

**FEC  
FORM 3X**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

RECEIVED  
FEC MAIL CENTER  
2007 JUL 30 AM 10:01

Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines.

12FE4M5

University of South Alabama Federal PAC

ADDRESS (number and street)

c/o William J. Fulford

9741 Bent Brook Drive

Check if different than previously reported. (ACC)

Montgomery AL 36117

2. FEC IDENTIFICATION NUMBER ▼

CITY ▲

STATE ▲

ZIP CODE ▲

C 00284883

3. IS THIS REPORT  NEW (N) OR  AMENDED (A)

4. TYPE OF REPORT

(Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
- July 15 Quarterly Report (Q2)
- October 15 Quarterly Report (Q3)
- January 31 Year-End Report (YE)
- July 31 Mid-Year Report (Non-election Year Only) (MY)
- Termination Report (TER)

- (b) Monthly Report Due On:
- Feb 20 (M2)
  - Mar 20 (M3)
  - Apr 20 (M4)
  - May 20 (M5)
  - Jun 20 (M6)
  - Jul 20 (M7)
  - Aug 20 (M8)
  - Sep 20 (M9)
  - Oct 20 (M10)
  - Nov 20 (M11) (Non-Election Year Only)
  - Dec 20 (M12) (Non-Election Year Only)
  - Jan 31 (YE)

- (c) 12-Day PRE-Election Report for the:
- Primary (12P)
  - General (12G)
  - Runoff (12R)
  - Convention (12C)
  - Special (12S)

Election on [ ] / [ ] / [ ] in the State of [ ]

- (d) 30-Day POST-Election Report for the:
- General (30G)
  - Runoff (30R)
  - Special (30S)

Election on [ ] / [ ] / [ ] in the State of [ ]

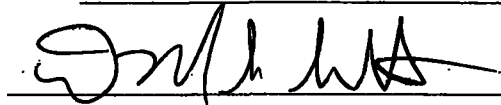
5. Covering Period

01 / 01 / 2007 through 06 / 30 / 2007

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer D. Mark Scott

Signature of Treasurer



Date

07 / 26 / 2007

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only

FEC FORM 3X  
Rev. 12/2004

27039491313

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

**University of South Alabama Federal PAC**

Report Covering the Period:

From:

/  /

To:

/  /

|   | COLUMN A<br>This Period                | COLUMN B<br>Calendar Year-to-Date      |
|---|--|--|
| 6. (a) Cash on Hand<br>January 1, <input type="text" value="2007"/>                                       |  | <input type="text" value="10,263.95"/> |
| (b) Cash on Hand at<br>Beginning of Reporting Period.....   | <input type="text" value="10,263.95"/> |  |
| (c) Total Receipts (from Line 19) .....   | <input type="text" value="2,410.00"/>  | <input type="text" value="2,410.00"/>  |
| (d) Subtotal (add Lines 6(b) and<br>6(c) for Column A and Lines<br>6(a) and 6(c) for Column B).....       | <input type="text" value="12,673.95"/> | <input type="text" value="12,573.95"/> |
| 7. Total Disbursements (from Line 31).....  | <input type="text" value="5,000.00"/>  | <input type="text" value="5,000.00"/>  |
| 8. Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d)).....                  | <input type="text" value="7,673.95"/>  | <input type="text" value="7,673.95"/>  |
| 9. Debts and Obligations Owed TO<br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) .....  | <input type="text"/>                   |  |
| 10. Debts and Obligations Owed BY<br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) ..... | <input type="text"/>                   |  |



This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

27039491314

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3X (Rev. 06/2004)

