

**FEC
FORM 3X**

**REPORT OF RECEIPTS
AND DISBURSEMENTS**
For Other Than An Authorized Committee

RECEIVED

2012 JAN 18 AM 9:47

FEC MAIL Online Use Only

12FE4M5

1. NAME OF COMMITTEE (in full) **TYPE OR PRINT** Example: If typing, type over the lines.
Shipbuilders Council of America PAC

ADDRESS (number and street) 655 Fifteenth Street, NW
Suite 225
 Check if different than previously reported. (ACC)
Washington DC 20005

2. FEC IDENTIFICATION NUMBER **C** 00374355
 CITY STATE ZIP CODE
 3. IS THIS REPORT NEW (N) OR AMENDED (A)

4. TYPE OF REPORT (Choose One)
 (a) Quarterly Reports:
 April 15 Quarterly Report (Q1)
 July 15 Quarterly Report (Q2)
 October 15 Quarterly Report (Q3)
 January 31 Year-End Report (YE)
 July 31 Mid-Year Report (Non-election Year Only) (MY)
 Termination Report (TER)
 (b) Monthly Report Due On:
 Feb 20 (M2) May 20 (M5) Aug 20 (M8) Nov 20 (M11) (Non-Election Year Only)
 Mar 20 (M3) Jun 20 (M6) Sep 20 (M9) Dec 20 (M12) (Non-Election Year Only)
 Apr 20 (M4) Jul 20 (M7) Oct 20 (M10) Jan 31 (YE)
 (c) 12-Day PRE-Election Report for the:
 Primary (12P) General (12G) Runoff (12R)
 Convention (12C) Special (12S)
 Election on MM / DD / YYYY in the State of
 (d) 30-Day POST-Election Report for the:
 General (30G) Runoff (30R) Special (30S)
 Election on MM / DD / YYYY in the State of

5. Covering Period 07 / 01 / 2011 through 12 / 31 / 2011

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.
 Type or Print Name of Treasurer Matthew Paxton
 Signature of Treasurer *Matthew Paxton* Date MM / DD / YYYY

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.
 Office Use Only
FEC FORM 3X
 Rev. 12/2004

12030710314

**SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

Shipbuilders Council of America PAC

Report Covering the Period:

From:

07 / 01 / 2011

To:

12 / 31 / 2011

12030710315

| | COLUMN A This Period | COLUMN B Calendar Year-to-Date |
|---|-------------------------|-----------------------------------|
| 6. (a) Cash on Hand January 1, 2011 | | 25,814.22 |
| (b) Cash on Hand at Beginning of Reporting Period..... | 26,772.42 | |
| (c) Total Receipts (from Line 19) | 2,000.00 | 20,000.00 |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)..... | 28,772.42 | 45,814.22 |
| 7. Total Disbursements (from Line 31)..... | 14,049.66 | 31,091.46 |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))..... | 14,722.76 | 14,722.76 |
| 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | 0.00 | |
| 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | 0.00 | |



This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

DETAILED SUMMARY PAGE
of Receipts

FEC Form 3X (Rev. 06/2004)

Page 3

Write or Type Committee Name

Shipbuilders Council of America PAC

Report Covering the Period: From:

MM / DD / YYYY
07 / 01 / 2011

To:

MM / DD / YYYY
12 / 31 / 2011

I. Receipts

COLUMN A
Total This Period

COLUMN B
Calendar Year-to-Date

11. Contributions (other than loans) From:

(a) Individuals/Persons Other

Than Political Committees

(i) Itemized (use Schedule A).....

2,000.00

17,500.00

(ii) Unitemized.....

0.00

0.00

(iii) TOTAL (add Lines 11(a)(i) and (ii)).....▶

2,000.00

17,500.00

(b) Political Party Committees.....

0.00

0.00

(c) Other Political Committees (such as PACs).....

0.00

2,500.00

(d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5).....▶

2,000.00

20,000.00

12. Transfers From Affiliated/Other Party Committees.....

0.00

0.00

13. All Loans Received.....

0.00

0.00

14. Loan Repayments Received.....

0.00

0.00

15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5).....

0.00

0.00

16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....

0.00

0.00

17. Other Federal Receipts (Dividends, Interest, etc.).....

0.00

0.00

18. Transfers from Non-Federal and Levin Funds

(a) Non-Federal Account (from Schedule H3).....

