| Image# 201602179008476312 | | | | _ | | PAC | GE 1 / 5 |
|---|--|----------------------|---|-----------------|------------------|--------------------------|---------------|
| FEC FORM 3X | REPORT O AND DISB For Other Than An | URSEN | IENTS | | | Office Use Only | |
| 1. NAME OF COMMITTEE (in full) | TYPE OR PRINT ▼ | | nple: If typing, the lines. | , type | 12FE4M5 | | |
| Emergency Departme | ent Practice Manag | gement As | sociation F | | | ;) | |
| | | | | | | | |
| ADDRESS (number and street) | 8400 Westpark Drive | | | | | | |
| Check if different | 2nd Floor | | | | | | |
| than previously reported. (ACC) | McLean | | | | VA | 22102 | |
| 2. FEC IDENTIFICATION N | | CITY 🔺 | | S | | ZIP CO | DE 🔺 |
| C C00388470 | | 3. IS THIS REPORT | × NE (N) | _ | AME (A) | ENDED | |
| 4. TYPE OF REPORT (Choose One) (a) Quarterly Reports: April 15 Quarterly Report 4 July 15 Quarterly Report 4 October 15 Quarterly Report 4 October 15 Quarterly Report 4 January 31 Year-End Report 4 July 31 Mid-Year Report (Non-elect Year Only) (MY) Termination Report (TER) | (Q2) (Q2) (Q2) (Q3) (YE) (d) 30-Day POST-Election Report for t Report for t | ihe: | Jur Jul Primary (12P) Convention (12 MTM / C General (30G) | | Sep 2 | 2S) in the State o | Special (30S) |
| | | 016 | through | 01 | / D D / 31 | y y y y 2016 | |
| I certify that I have examined Type or Print Name of Treasur | - | est of my know | rledge and be | lief it is true | e, correct and | complete. | |
| Signature of Treasurer | nise Clark | I | Electronically F | Tiled] Da | ate 02 | / D D / 17 | 2016 |
| NOTE: Submission of false, erro | neous, or incomplete infor | mation may sub | pject the persor | n signing thi | is Report to the | e penalties of 2 l | J.S.C. §437g. |
| Office Use Only | | | | | | FEC FOR Rev. 12/2 | |

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SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003)

Write or Type Committee Name

Emergency Department Practice Management Association PAC (EDPMA-PAC)

| R | Report Covering the Period: From: | 1 01 / Y Y Y Y 2016 To | b: 01 / D = D / Y = Y = Y = Y 31 2016 |
|-----|--|---------------------------|--|
| | | COLUMN A This Period | COLUMN B Calendar Year-to-Date |
| 6. | (a) Cash on Hand January 1, 2016 | | 21182.80 |
| | (b) Cash on Hand at Beginning of Reporting Period | 21182.80 | |
| | (c) Total Receipts (from Line 19) | 0.00 | 0.00 |
| | (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | 21182.80 | 21182.80 |
| 7. | Total Disbursements (from Line 31) | 19.19 | 19.19 |
| 8. | Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) | 21163.61 | 21163.61 |
| 9. | Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | 0.00 | |
| 10. | Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | 0.00 | |

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

X

DETAILED SUMMARY PAGE

of Receipts

Page 3

FEC Form 3X (Rev. 06/2004)

Write or Type Committee Name

Emergency Department Practice Management Association PAC (EDPMA-PAC)

