

## REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

1. (a) NAME OF ORGANIZATION United Brotherhood of Carpenters and Joiners	2. IDENTIFICATION NUMBER (Assigned by FEC) C70004361
(b) ADDRESS (Number and Street) 101 Constitution Ave., NW, 10th Floor West	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
(c) CITY, STATE AND ZIP CODE Washington, DC 20001	
4. TYPE OF REPORT (Check One): (a) <input checked="" type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report  <input type="checkbox"/> 12 Day Pre-General Election Report held on _____ (date) in the State of _____  <input type="checkbox"/> January 31 Year End Report  (b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
5. THIS REPORT COVERS THE PERIOD    1/1/2015    THROUGH    3/31/2016	

RECEIVED  
 FEC MAIL CENTER  
 APR 15 AM 10:06

### SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify)	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	1/15/2016	x		Hillary Clinton, President  IA, Caucus	\$475.61
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify)	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	1/21/2016	x		Hillary Clinton, President  NH. Primary	\$275.60

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

**TOTAL COMMUNICATION COSTS FOR THIS PERIOD**    \$ 65,278.10

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Loreen Ziska  
Type or Print Name

*Loreen Ziska*  
Signature and Title of Person Designated to Sign This Report

*4/14/16*  
Date

**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 52 U.S.C. § 30109.

**WHERE TO FILE:**  
 Federal Election Commission  
 999 E Street, N.W.  
 Washington, D.C. 20463

**FOR FURTHER INFORMATION CONTACT:**  
 Federal Election Commission  
 Toll Free: 800-424-9530  
 Local: 202-694-1100

2010 OCT 11 AM 01:00:05





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<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: _____ (Specify)	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	2/16/2016	x		Hillary Clinton, President  VT, Primary	\$34.58

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

**TOTAL COMMUNICATION COSTS FOR THIS PERIOD** \$ \_\_\_\_\_

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(c) CITY, STATE AND ZIP CODE Washington, DC 20001	

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(a)  April 15 Quarterly Report     July 15 Quarterly Report     October 15 Quarterly Report

12 Day Pre-General Election Report held on \_\_\_\_\_ (date) in the State of \_\_\_\_\_

January 31 Year End Report

(b) Is this Report an Amendment?     YES     NO

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<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: _____ (Specify)	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	2/19/2016	x		Hillary Clinton, President  LA, Primary	\$491.27

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

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2010 OCT 15 AM 08:00:41-10

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<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: _____ (Specify)	<input type="checkbox"/> Executive/ Administrative Personnel  <input type="checkbox"/> Stockholders  <input checked="" type="checkbox"/> Members	2/18/2016	x		Hillary Clinton, President  ME, Caucus	\$154.23
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: _____ (Specify)	<input type="checkbox"/> Executive/ Administrative Personnel  <input type="checkbox"/> Stockholders  <input checked="" type="checkbox"/> Members	2/23/2016	x		Hillary Clinton, President  MI, Primary	\$3,114.26

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

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<input checked="" type="checkbox"/> Direct Mail  <input type="checkbox"/> Telephone  <input type="checkbox"/> Telegram  <input type="checkbox"/> Other: _____ (Specify)	<input type="checkbox"/> Executive/Administrative Personnel  <input type="checkbox"/> Stockholders  <input checked="" type="checkbox"/> Members	3/1/2016	x		Hillary Clinton, President  IL, Primary	\$6,219.89

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<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: _____ (Specify)	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	3/1/2016	x		Hillary Clinton, President  MO, Primary	\$3,232.88

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<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: _____ (Specify)	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	3/8/2016	x		Hillary Clinton, President  ID, Caucus	\$97.26

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2010-11-10 09:00:00 AM

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<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: _____ (Specify)	<input type="checkbox"/> Executive/Administrative Personnel  <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	3/9/2016	x		Hillary Clinton, President  WA, Caucus	\$3,060.25

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January 31 Year End Report

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<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: Schedulers _____ (Specify) Member Rally	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	11/13/2015	x		Hillary Clinton, President  NV, Caucus	\$2,130.04

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<input type="checkbox"/> Direct Mail  <input type="checkbox"/> Telephone  <input type="checkbox"/> Telegram  <input checked="" type="checkbox"/> Other: Stickers for (Specify) Member Rally	<input type="checkbox"/> Executive/ Administrative Personnel  <input type="checkbox"/> Stockholders  <input checked="" type="checkbox"/> Members	11/13/2015	x		Hillary Clinton, President  IA, Caucus	\$133.45

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I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Type or Print Name	Signature and Title of Person Designated to Sign This Report	Date