0.00

0.00

(b) Levin Funds (from Schedule H5).....

0.00

0.00

(c) Total Transfers (add 18(a) and 18(b))..

0.00

0.00

19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).....▶

2,000.00

20,000.00

20. Total Federal Receipts (subtract Line 18(c) from Line 19).....▶

0.00

0.00

12030710316

DETAILED SUMMARY PAGE
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

II. Disbursements

COLUMN A
Total This Period

COLUMN B
Calendar Year-to-Date

| | | |
|--|-----------|-----------|
| 21. Operating Expenditures: | | |
| (a) Allocated Federal/Non-Federal Activity (from Schedule H4) | | |
| (i) Federal Share | 0.00 | 0.00 |
| (ii) Non-Federal Share..... | 49.66 | 91.46 |
| (b) Other Federal Operating Expenditures | 0.00 | 0.00 |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) | 49.66 | 91.46 |
| 22. Transfers to Affiliated/Other Party Committees..... | 0.00 | 0.00 |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees..... | 14,000.00 | 31,000.00 |
| 24. Independent Expenditures (use Schedule E) | 0.00 | 0.00 |
| 25. Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F)..... | 0.00 | 0.00 |
| 26. Loan Repayments Made..... | 0.00 | 0.00 |
| 27. Loans Made..... | 0.00 | 0.00 |
| 28. Refunds of Contributions To: | | |
| (a) Individuals/Persons Other Than Political Committees | 0.00 | 0.00 |
| (b) Political Party Committees | 0.00 | 0.00 |
| (c) Other Political Committees (such as PACs)..... | 0.00 | 0.00 |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c))..... | 0.00 | 0.00 |
| 29. Other Disbursements | 0.00 | 0.00 |
| 30. Federal Election Activity (2 U.S.C. §431(20)) | | |
| (a) Allocated Federal Election Activity (from Schedule H6) | | |
| (i) Federal Share | 0.00 | 0.00 |
| (ii) "Levin" Share..... | 0.00 | 0.00 |
| (b) Federal Election Activity Paid Entirely With Federal Funds | 0.00 | 0.00 |
| (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b))..... | 0.00 | 0.00 |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)).. | 14,049.66 | 31,091.46 |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)..... | 14,000.00 | 31,000.00 |

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DETAILED SUMMARY PAGE
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans) (from Line 11(d), page 3) | 2,000.00 | 20,000.00 |
| 34. Total Contribution Refunds (from Line 28(d)) | 0.00 | 0.00 |
| 35. Net Contributions (other than loans) (subtract Line 34 from Line 33) | 2,000.00 | 20,000.00 |
| 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) | 0.00 | 0.00 |
| 37. Offsets to Operating Expenditures (from Line 15, page 3) | 0.00 | 0.00 |
| 38. Net Operating Expenditures (subtract Line 37 from Line 36) | 0.00 | 0.00 |

12030710318

**SCHEDULE A (FEC Form 3X)
ITEMIZED RECEIPTS**

| | | |
|---|--|---|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one) | PAGE 6 OF 9 |
| | <input checked="" type="checkbox"/> 11a <input type="checkbox"/> 13 | <input type="checkbox"/> 11b <input type="checkbox"/> 14 |
| | <input type="checkbox"/> 11c <input type="checkbox"/> 15 | <input type="checkbox"/> 12 <input type="checkbox"/> 16 <input type="checkbox"/> 17 |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
Shipbuilders Council of America PAC

Full Name (Last, First, Middle Initial)
A. Moyer, Brad

Mailing Address
1109 Kennedy Trail

City State Zip Code
Chesapeake VA 23322

FEC ID number of contributing federal political committee.
C

Name of Employer Occupation
BAE Systems Executive

Receipt For:
 Primary General
 Other (specify) ▼

Aggregate Year-to-Date ▼
500.00

Date of Receipt
07 / 18 / 2011

Amount of Each Receipt this Period
500.00

Full Name (Last, First, Middle Initial)
B. Rathburn, David R.

Mailing Address
1477 Kinross Lane

City State Zip Code
Kenswick VA 22947

FEC ID number of contributing federal political committee.
C

Name of Employer Occupation
US Joiner LLC Executive

Receipt For:
 Primary General
 Other (specify) ▼

Aggregate Year-to-Date ▼
1,000.00

Date of Receipt
10 / 20 / 2011

Amount of Each Receipt this Period
1,000.00

Full Name (Last, First, Middle Initial)
C. Stewart, Loy D. Jr.