Page 3

Write or Type Committee Name  
**University of South Alabama Federal PAC**

Report Covering the Period: From: **01 / 01 / 2007** To: **06 / 30 / 2007**

**I. Receipts**

**COLUMN A**  
Total This Period

**COLUMN B**  
Calendar Year-to-Date

|   |          |          |
|---|----------|----------|
| 11. Contributions (other than loans) From:  |          |          |
| (a) Individuals/Persons Other Than Political Committees   |          |          |
| (i) Itemized (use Schedule A).....  | 1,410.00 | 1,410.00 |
| (ii) Unitemized.....  | 1,000.00 | 1,000.00 |
| (iii) TOTAL (add Lines 11(a)(i) and (ii)).....▶   | 2,410.00 | 2,410.00 |
| (b) Political Party Committees.....   |          |          |
| (c) Other Political Committees (such as PACs).....  |          |          |
| (d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5).....▶  | 2,410.00 | 2,410.00 |
| 12. Transfers From Affiliated/Other Party Committees.....   |          |          |
| 13. All Loans Received.....   |          |          |
| 14. Loan Repayments Received.....   |          |          |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5)..... |          |          |
| 16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....           |          |          |
| 17. Other Federal Receipts (Dividends, Interest, etc.).....   |          |          |
| 18. Transfers from Non-Federal and Levin Funds  |          |          |
| (a) Non-Federal Account (from Schedule H3).....   |          |          |
| (b) Levin Funds (from Schedule H5).....   |          |          |
| (c) Total Transfers (add 18(a) and 18(b))..   |          |          |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).....▶                         | 2,410.00 | 2,410.00 |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19).....▶                                   | 2,410.00 | 2,410.00 |

27039491315

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

**II. Disbursements**

**COLUMN A**  
Total This Period

**COLUMN B**  
Calendar Year-to-Date

|  |          |          |
|--|----------|----------|
| 21. Operating Expenditures:  |          |          |
| (a) Allocated Federal/Non-Federal Activity (from Schedule H4)                                  |          |          |
| (i) Federal Share .....  |          |          |
| (ii) Non-Federal Share.....  |          |          |
| (b) Other Federal Operating Expenditures .....   |          |          |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....                        |          |          |
| 22. Transfers to Affiliated/Other Party Committees.....  |          |          |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees.....         | 5,000.00 | 5,000.00 |
| 24. Independent Expenditures (use Schedule E) .....  |          |          |
| 25. Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F).....                   |          |          |
| 26. Loan Repayments Made.....  |          |          |
| 27. Loans Made.....  |          |          |
| 28. Refunds of Contributions To:   |          |          |
| (a) Individuals/Persons Other Than Political Committees .....                                  |          |          |
| (b) Political Party Committees .....   |          |          |
| (c) Other Political Committees (such as PACs).....   |          |          |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)).....                            |          |          |
| 29. Other Disbursements .....  |          |          |
| 30. Federal Election Activity (2 U.S.C. §431(20))  |          |          |
| (a) Allocated Federal Election Activity (from Schedule H6)                                     |          |          |
| (i) Federal Share .....  |          |          |
| (ii) "Levin" Share.....  |          |          |
| (b) Federal Election Activity Paid Entirely With Federal Funds .....                           |          |          |
| (c) Total Federal Election Activity (add .. Lines 30(a)(i), 30(a)(ii) and 30(b))....           |          |          |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..      | 5,000.00 | 5,000.00 |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)..... | 5,000.00 | 5,000.00 |

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**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans)<br>(from Line 11(d), page 3) .....        | 2,410.00                      | 2,410.00                          |
| 34. Total Contribution Refunds<br>(from Line 28(d)) .....                            |                               |                                   |
| 35. Net Contributions (other than loans)<br>(subtract Line 34 from Line 33) .....    |                               |                                   |
| 36. Total Federal Operating Expenditures<br>(add Line 21(a)(i) and Line 21(b)) ..... |                               |                                   |
| 37. Offsets to Operating Expenditures<br>(from Line 15, page 3) .....                |                               |                                   |
| 38. Net Operating Expenditures<br>(subtract Line 37 from Line 36) .....              |                               |                                   |