| Report Covering the Period: From: M / D D / Y Y Y 01 01 01 2016 To: 01 31 2016 | | | | |
|--|-------------------------------|-----------------------------------|--|--|
| I. Receipts | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date | | |
| 1. Contributions (other than loans) From: | | | | |
| (a) Individuals/Persons Other | | | | |
| Than Political Committees | 0.00 | 0.00 | | |
| (i) Itemized (use Schedule A) | 0.00 | 0.00 | | |
| | | | | |
| (ii) Unitemized | 0.00 | 0.00 | | |
| (iii) TOTAL (add | | 0.00 | | |
| Lines 11(a)(i) and (ii) | 0.00 | <u>0</u> .00 | | |
| | 0.00 | 0.00 | | |
| (b) Political Party Committees | 0.00 | 7 7 7 | | |
| (c) Other Political Committees | 0.00 | 0.00 | | |
| (such as PACs) | | 0.00 | | |
| (d) Total Contributions (add Lines | | | | |
| 11(a)(iii), (b), and (c)) (Carry | 0.00 | 0.00 | | |
| Totals to Line 33, page 5)▶ | | | | |
| 2. Transfers From Affiliated/Other | 0.00 | 0.00 | | |
| Party Committees | , 0.00 | 0.00 | | |
| | 0.00 | 0.00 | | |
| 3. All Loans Received | 7 7 | 0.00 | | |
| | | | | |
| 4. Loan Repayments Received | 0.00 | 0.00 | | |
| 5. Offsets To Operating Expenditures | | | | |
| (Refunds, Rebates, etc.) | 2.00 | | | |
| (Carry Totals to Line 37, page 5) | 0.00 | 0.00 | | |
| Refunds of Contributions Made | | | | |
| to Federal Candidates and Other | | | | |
| Political Committees | 0.00 | 0.00 | | |
| 7. Other Federal Receipts | | | | |
| (Dividends, Interest, etc.) | 0.00 | 0.00 | | |
| Transfers from Non-Federal and Levin Funds | | | | |
| (a) Non-Federal Account | | | | |
| (from Schedule H3) | 0.00 | 0.00 | | |
| | | | | |
| (b) Levin Funds (from Schedule H5) | 0.00 | 0.00 | | |
| | | | | |
| (c) Total Transfers (add 18(a) and 18(b)) | 0.00 | 0.00 | | |
| | | | | |
| 9. Total Receipts (add Lines 11(d), | | | | |
| 12, 13, 14, 15, 16, 17, and 18(c))► | 0.00 | 0.00 | | |
| | | | | |
| 0. Total Federal Receipts | | | | |
| (subtract Line 18(c) from Line 19)▶ | 0.00 | 0.00 | | |

I

DETAILED SUMMARY PAGE

of Disbursements

| FEC Form 3X (Rev. 02/2003) | of Disbursements | Page 4 | |
|---|-------------------------------|-----------------------------------|--|
| II. Disbursements | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date | |
| . Operating Expenditures: (a) Allocated Federal/Non-Federal Activity (from Schedule H4) | | | |
| (i) Federal Share | 0.00 | 0.00 | |
| (ii) Non-Federal Share | 0.00 | 0.00 | |
| (b) Other Federal Operating Expenditures | 19.19 | 19.19 | |
| (c) Total Operating Expenditures | | 19.19 | |
| (add 21(a)(i), (a)(ii), and (b))► Transfers to Affiliated/Other Party | 19.19 | | |
| Committees Contributions to | 0.00 | 0.00 | |
| Federal Candidates/Committees and Other Political Committees Independent Expenditures | 0.00 | 0.00 | |
| (use Schedule E) Coordinated Party Expenditures | 0.00 | 0.00 | |
| (2 U.S.C. §441a(d)) (use Schedule F) | 0.00 | 0.00 | |
| Loan Repayments Made | 0.00 | 0.00 | |
| Loans Made | 0.00 | 0.00 | |
| Refunds of Contributions To: (a) Individuals/Persons Other Than Political Committees | 0.00 | 0.00 | |
| (b) Political Party Committees | 0.00 | 0.00 | |
| (c) Other Political Committees | | 0.00 | |
| (such as PACs) | 0.00 | | |
| (d) Total Contribution Refunds(add Lines 28(a), (b), and (c))▶ | 0.00 | 0.00 | |
| Other Disbursements | 0.00 | 0.00 | |
| Federal Election Activity (2 U.S.C. §431(20)) | | | |
| (a) Allocated Federal Election Activity (from Schedule H6) | | | |
| (i) Federal Share | 0.00 | 0.00 | |
| (ii) "Levin" Share | 0.00 | 0.00 | |
| (b) Federal Election Activity Paid Entirely With Federal Funds | 0.00 | 0.0 | |
| (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b))► | 0.00 | 0.00 | |
| | | | |
| Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) | 19.19 | 19.1 | |
| Total Federal Disbursements | | | |
| (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31) | 19.19 | 19.19 | |
| , | | | |

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DETAILED SUMMARY PAGE

of Disbursements

| II. Net Contributions/Operating Expenditures | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| Total Contributions (other than loans) (from Line 11(d), page 3) | 0.00 | 0.00 |
| Total Contribution Refunds (from Line 28(d)) | 0.00 | 0.00 |
| Net Contributions (other than loans) (subtract Line 34 from Line 33) | 0.00 | 0.00 |
| . Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))▶ | 19.19 | 19.19 |
| Offsets to Operating Expenditures (from Line 15, page 3) | 0.00 | 0.00 |
| Net Operating Expenditures (subtract Line 37 from Line 36) | 19.19 | 19.19 |