

# FEC FORM 2

## STATEMENT OF CANDIDACY

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2014 MAR 10 AM 7:52

1. (a) Name of Candidate (in full) <b>Pete Crossland</b>		FEC MAIL CENTER	
(b) Address (number and street) <input type="checkbox"/> Check if address changed <b>337 E. Bramble Cir</b>		2. Candidate's FEC Identification Number	
(c) City, State, and ZIP Code <b>AKRON</b>		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)	
4. Party Affiliation <b>DEMOCRAT</b>	5. Office Sought <b>US Congress</b>	6. State & District of Candidate <b>OHIO 16th Dist</b>	

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2014 election(s).  
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) <b>CROSSLAND FOR CONGRESS COMMITTEE</b>
(b) Address (number and street) <b>337 E. Bramble Cir</b>
(c) City, State, and ZIP Code <b>AKRON OH 44321</b>

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint-Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate <b>Pete Crossland</b>	Date <b>2-28-14</b>
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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**CROSSLAND**  
337 E. Bramble Cir.  
Akron, Ohio 44321  
(330) 867-4967

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*Washington, DC 20543*



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 3/10/14  
**PREPARER** **DATE PREPARED**  
 (8/2013)

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