: Bookkeeping  Activity or Event Identifier: 2019-2020 Admin   | State CA                | Zip Code<br>94913-57  | 108.00  Memo Item  03  Category/ Type  SHARE  108.00                     | Allocated Activity or Event:  X Administrative Fundraising Exempt  Voter Drive Direct Candidate Support  Public Comm (ref to party only) by PAC  Allocated Activity or Event Year-To-Date  362.00  Date 02 20 2019  TOTAL AMOUNT  |
|         | Full Name (Last, First, Middle Initial) Transact Political Visions  Mailing Address 2 Civic Center Drive Unit 4338  City San Rafael  Purpose of Disbursement: Bookkeeping  Activity or Event Identifier: 2019-2020 Admin  FEDERAL SHARE  42.00  JBTOTAL of Allocated Federal and NonFederal  | State CA  Activity This | Zip Code<br>94913-57  | 108.00  Memo Item  03  Category/ Type  SHARE  108.00                     | Allocated Activity or Event:  X Administrative Fundraising Exempt  Voter Drive Direct Candidate Support  Public Comm (ref to party only) by PAC  Allocated Activity or Event Year-To-Date  362.00  Date 02 20 2019  TOTAL AMOUNT  |
| SI      | Full Name (Last, First, Middle Initial) Transact Political Visions Mailing Address 2 Civic Center Drive Unit 4338  City San Rafael  Purpose of Disbursement: Bookkeeping  Activity or Event Identifier: 2019-2020 Admin  FEDERAL SHARE  42.00  JBTOTAL of Allocated Federal and NonFederal FEDERAL SHARE  87.36  | State CA  Activity This | Zip Code<br>94913-570<br>NONFEDERAL                         | 108.00  Memo Item  03  001  Category/ Type  SHARE  108.00  SHARE  224.64 | Allocated Activity or Event:  X Administrative Fundraising Exempt  Voter Drive Direct Candidate Support  Public Comm (ref to party only) by PAC  Allocated Activity or Event Year-To-Date  362.00  Date 02 20 2019  TOTAL AMOUNT  150.00  |
| SI      | Full Name (Last, First, Middle Initial) Transact Political Visions Mailing Address 2 Civic Center Drive Unit 4338  City San Rafael Purpose of Disbursement: Bookkeeping  Activity or Event Identifier: 2019-2020 Admin  FEDERAL SHARE  42.00  JBTOTAL of Allocated Federal and NonFederal FEDERAL SHARE  | State CA  Activity This | Zip Code<br>94913-570<br>NONFEDERAL                         | 108.00  Memo Item  03  001  Category/ Type  SHARE  108.00  SHARE  224.64 | Allocated Activity or Event:  X Administrative Fundraising Exempt  Voter Drive Direct Candidate Support  Public Comm (ref to party only) by PAC  Allocated Activity or Event Year-To-Date  362.00  Date 02 20 2019  TOTAL AMOUNT  150.00  |
| SI      | Full Name (Last, First, Middle Initial) Transact Political Visions  Mailing Address 2 Civic Center Drive Unit 4338  City San Rafael  Purpose of Disbursement: Bookkeeping  Activity or Event Identifier: 2019-2020 Admin  FEDERAL SHARE  42.00  JBTOTAL of Allocated Federal and NonFederal FEDERAL SHARE  87.36  DTAL This Period (last page for each line only)( | State CA  Activity This | Zip Code<br>94913-570<br>NONFEDERAL<br>S Page<br>NONFEDERAL | 108.00  Memo Item  03  001  Category/ Type  SHARE  108.00  SHARE  224.64 | Allocated Activity or Event:  X Administrative Fundraising Exempt  Voter Drive Direct Candidate Support  Public Comm (ref to party only) by PAC  Allocated Activity or Event Year-To-Date  362.00  Date 02 / 2019  TOTAL AMOUNT  150.00  TOTAL AMOUNT  1312.00  are to 21(a)(ii)) |