**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 52 U.S.C. § 30109.

**WHERE TO FILE:**  
 Federal Election Commission  
 999 E Street, N.W.  
 Washington, D.C. 20463

**FOR FURTHER INFORMATION CONTACT:**  
 Federal Election Commission  
 Toll Free: 800-424-9530  
 Local: 202-694-1100

## REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

1. (a) NAME OF ORGANIZATION United Brotherhood of Carpenters and Joiners	2. IDENTIFICATION NUMBER (Assigned by FEC) C70004361
(b) ADDRESS (Number and Street) 101 Constitution Ave., NW, 10th Floor West	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <span style="margin-left: 100px;"><input type="checkbox"/> Trade Association</span> <input checked="" type="checkbox"/> Labor Organization <span style="margin-left: 100px;"><input type="checkbox"/> Cooperative</span> <input type="checkbox"/> Membership Organization <span style="margin-left: 100px;"><input type="checkbox"/> Corporation without capital stock</span>
(c) CITY, STATE AND ZIP CODE Washington, DC 20001	

4. TYPE OF REPORT (Check One):

(a)  April 15 Quarterly Report     July 15 Quarterly Report     October 15 Quarterly Report

12 Day Pre-General Election Report held on \_\_\_\_\_ (date) in the State of \_\_\_\_\_

January 31 Year End Report

(b) Is this Report an Amendment?     YES     NO

5. THIS REPORT COVERS THE PERIOD    1/1/2015    THROUGH    3/31/2016

### SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: Stickers for (Specify) Member Rally	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	11/13/2015	x		Hillary Clinton, President  IL, Primary	\$133.15
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: Stickers for (Specify) Member Rally	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	02/19/2016	x		Hillary Clinton, President  NV, Caucus	\$1,983.87

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

**TOTAL COMMUNICATION COSTS FOR THIS PERIOD**    \$ \_\_\_\_\_

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

_____	_____	_____
Type or Print Name	Signature and Title of Person Designated to Sign This Report	Date

**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 52 U.S.C. § 30109.

**WHERE TO FILE:**  
 Federal Election Commission  
 999 E Street, N.W.  
 Washington, D.C. 20463

**FOR FURTHER INFORMATION CONTACT:**  
 Federal Election Commission  
 Toll Free: 800-424-9530  
 Local: 202-694-1100

20150308 10:11:40 AM

**REPORT OF COMMUNICATION COSTS  
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

1. (a) NAME OF ORGANIZATION United Brotherhood of Carpenters and Joiners  (b) ADDRESS (Number and Street) 101 Constitution Ave., NW, 10th Floor West  (c) CITY, STATE AND ZIP CODE Washington, DC 20001	2. IDENTIFICATION NUMBER (Assigned by FEC) C70004361  3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <span style="margin-left: 100px;"><input type="checkbox"/> Trade Association</span> <input checked="" type="checkbox"/> Labor Organization <span style="margin-left: 100px;"><input type="checkbox"/> Cooperative</span> <input type="checkbox"/> Membership Organization <span style="margin-left: 100px;"><input type="checkbox"/> Corporation without capital stock</span>
4. TYPE OF REPORT (Check One): (a) <input checked="" type="checkbox"/> April 15 Quarterly Report <span style="margin-left: 20px;"><input type="checkbox"/> July 15 Quarterly Report</span> <span style="margin-left: 20px;"><input type="checkbox"/> October 15 Quarterly Report</span>  <input type="checkbox"/> 12 Day Pre-General Election Report held on _____ in the State of _____ <small>(date)</small>  <input type="checkbox"/> January 31 Year End Report  (b) Is this Report an Amendment? <span style="margin-left: 20px;"><input type="checkbox"/> YES</span> <span style="margin-left: 20px;"><input checked="" type="checkbox"/> NO</span>	
5. THIS REPORT COVERS THE PERIOD 1/1/2015 THROUGH 3/31/2016	

**SUMMARY OF COMMUNICATION COSTS**

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input type="checkbox"/> Direct Mail  <input type="checkbox"/> Telephone  <input type="checkbox"/> Telegram  <input checked="" type="checkbox"/> Other: Placards for _____ (Specify) Member Rally	<input type="checkbox"/> Executive/Administrative Personnel  <input type="checkbox"/> Stockholders  <input checked="" type="checkbox"/> Members	11/30/2015	x		Hillary Clinton, President  IA, Caucus	\$302.78
<input type="checkbox"/> Direct Mail  <input type="checkbox"/> Telephone  <input type="checkbox"/> Telegram  <input checked="" type="checkbox"/> Other: Placards for _____ (Specify) Member Rally	<input type="checkbox"/> Executive/Administrative Personnel  <input type="checkbox"/> Stockholders  <input checked="" type="checkbox"/> Members	11/30/2015	x		Hillary Clinton, President  IL, Primary	\$303.80

