

**FEC FORM 2  
STATEMENT OF CANDIDACY**

RECEIVED  
SECRETARY OF THE SENATE  
PUBLIC RECORDS

09 FEB 10 10:10 AM #D

1. (a) Name of Candidate (In full) JOHN S MCCAIN		
(b) Address (number and street) 211 N UNION ST STE 200		<input type="checkbox"/> Check if address changed
(c) City, State and ZIP Code ALEXANDRIA VA 22314		2. Identification Number S6AZ00019
4. Party Affiliation REPUBLICAN PARTY	5. Office Sought Senate	3. Is This Statement <input type="checkbox"/> New (N) OR <input checked="" type="checkbox"/> Amended (A)
		6. State & District of Candidate AZ 00

**DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE**

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2010 election(s).  
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) FRIENDS OF JOHN MCCAIN INC		
(b) Address (number and street) PO BOX 16664		
(c) City, State and ZIP Code ARLINGTON VA 22215		

**DESIGNATION OF OTHER AUTHORIZED COMMITTEES**

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full) MCCAIN LEADERSHIP FUND		
(b) Address (number and street) 228 S WASHINGTON ST STE 115		
(c) City, State and ZIP Code ALEXANDRIA VA 22314		

**DECLARATION OF INTENT TO EXPEND PERSONAL FUNDS (House or Senate Only)**

9. I intend to expend personal funds exceeding the threshold amount (see 11 C.F.R. 400.9) by

9A	<input type="text"/>	for the primary election, and
9B	<input type="text"/>	for the general election.

If you do not intend to expend personal funds exceeding the threshold amount for either election, you must enter "0.00" for each.

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct, and complete.

Signature of Candidate JOHN S MCCAIN	Date 2/9/09
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NOTE: Submission of false, erroneous or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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29020091308

# United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

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FEDERAL EXPRESS	_____	<input type="checkbox"/>
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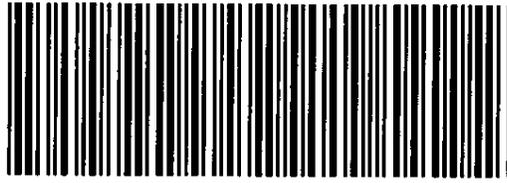
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