Mailing Address
1502 Mariner Place Drive

City State Zip Code
Mount Pleasant SC 29466-8709

FEC ID number of contributing federal political committee.
C

Name of Employer Occupation
Detyens Shipyards Executive

Receipt For:
 Primary General
 Other (specify) ▼

Aggregate Year-to-Date ▼
500.00

Date of Receipt
10 / 31 / 2011

Amount of Each Receipt this Period
500.00

SUBTOTAL of Receipts This Page (optional).....▶

TOTAL This Period (last page this line number only).....▶

2,000.00

2,000.00

12030710319

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

| | | | | | |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 |
| <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

Shipbuilders Council of America PAC

Full Name (Last, First, Middle Initial)

| | | | |
|---|--|---|--|
| A. | | Date of Disbursement | |
| Snowe for Senate | | 07 ^M / 25 ^D / 2011 ^Y | |
| Mailing Address P.O. Box 2012 | | Amount of Each Disbursement this Period | |
| City: Portland State: ME Zip Code: 04104 | | 1,000.00 | |
| Purpose of Disbursement Campaign Contribution | | Category/Type | |
| Candidate Name Olympia Snowe | | | |
| Office Sought: | Disbursement For: | | |
| <input checked="" type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President | <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | | |
| State: ME | District: | | |

| | | | |
|---|--|---|--|
| B. | | Date of Disbursement | |
| Scott Brown for U.S. Senate Committee Inc. | | 09 / 20 / 2011 | |
| Mailing Address 200 Reservoir Street | | Amount of Each Disbursement this Period | |
| City: Needham State: MA Zip Code: 02494 | | 3,000.00 | |
| Purpose of Disbursement Campaign Contribution | | Category/Type | |
| Candidate Name Scott Brown | | | |
| Office Sought: | Disbursement For: | | |
| <input checked="" type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President | <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | | |
| State: MA | District: | | |

| | | | |
|--|--|---|--|
| C. | | Date of Disbursement | |
| Palazzo for Congress | | 11 / 08 / 2011 | |
| Mailing Address 13155 Hwy 67, Suite B | | Amount of Each Disbursement this Period | |
| City: Biloxi State: MS Zip Code: 39532 | | 2,500.00 | |
| Purpose of Disbursement Campaign Contribution In-Kind | | Category/Type | |
| Candidate Name Steven Palazzo | | | |
| Office Sought: | Disbursement For: | | |
| <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | | |
| State: MS | District: 4 | | |

| | |
|---|----------|
| SUBTOTAL of Disbursements This Page (optional).....▶ | 6,500.00 |
| TOTAL This Period (last page this line number only).....▶ | |

12030710320

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

| | | | | | | | | |
|---|--------------------------------------|------------------------------------|---|------------------------------------|-----------------------------------|------------------------------------|--|-------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one) | | | | | | | PAGE 8 OF 9 |
| | <input type="checkbox"/> 21b 27 | <input type="checkbox"/> 22 28a | <input checked="" type="checkbox"/> 23 28b | <input type="checkbox"/> 24 28c | <input type="checkbox"/> 25 29 | <input type="checkbox"/> 26 30b | | |

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NAME OF COMMITTEE (In Full)
Shipbuilders Council of America PAC

| | | |
|--|---|---|
| Full Name (Last, First, Middle Initial) A. Norm Dicks for Congress | | Date of Disbursement 11 / 08 / 2011 |
| Mailing Address 233 Pennsylvania Ave, 2nd Floor, SE | | Amount of Each Disbursement this Period 2,500.00 |
| City Washington | State DC | |
| Zip Code 20003 | Category/ Type | |
| Purpose of Disbursement Campaign Contribution | Candidate Name Norm Dicks | |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |
| State: WA | District: 06 | |

| | | |
|--|---|---|
| Full Name (Last, First, Middle Initial) B. Courtney for Congress | | Date of Disbursement 12 / 09 / 2011 |
| Mailing Address 228 2nd Street, SE | | Amount of Each Disbursement this Period 2,500.00 |
| City Washington | State DC | |
| Zip Code 20003 | Category/ Type | |
| Purpose of Disbursement Campaign Contribution | Candidate Name Joe Courtney | |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |
| State: CT | District: 2 | |