27039491317

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

|   |                                     |                              |
|---|-------------------------------------|------------------------------|
| Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER: <b>PAGE 1 OF 1</b> |                              |
|   | (check only one)                    |                              |
| <input checked="" type="checkbox"/> 11a                                       | <input type="checkbox"/> 11b        | <input type="checkbox"/> 11c |
| <input type="checkbox"/> 13   | <input type="checkbox"/> 14         | <input type="checkbox"/> 15  |
|   |                                     | <input type="checkbox"/> 12  |
|   |                                     | <input type="checkbox"/> 16  |
|   |                                     | <input type="checkbox"/> 17  |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**University of South Alabama Federal PAC**

|   |   |  |
|---|---|--|
| Full Name (Last, First, Middle Initial)<br><b>A. Hammack, Stanley K.</b>  |   | Date of Receipt  |
| Mailing Address<br><b>3542 Lakefront Drive</b>  |   | <input type="text"/> / <input type="text"/> / <input type="text"/> |
| City<br><b>Mobile</b>   | State<br><b>AL</b>                              | Zip Code<br><b>36695</b>   |
| FEC ID number of contributing federal political committee.<br><b>C</b>  |   | Amount of Each Receipt this Period<br><b>600.00</b>                |
| Name of Employer<br><b>Univ. of South Alabama</b>   | Occupation<br><b>Vice Pres. for Health Sys.</b> | Payroll deduction<br><b>\$100 per month</b>                        |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br><b>600.00</b>       |  |

|   |   |  |
|---|---|--|
| Full Name (Last, First, Middle Initial)<br><b>B. Meyer, Frederick N.</b>  |   | Date of Receipt  |
| Mailing Address<br><b>6505 Sugar Point</b>  |   | <input type="text"/> / <input type="text"/> / <input type="text"/> |
| City<br><b>Mobile</b>   | State<br><b>AL</b>                        | Zip Code<br><b>36695</b>   |
| FEC ID number of contributing federal political committee.<br><b>C</b>  |   | Amount of Each Receipt this Period<br><b>600.00</b>                |
| Name of Employer<br><b>Univ. of South Alabama</b>   | Occupation<br><b>Chair, Orthopaedics</b>  | Payroll deduction<br><b>\$100 per month</b>                        |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br><b>600.00</b> |  |

|   |   |  |
|---|---|--|
| Full Name (Last, First, Middle Initial)<br><b>C. Lincoln, Thomas M.</b>   |   | Date of Receipt  |
| Mailing Address<br><b>1437 Regency Oaks Dr. E.</b>  |   | <input type="text"/> / <input type="text"/> / <input type="text"/> |
| City<br><b>Mobile</b>   | State<br><b>AL</b>                        | Zip Code<br><b>36609</b>   |
| FEC ID number of contributing federal political committee.<br><b>C</b>  |   | Amount of Each Receipt this Period<br><b>210.00</b>                |
| Name of Employer<br><b>Univ. of South Alabama</b>   | Occupation<br><b>Chair, Physiology</b>    | Payroll deduction<br><b>\$35 per month</b>                         |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br><b>210.00</b> |  |

|  |                 |
|--|-----------------|
| <b>SUBTOTAL</b> of Receipts This Page (optional).....▶           | <b>1,410.00</b> |
| <b>TOTAL</b> This Period (last page this line number only).....▶ | <b>1,410.00</b> |

27039491318

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

|   |   |   |  |   |  |   |
|---|---|---|--|---|--|---|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)                        |   |  | PAGE 1 OF 1   |  |   |
|   | <input type="checkbox"/> 21b<br><input type="checkbox"/> 27 | <input type="checkbox"/> 22<br><input type="checkbox"/> 28a | <input checked="" type="checkbox"/> 23<br><input type="checkbox"/> 28b | <input type="checkbox"/> 24<br><input type="checkbox"/> 28c | <input type="checkbox"/> 25<br><input type="checkbox"/> 29 | <input type="checkbox"/> 26<br><input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)  
**University of South Alabama Federal PAC**

