# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee
(Summary Page)

RECEIVED
FEDERAL ELECTION
COMMISSION
MAIL ROOM

JUN 19 4 25 PM '98

1. NAME OF COMMITTEE (In full)
American Hospital Association PAC

ADDRESS (number and street) ☐ Check if different than previously reported
325 7th Street, NW

CITY, STATE and ZIP CODE
Washington, DC 20004

2. FEC IDENTIFICATION NUMBER
C00106146

3. [X] This committee has qualified as a multicandidate committee. (See FEC FORM 1M)

## 4. TYPE OF REPORT

(a)
- ☐ April 15 Quarterly Report
- ☐ July 15 Quarterly Report
- ☐ October 15 Quarterly Report
- ☐ January 31 Year End Report
- ☐ July 31 Mid Year Report (Non-election Year Only)
- ☐ Termination Report

Monthly Report Due On:

| | | |
|---|---|---|
| ☐ February 20 | ☐ June 20 | ☐ October 20 |
| ☐ March 20 | ☐ July 20 | ☐ November 20 |
| ☐ April 20 | ☐ August 20 | ☐ December 20 |
| ☒ May 20 | ☐ September 20 | ☐ January 31 |

☐ Twelfth day report preceeding _____ (Type of Election)
election on _____ in the State of _____

☐ Thirtieth day report following the General Election on
_____ in the State of _____

(b) Is this Report an Amendment? [X] YES ☐ NO

## SUMMARY

5. Covering Period 04/01/98 through 04/30/98

| | COLUMN A This Period | COLUMN B Calendar Year-to-Date |
|---|---|---|
| 6. (a) Cash on Hand January 1, 1998 | | $ 510,304.30 |
| (b) Cash on Hand at Beginning of Reporting Period | $ 482,554.17 | |
| (c) Total Receipts (from line 19) | $ 43,307.26 | $ 159,180.01 |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | $ 525,861.43 | $ 669,484.31 |
| 7. Total Disbursements (from Line 30) | $ 82,755.52 | $ 226,378.40 |
| 8. Cash on Hand at Close of Reporting Period (Subtract Line 7 from Line 6(d)) | $ 443,105.91 | $ 443,105.91 |
| 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | $ 0.00 | |
| 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | $ 0.00 | |

For further information:
Federal Election Commission
999 E Street, NW
Washington, DC 20463
Toll Free 800-424-9530
Local 202-219-3420

*I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.*

Type or Print Name Of Treasurer
Al Jackson

Signature of Treasurer
Al Jackson

Date
6/15/98

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

FEC FORM 3X
(Revised 9/93)

# DETAILED SUMMARY PAGE
## OF RECEIPTS AND DISBURSEMENTS
### PAGE 2, FEC FORM 3X

Revised (1/1/91)

NAME OF COMMITTEE American Hospital Association PAC

REPORT COVERING PERIOD
FROM: 04/01/98 TO: 04/30/98

| I. Receipts | COLUMN A Total This Period | COLUMN B Calendar Year |
|---|---|---|
| 11. Contributions (other than loans) From: | | |
| a. Individual/Persons Other Than Political Committees | | |
| i. Itemized (Use Schedule A) | 7,823.77 | 54,367.11 |
| ii. Unitemized | 9,558.56 | 51,485.47 |
| iii. Total (add i and ii) > | 17,382.33 | 105,852.58 |
| b. Political Party Committees | 0.00 | 0.00 |
| c. Other Political Committees (such as PACs) | 0.00 | 0.00 |
| d. Total Contributions (add iii, b and c) > | 17,382.33 | 105,852.58 |
| 12. Transfers From Affiliated/Other Party Committees | 20,250.00 | 43,580.00 |
| 13. All Loans Received | 0.00 | 0.00 |
| 14. Loan Repayments Received | 0.00 | 0.00 |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) | 0.00 | 0.00 |
| 16. Refunds of Contributions Made to Federal Candidates and Other Political Committees | 5,000.00 | 6,650.00 |
| 17. Other Federal Receipts (Dividends, Interest, etc.) | 674.93 | 3,097.43 |
| 18. Transfers from Nonfederal Account for Joint Activity | 0.00 | 0.00 |
| 19. Total Receipts (add 11d,12,13,14,15,16,17, and 18) > | 43,307.26 | 159,180.01 |
| 20. Total Federal Receipts (subtract line 18 from line 19) > | 43,307.26 | 159,180.01 |
| **II. Disbursements** | | |
| 21. Operating Expenditures: | | |
| a. Shared Federal/Non-Federal Activity (from Schedule H4) | | |
| i. Federal Share | 0.00 | 0.00 |
| ii. Non-Federal Share | 0.00 | 0.00 |
| b. Other Federal Operating Expenditures | 24,202.39 | 43,675.27 |
| c. Total Operating Expenditures (Add ai,aii, and b) > | 24,202.39 | 43,675.27 |
| 22. Transfers to Affiliated/Other Party Committees | 0.00 | 0.00 |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees | 58,553.13 | 180,203.13 |
| 24. Independent Expenditures (use Schedule E) | 0.00 | 0.00 |
| 25. Coordinated Expenditures Made by Party Committees (2 U.S.C.441a(d)) (use Schedule F) | 0.00 | 0.00 |
| 26. Loan Repayments Made | 0.00 | 0.00 |
| 27. Loans Made | 0.00 | 0.00 |
| 28. Refunds of Contributions To: | | |
| a. Individuals/Persons Other Than Political Committees | 0.00 | 0.00 |
| b. Political Party Committees | 0.00 | 0.00 |
| c. Other Political Committees (Such As PACs) | 0.00 | 500.00 |
| d. Total Contribution Refunds (Add a,b, and c) > | 0.00 | 500.00 |
| 29. Other Disbursements | 0.00 | 2,000.00 |
| 30. Total Disbursements (Add 21c,22,23,24,25,26,27,28d, and 29) > | 82,755.52 | 226,378.40 |
| 31. Total Federal Disbursements (Subtract line 21 aii from line 30) > | 82,755.52 | 226,378.40 |
| **III. Net Contributions/Operating Expenditures** | | |
| 32. Total Contributions (Other than loans)(from line 11d) | 17,382.33 | 105,852.58 |
| 33. Total Contribution Refunds (from line 28d) | 0.00 | 500.00 |
| 34. Net Contributions (Other than loans)(subtract line 33 from 32) | 17,382.33 | 105,352.58 |
| 35. Total Federal Operating Expenditures (add 21 ai and 21 b) > | 24,202.39 | 43,675.27 |
| 36. Offsets to Operating Expenditures (from line 15) | 0.00 | 0.00 |
| 37. Net Operating Expenditures (subtract line 36 from 35) > | 24,202.39 | 43,675.27 |

Federal Election Commission

# ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

| | | |
|---|---|---|
| ☑ | Hand Delivered | Date of Receipt 6-19-98 |
| ☐ | First Class Mail | POSTMARKED |
| ☐ | Registered/Certified Mail | POSTMARKED |
| ☐ | No Postmark | |
| ☐ | Postmark Illegible | |
| ☐ | Received from the House office of Records and Registration | Date of Receipt |
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| ☐ | Electronic Filing | |

PREPARER

6-22-98
DATE PREPARED

(4/98)