| | | |
|--|---|---|
| Full Name (Last, First, Middle Initial) C. Bill Nelson for U.S. Senate | | Date of Disbursement 12 / 14 / 2011 |
| Mailing Address 122 Maryland Ave, NE | | Amount of Each Disbursement this Period 2,500.00 |
| City Washington | State DC | |
| Zip Code 20002 | Category/ Type | |
| Purpose of Disbursement Campaign Contribution | Candidate Name Bill Nelson | |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |
| State: FL | District: | |

| | |
|--|-----------|
| SUBTOTAL of Disbursements This Page (optional)..... | 7,500.00 |
| TOTAL This Period (last page this line number only)..... | 14,000.00 |

12030710321

SCHEDULE H4 (FEC Form 3X)
DISBURSEMENTS FOR ALLOCATED
FEDERAL/NONFEDERAL ACTIVITY

NAME OF COMMITTEE (In Full)
 Shipbuilders Council of America PAC

A. Full Name (Last, First, Middle Initial)
 Citi Bank F.S.B.

Mailing Address
 1400 G Street

City Washington **State** DC **Zip Code** 20005

Purpose of Disbursement:
 Banking Expense

Activity or Event Identifier:

Allocated Activity or Event:
 Administrative Fundraising Exempt
 Voter Drive Direct Candidate Support
 Public Comm (ref to party only) by PAC

Allocated Activity or Event Year-To-Date
 91.46

Date 12 / 31 / 2011

| | | | | |
|---------------|---|------------------|---|--------------|
| FEDERAL SHARE | + | NONFEDERAL SHARE | = | TOTAL AMOUNT |
| 0.00 | | 49.66 | | 49.66 |

B. Full Name (Last, First, Middle Initial)

Mailing Address

City **State** **Zip Code**

Purpose of Disbursement:

Activity or Event Identifier:

Allocated Activity or Event:
 Administrative Fundraising Exempt
 Voter Drive Direct Candidate Support
 Public Comm (ref to party only) by PAC

Allocated Activity or Event Year-To-Date

Date / /

| | | | | |
|---------------|---|------------------|---|--------------|
| FEDERAL SHARE | + | NONFEDERAL SHARE | = | TOTAL AMOUNT |
| | | | | |

C. Full Name (Last, First, Middle Initial)

Mailing Address

City **State** **Zip Code**

Purpose of Disbursement:

Activity or Event Identifier:

Allocated Activity or Event:
 Administrative Fundraising Exempt
 Voter Drive Direct Candidate Support
 Public Comm (ref to party only) by PAC

Allocated Activity or Event Year-To-Date

Date / /

| | | | | |
|---------------|---|------------------|---|--------------|
| FEDERAL SHARE | + | NONFEDERAL SHARE | = | TOTAL AMOUNT |
| | | | | |

SUBTOTAL of Allocated Federal and NonFederal Activity This Page

| | | | | |
|---------------|---|------------------|---|--------------|
| FEDERAL SHARE | + | NONFEDERAL SHARE | = | TOTAL AMOUNT |
| 0.00 | | 49.66 | | 49.66 |

TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and NonFederal share to 21(a)(ii))

| | | | | |
|---------------|---|------------------|---|--------------|
| FEDERAL SHARE | + | NONFEDERAL SHARE | = | TOTAL AMOUNT |
| 0.00 | | 49.66 | | 49.66 |

12030710322

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
 The FEC added this page to the end of this filing to indicate how it was received.

Hand Delivered Date of Receipt

USPS First Class Mail Postmarked
1/11/12

USPS Registered/Certified Postmarked (R/C)

USPS Priority Mail Postmarked
 Delivery Confirmation™ or Signature Confirmation™ Label

USPS Express Mail Postmarked

Postmark Illegible

No Postmark

Overnight Delivery Service (Specify): Shipping Date
 Next Business Day Delivery

Received from House Records & Registration Office Date of Receipt

Received from Senate Public Records Office Date of Receipt

Received from Electronic Filing Office Date of Receipt

Other (Specify): Date of Receipt or Postmarked

JMB
 PREPARER
 (3/2005)

1/18/11
 DATE PREPARED

12030710323