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

**TOTAL COMMUNICATION COSTS FOR THIS PERIOD** \$ \_\_\_\_\_

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

\_\_\_\_\_  
 Type or Print Name Signature and Title of Person Designated to Sign This Report Date

**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 52 U.S.C. § 30109.

**WHERE TO FILE:**  
 Federal Election Commission  
 999 E Street, N.W.  
 Washington, D.C. 20463

**FOR FURTHER INFORMATION CONTACT:**  
 Federal Election Commission  
 Toll Free: 800-424-9530  
 Local: 202-694-1100

20100101 11:01:00 AM

## REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

1. (a) NAME OF ORGANIZATION United Brotherhood of Carpenters and Joiners	2. IDENTIFICATION NUMBER (Assigned by FEC) C70004361
(b) ADDRESS (Number and Street) 101 Constitution Ave., NW, 10th Floor West	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <span style="margin-left: 100px;"><input type="checkbox"/> Trade Association</span> <input checked="" type="checkbox"/> Labor Organization <span style="margin-left: 100px;"><input type="checkbox"/> Cooperative</span> <input type="checkbox"/> Membership Organization <span style="margin-left: 100px;"><input type="checkbox"/> Corporation without capital stock</span>
(c) CITY, STATE AND ZIP CODE Washington, DC 20001	
4. TYPE OF REPORT (Check One): (a) <input checked="" type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report  <input type="checkbox"/> 12 Day Pre-General Election Report held on _____ (date) in the State of _____  <input type="checkbox"/> January 31 Year End Report  (b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
5. THIS REPORT COVERS THE PERIOD    1/1/2015    THROUGH    3/31/2016	

### SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: Placards for _____ (Specify) Member Rally	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	11/30/2015	x		Hillary Clinton, President  NV, Caucus	\$607.92
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: Placards for _____ (Specify) Member Rally	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	11/30/2015	x		Hillary Clinton, President  MA, Primary	\$2,431.66

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

**TOTAL COMMUNICATION COSTS FOR THIS PERIOD**    \$ \_\_\_\_\_

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Type or Print Name	Signature and Title of Person Designated to Sign This Report	Date
--------------------	--	------

**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 52 U.S.C. § 30109.

**WHERE TO FILE:**  
 Federal Election Commission  
 999 E Street, N.W.  
 Washington, D.C. 20463

**FOR FURTHER INFORMATION CONTACT:**  
 Federal Election Commission  
 Toll Free: 800-424-9530  
 Local: 202-694-1100

**REPORT OF COMMUNICATION COSTS  
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

1. (a) NAME OF ORGANIZATION United Brotherhood of Carpenters and Joiners	2. IDENTIFICATION NUMBER (Assigned by FEC) C70004361
(b) ADDRESS (Number and Street) 101 Constitution Ave., NW, 10th Floor West	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
(c) CITY, STATE AND ZIP CODE Washington, DC 20001	

4. TYPE OF REPORT (Check One):  
 (a)  April 15 Quarterly Report       July 15 Quarterly Report       October 15 Quarterly Report  
 12 Day Pre-General Election Report held on \_\_\_\_\_ (date) in the State of \_\_\_\_\_  
 January 31 Year End Report  
 (b) Is this Report an Amendment?       YES                       NO

5. THIS REPORT COVERS THE PERIOD      1/1/2015                      THROUGH                      3/31/2016

**SUMMARY OF COMMUNICATION COSTS**

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: T-shirts for _____ (Specify) Member Rally	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/29/2015	x		Hillary Clinton, President  MA, Primary	\$1,949.15
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: T-shirts for _____ (Specify) Member Rally	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/29/2015	x		Hillary Clinton, President  NV, Caucus	\$1,972.76

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

**TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ \_\_\_\_\_**

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

_____	_____	_____
Type or Print Name	Signature and Title of Person Designated to Sign This Report	Date

**NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 52 U.S.C. § 30109.**

**WHERE TO FILE:**  
 Federal Election Commission  
 999 E Street, N.W.  
 Washington, D.C. 20463

**FOR FURTHER INFORMATION CONTACT:**  
 Federal Election Commission  
 Toll Free: 800-424-9530  
 Local: 202-694-1100

2010 RELEASE UNDER E.O. 13526



## REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

1. (a) NAME OF ORGANIZATION United Brotherhood of Carpenters and Joiners	2. IDENTIFICATION NUMBER (Assigned by FEC) C70004361
(b) ADDRESS (Number and Street) 101 Constitution Ave., NW, 10th Floor West	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <span style="margin-left: 100px;"><input type="checkbox"/> Trade Association</span> <input checked="" type="checkbox"/> Labor Organization <span style="margin-left: 100px;"><input type="checkbox"/> Cooperative</span> <input type="checkbox"/> Membership Organization <span style="margin-left: 100px;"><input type="checkbox"/> Corporation without capital stock</span>
(c) CITY, STATE AND ZIP CODE Washington, DC 20001	