|  |                    |  |
|--|--------------------|--|
| Full Name (Last, First, Middle Initial)<br><b>A. Sessions Victory Committee</b>  |                    | Date of Disbursement<br>MM / DD / YYYY<br><b>06 / 15 / 2007</b>  |
| Mailing Address<br><b>2122 Hand Avenue</b>   |                    | Amount of Each Disbursement this Period<br><b>5,000.00</b>   |
| City<br><b>Mobile, AL</b>  | State<br><b>AL</b> |  |
| Zip Code<br><b>36612</b>   |                    | Category/<br>Type<br><b>011</b>  |
| Purpose of Disbursement<br><b>Political Contribution</b>   |                    |  |
| Candidate Name<br><b>Jeff Sessions</b>   |                    | Office Sought:<br><input type="checkbox"/> House<br><input checked="" type="checkbox"/> Senate<br><input type="checkbox"/> President |
| Disbursement For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                    |  |
| State:<br><b>AL</b>  | District:          |  |

|  |           |   |
|--|-----------|---|
| Full Name (Last, First, Middle Initial)<br><b>B.</b>   |           | Date of Disbursement<br>MM / DD / YYYY  |
| Mailing Address  |           | Amount of Each Disbursement this Period   |
| City   | State     |   |
| Zip Code   |           | Category/<br>Type   |
| Purpose of Disbursement  |           |   |
| Candidate Name   |           | Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President |
| Disbursement For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |           |   |
| State:   | District: |   |

|  |           |   |
|--|-----------|---|
| Full Name (Last, First, Middle Initial)<br><b>C.</b>   |           | Date of Disbursement<br>MM / DD / YYYY  |
| Mailing Address  |           | Amount of Each Disbursement this Period   |
| City   | State     |   |
| Zip Code   |           | Category/<br>Type   |
| Purpose of Disbursement  |           |   |
| Candidate Name   |           | Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President |
| Disbursement For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |           |   |
| State:   | District: |   |

|   |  |
|---|--|
| SUBTOTAL of Disbursements This Page (optional).....▶      |  |
| TOTAL This Period (last page this line number only).....▶ |  |

27039491319

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

|   |                 |
|---|-----------------|
| <input type="checkbox"/> Hand Delivered | Date of Receipt |
|---|-----------------|

|  |            |
|--|------------|
| <input type="checkbox"/> USPS First Class Mail | Postmarked |
|--|------------|

|  |                  |
|--|------------------|
| <input type="checkbox"/> USPS Registered/Certified | Postmarked (R/C) |
|--|------------------|

|  |            |
|--|------------|
| <input type="checkbox"/> USPS Priority Mail                                      | Postmarked |
| Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/> |            |

|  |            |
|--|------------|
| <input type="checkbox"/> USPS Express Mail | Postmarked |
|--|------------|

|   |  |
|---|--|
| <input type="checkbox"/> Postmark Illegible |  |
|---|--|

|                                      |  |
|--------------------------------------|--|
| <input type="checkbox"/> No Postmark |  |
|--------------------------------------|--|

|  |                                 |
|--|---------------------------------|
| <input checked="" type="checkbox"/> Overnight Delivery Service (Specify): <i>Fed Exp</i> | Shipping Date<br><i>7/26/07</i> |
| Next Business Day Delivery <input type="checkbox"/>                                      |                                 |

|  |                 |
|--|-----------------|
| <input type="checkbox"/> Received from House Records & Registration Office | Date of Receipt |
|--|-----------------|

|   |                 |
|---|-----------------|
| <input type="checkbox"/> Received from Senate Public Records Office | Date of Receipt |
|---|-----------------|

|   |                 |
|---|-----------------|
| <input type="checkbox"/> Received from Electronic Filing Office | Date of Receipt |
|---|-----------------|

|   |                               |
|---|-------------------------------|
| <input type="checkbox"/> Other (Specify): | Date of Receipt or Postmarked |
|---|-------------------------------|

|                        |                                 |
|------------------------|---------------------------------|
| <i>Jms</i><br>PREPARER | <i>7/30/07</i><br>DATE PREPARED |
|------------------------|---------------------------------|

27039491320