4. TYPE OF REPORT (Check One):  
 (a)  April 15 Quarterly Report     July 15 Quarterly Report     October 15 Quarterly Report  
 12 Day Pre-General Election Report held on \_\_\_\_\_ (date) in the State of \_\_\_\_\_  
 January 31 Year End Report  
 (b) Is this Report an Amendment?     YES     NO

5. THIS REPORT COVERS THE PERIOD    1/1/2015    THROUGH    3/31/2016

### SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <small>Ishirts for</small> (Specify) Member Rally	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/29/2015	x		Hillary Clinton, President  IA, Caucus	\$980.48
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <small>Ishirts for</small> (Specify) Member Rally	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/29/2015	x		Hillary Clinton, President  IL, Primary	\$1,004.04

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD    \$ \_\_\_\_\_

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Type or Print Name	Signature and Title of Person Designated to Sign This Report	Date
--------------------	--	------

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 52 U.S.C. § 30109.

**WHERE TO FILE:**  
 Federal Election Commission  
 999 E Street, N.W.  
 Washington, D.C. 20463

**FOR FURTHER INFORMATION CONTACT:**  
 Federal Election Commission  
 Toll Free: 800-424-9530  
 Local: 202-694-1100

2010-01-15 09:00:51-1

## REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

1. (a) NAME OF ORGANIZATION United Brotherhood of Carpenters and Joiners	2. IDENTIFICATION NUMBER (Assigned by FEC) C70004361
(b) ADDRESS (Number and Street) 101 Constitution Ave., NW, 10th Floor West	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
(c) CITY, STATE AND ZIP CODE Washington, DC 20001	

4. TYPE OF REPORT (Check One):  
 (a)  April 15 Quarterly Report     July 15 Quarterly Report     October 15 Quarterly Report  
 12 Day Pre-General Election Report held on \_\_\_\_\_ (date) in the State of \_\_\_\_\_  
 January 31 Year End Report

(b) Is this Report an Amendment?     YES                       NO

5. THIS REPORT COVERS THE PERIOD    1/1/2015                      THROUGH                      3/31/2016

### SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: Placards for (Specify) Member Rally	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	02/26/2016	x		Hillary Clinton, President  NY, Primary	\$2,426.42
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: Islets for (Specify) Member Rally	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	01/04/2016	x		Hillary Clinton, President  IL, Primary	\$2,644.98

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

**TOTAL COMMUNICATION COSTS FOR THIS PERIOD**    \$ \_\_\_\_\_

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Type or Print Name	Signature and Title of Person Designated to Sign This Report	Date
--------------------	--	------

**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 52 U.S.C. § 30109.

**WHERE TO FILE:**  
 Federal Election Commission  
 999 E Street, N.W.  
 Washington, D.C. 20463

**FOR FURTHER INFORMATION CONTACT:**  
 Federal Election Commission  
 Toll Free: 800-424-9530  
 Local: 202-694-1100

2010-01-15 10:00:00 AM

REPORT OF COMMUNICATION COSTS
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

1. (a) NAME OF ORGANIZATION: United Brotherhood of Carpenters and Joiners
(b) ADDRESS: 101 Constitution Ave., NW, 10th Floor West
(c) CITY, STATE AND ZIP CODE: Washington, DC 20001
2. IDENTIFICATION NUMBER: C70004361
3. TYPE OF ORGANIZATION: Labor Organization

4. TYPE OF REPORT: (a) April 15 Quarterly Report
(b) Is this Report an Amendment? NO

5. THIS REPORT COVERS THE PERIOD 1/1/2015 THROUGH 3/31/2016

SUMMARY OF COMMUNICATION COSTS

Table with 6 columns: Type of Communication, Class or Category Communicated With, Date(s) of Communication, Check One (Support/Oppose), Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election, Cost of Communication (Per Candidate). Includes entries for Direct Mail to Members on 01/12/2016 and 01/15/2016.

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Type or Print Name, Signature and Title of Person Designated to Sign This Report, Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 52 U.S.C. § 30109.

WHERE TO FILE: Federal Election Commission, 999 E Street, N.W., Washington, D.C. 20463

FOR FURTHER INFORMATION CONTACT: Federal Election Commission, Toll Free: 800-424-9530, Local: 202-694-1100

NON-PROFIT CORPORATION

## REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

1. (a) NAME OF ORGANIZATION United Brotherhood of Carpenters and Joiners	2. IDENTIFICATION NUMBER (Assigned by FEC) C70004361
(b) ADDRESS (Number and Street) 101 Constitution Ave., NW, 10th Floor West	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
(c) CITY, STATE AND ZIP CODE Washington, DC 20001	
4. TYPE OF REPORT (Check One): (a) <input checked="" type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report  <input type="checkbox"/> 12 Day Pre-General Election Report held on _____ (date) in the State of _____  <input type="checkbox"/> January 31 Year End Report  (b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
5. THIS REPORT COVERS THE PERIOD      1/1/2015              THROUGH              3/31/2016	

### SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: T-shirts for _____ (Specify) Member Rally	<input type="checkbox"/> Executive/Administrative Personnel  <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	01/27/2016	x		Hillary Clinton, President  MO, Primary	\$5,293.27
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: T-shirts for _____ (Specify) Member Rally	<input type="checkbox"/> Executive/Administrative Personnel  <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	01/21/2016	x		Hillary Clinton, President  NV, Caucus	\$1,587.98

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

**TOTAL COMMUNICATION COSTS FOR THIS PERIOD**      \$ \_\_\_\_\_

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

\_\_\_\_\_  
 Type or Print Name    Signature and Title of Person Designated to Sign This Report    Date

**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 52 U.S.C. § 30109.

**WHERE TO FILE:**  
 Federal Election Commission  
 999 E Street, N.W.  
 Washington, D.C. 20463

**FOR FURTHER INFORMATION CONTACT:**  
 Federal Election Commission  
 Toll Free: 800-424-9530  
 Local: 202-694-1100

NOT TO BE FILLED IN

**REPORT OF COMMUNICATION COSTS  
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

<b>1. (a) NAME OF ORGANIZATION</b> United Brotherhood of Carpenters and Joiners	<b>2. IDENTIFICATION NUMBER (Assigned by FEC)</b> C70004361
<b>(b) ADDRESS (Number and Street)</b> 101 Constitution Ave., NW, 10th Floor West	<b>3. TYPE OF ORGANIZATION (Check Appropriate Box)</b> <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
<b>(c) CITY, STATE AND ZIP CODE</b> Washington, DC 20001	

**4. TYPE OF REPORT (Check One):**  
(a)  April 15 Quarterly Report     July 15 Quarterly Report     October 15 Quarterly Report  
 12 Day Pre-General Election Report held on \_\_\_\_\_ (date) in the State of \_\_\_\_\_  
 January 31 Year End Report

(b) Is this Report an Amendment?     YES                       NO

**5. THIS REPORT COVERS THE PERIOD**    1/1/2015                      THROUGH                      3/31/2016

**SUMMARY OF COMMUNICATION COSTS**

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: T-shirts for (Specify) Member Rally	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	01/21/2016	<b>x</b>		Hillary Clinton, President  IA, Caucus	\$2,646.63
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify)	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input type="checkbox"/> Members					

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

**TOTAL COMMUNICATION COSTS FOR THIS PERIOD**    \$ \_\_\_\_\_

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

\_\_\_\_\_    \_\_\_\_\_    \_\_\_\_\_  
Type or Print Name    Signature and Title of Person Designated to Sign This Report    Date

**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 52 U.S.C. § 30109.

**WHERE TO FILE:**  
Federal Election Commission  
999 E Street, N.W.  
Washington, D.C. 20463

**FOR FURTHER INFORMATION CONTACT:**  
Federal Election Commission  
Toll Free: 800-424-9530  
Local: 202-694-1100

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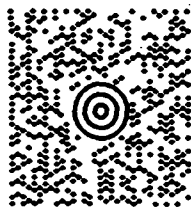
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UBC, LLC  
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LAS VEGAS, NV 89119-4205

**SHIP TO:**  
FEDERAL ELECTION COMMISSION  
(202) 694-1100  
999 E ST NW  
WASHINGTON DC 20463-0001

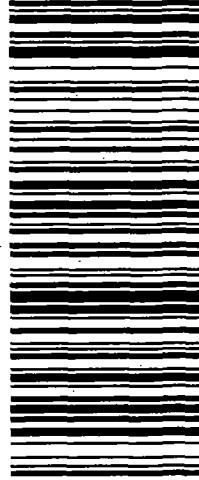


MD 201 9-83



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**BILLING: P/P**

REF 1:DOCS/LORI Z

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