

FEDERAL ELECTION COMMISSION

999 E Street NW

Washington, DC 20463

RECEIVED
FEC MAIL CENTER
2017 OCT -6 AM 11:26

BRITTANY CLARK

WE THE PEOPLE FOR CLARK 2017

P.O. Box 0274

Lake Arrowhead, CA 92352-0274

October 2, 2017

Dear Federal Election Commission,

Please see the enclosed **FEC FORM 3P REPORT OF RECEIPTS AND DISBURSEMENTS** for the **OCTOBER 15 (Q3)** [07/01/2017 - 09/30/2017] to provide the Federal Election Commission current and correct campaign reporting for Committee ID #: C00556951 for the **2017 DIRECT PRESIDENTIAL ELECTION**. Thank you for your time and efforts.

Sincerely,



Brittany Clark

We the People for Clark 2017

Enclosures:

FEC FORM 3P REPORT OF RECEIPTS AND DISBURSEMENTS

[October 15 (Q3)]

20171006AM11:00:26

FEC FORM 3P

REPORT OF RECEIPTS AND DISBURSEMENTS

BY AN AUTHORIZED COMMITTEE OF A CANDIDATE FOR THE OFFICE OF PRESIDENT OR VICE PRESIDENT

RECEIVED FEC MAIL CENTER 2017 OCT -6 AM 11:26 Office Use Only

1. NAME OF COMMITTEE (in full, type or print)

Example: If typing, type over the lines.

12FE4MS

WE THE PEOPLE FOR CLARK 2017

P.O. BOX 0274

ADDRESS (number and street)

Check if different than previously reported. (ACC)

LAKE ARROWHEAD CA 92352-0274J

CITY STATE ZIP CODE

2. FEC IDENTIFICATION NUMBER

C 00556951

3. TYPE OF REPORT (Choose One)

Check here if this is a Termination Report (TER)

Quarterly Reports:

Monthly Reports:

- April 15 (Q1) [X] October 15 (Q3) Feb 20 (M2) May 20 (M5) Aug 20 (M8) Nov 20 (M11) July 15 (Q2) January 31 Year-End Report (YE) Mar 20 (M3) Jun 20 (M6) Sep 20 (M9) Dec 20 (M12) Apr 20 (M4) Jul 20 (M7) Oct 20 (M10) Jan 31 (YE)

12-Day Pre-Election Report for the Election on ... 30-Day Post-Election Report for the General Election on ...

4. IS THIS REPORT AN AMENDMENT?

yes no [X]

5. COVERING PERIOD

07 / 01 / 2017 THROUGH 09 / 30 / 2017

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer BRITTANY CLARK

Signature of Treasurer

[Handwritten Signature]

Date

10 / 02 / 2017

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. §30109. All previous versions of this form are obsolete and should no longer be used.

Table with 7 columns and 1 row for Office Use Only.

Write or Type Committee Name

WE THE PEOPLE FOR CLARK 2017

Report Covering the Period:

From:

07 / 01 / 2017

To:

09 / 30 / 2017

SUMMARY

6. CASH ON HAND AT BEGINNING OF REPORTING PERIOD	7399 98
7. TOTAL RECEIPTS THIS PERIOD (From Line 22, Column A, Page 3)	0.00
8. SUBTOTAL (Lines 6 and 7)	7399 98
9. TOTAL DISBURSEMENTS THIS PERIOD (From Line 30, Column A, Page 4)	1997 65
10. CASH ON HAND AT CLOSE OF THE REPORTING PERIOD (Subtract Line 9 from 8).....	5402 33
11. DEBTS AND OBLIGATIONS OWED TO THE COMMITTEE (Itemize All on Schedule C-P or Schedule D-P).....	195 01
12. DEBTS AND OBLIGATIONS OWED BY THE COMMITTEE (Itemize All on Schedule C-P or Schedule D-P).....	20631 38
13. EXPENDITURES SUBJECT TO LIMITATION (Use the worksheet on Page 8 to calculate this amount.)	23222 22

NET ELECTION CYCLE-TO-DATE CONTRIBUTIONS AND EXPENDITURES

14. NET CONTRIBUTIONS (Other than Loans) (Subtract Line 28d, Column B on Page 4 from 17e, Column B on Page 3).....	13712.00
15. NET OPERATING EXPENDITURES (Subtract Line 20a, Column B on Page 3 from 23, Column B on Page 4)	23222 22

2017-09-30 10:00 AM 001111111111

DETAILED SUMMARY PAGE

FEC Form 3P (Rev. 05/2016)

of Receipts

Page 3

NAME OF COMMITTEE (in Full)

WE THE PEOPLE FOR CLARK 2017

Report Covering the Period: From:

07^M / 01^D / 2017^Y

To:

09^M / 30^D / 2017^Y

I. RECEIPTS

**COLUMN A
Total This Period**

**COLUMN B
Election Cycle-to-Date**

16. FEDERAL FUNDS (Itemize on Schedule A-P).....	0.00	21509.70
17. CONTRIBUTIONS (other than loans) FROM:		
(a) Individuals/Persons Other Than Political Committees		
(i) itemized	0.00	0.00
(ii) unitemized	0.00	0.00
(iii) Total contributions	0.00	0.00
(b) Political Party Committees	0.00	0.00
(c) Other Political Committees	0.00	0.00
(d) The Candidate	1712.50	13712.50
(e) TOTAL CONTRIBUTIONS (other than loans) (Add 17(a), 17(b), 17(c) and 17(d))	1712.50	13712.50
18. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES	0.00	0.00
19. LOANS RECEIVED:		
(a) Loans Received From or Guaranteed by Candidate	0.00	3000.00
(b) Other Loans	0.00	0.00
(c) TOTAL LOANS (Add 19(a) and 19(b))	0.00	3,000.00
20. OFFSETS TO EXPENDITURES (Refunds, Rebates, etc.):		
(a) Operating	0.00	0.00
(b) Fundraising	0.00	0.00
(c) Legal and Accounting	0.00	0.00
(d) TOTAL OFFSETS TO EXPENDITURES (Add 20(a), 20(b) and 20(c))	0.00	0.00
21. OTHER RECEIPTS (Dividends, Interest, etc.)	0.00	453.58
22. TOTAL RECEIPTS (Add 16, 17(e), 18, 19(c), 20(d) and 21)	1,712.50	38675.78

2017-10-09 10:00 AM

DETAILED SUMMARY PAGE

FEC Form 3P (Rev. 05/2016)

of Disbursements and Contributed Items

Page 4

NAME OF COMMITTEE (in Full)

WE THE PEOPLE FOR CLARK 2017

Report Covering the Period: From:

07^M / 01^D / 2017^Y

To:

09^M / 30^D / 2017^Y

II. DISBURSEMENTS

**COLUMN A
Total This Period**

**COLUMN B
Election Cycle-to-Date**

23. OPERATING EXPENDITURES.....	300 00	23 222 22
24. TRANSFERS TO OTHER AUTHORIZED COMMITTEES.....	0 00	0 00
25. FUNDRAISING DISBURSEMENTS.....	0 00	0 00
26. EXEMPT LEGAL AND ACCOUNTING DISBURSEMENTS.....	0 00	0 00
27. LOAN REPAYMENTS MADE:		
(a) Repayments of Loans made or Guaranteed by Candidate.....	285 15	926 20
(b) Other Repayments.....	0 00	0 00
(c) TOTAL LOAN REPAYMENTS MADE (Add 27(a) and 27(b)).....	285 15	926 20
28. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committees.....	0 00	0 00
(b) Political Party Committees.....	0 00	0 00
(c) Other Political Committees.....	0 00	0 00
(d) TOTAL CONTRIBUTION REFUNDS (Add 28(a), 28(b) and 28(c)).....	0 00	0 00
29. OTHER DISBURSEMENTS.....	1 412 50	1 412 50
30. TOTAL DISBURSEMENTS (Add 23, 24, 25, 26, 27(c), 28(d) and 29).....	1,997 65	25560.92

**III. CONTRIBUTED ITEMS
(Stock, Art Objects, Etc.)**

31. ITEMS ON HAND TO BE LIQUIDATED (Attach List).....	0 00	0 00
--	------	------

2017-10-09 10:00 AM BOEING

**ALLOCATION OF PRIMARY EXPENDITURES
BY STATE FOR
A PRESIDENTIAL CANDIDATE**
(Used Only by Primary Committees Receiving
or Expecting To Receive Federal Funds)

1. NAME OF COMMITTEE (in full, type or print)

2. FEC IDENTIFICATION NUMBER

C 00556951

WE THE PEOPLE FOR CLARK 2017

ADDRESS (number and street)

P.O. BOX 0274

LAKE ARROWHEAD

CITY

CA

STATE

92352

ZIP CODE

- 0274

3. NAME OF CANDIDATE

BRITTANY CLARK

ALLOCATION BY STATE

STATE	ALLOCATION This Period	TOTAL ALLOCATION To Date
Alabama	0 00	0 00
Alaska	0 00	0 00
Arizona	0 00	0 00
Arkansas	0 00	0 00
California	0 00	0 00
Colorado	0 00	0 00
Connecticut	0 00	0 00
Delaware	0 00	0 00
District of Columbia	0 00	0 00
Florida	0 00	0 00
Georgia	0 00	0 00
Hawaii	0 00	0 00
Idaho	0 00	0 00
Illinois	0 00	0 00

2017-10-09 10:00 AM

STATE

ALLOCATION This Period

TOTAL ALLOCATION To Date

Indiana	0.00	0.00
Iowa	0.00	0.00
Kansas	0.00	0.00
Kentucky	0.00	0.00
Louisiana	0.00	0.00
Maine	0.00	0.00
Maryland	0.00	0.00
Massachusetts	0.00	0.00
Michigan	0.00	0.00
Minnesota	0.00	0.00
Mississippi	0.00	0.00
Missouri	0.00	0.00
Montana	0.00	0.00
Nebraska	0.00	0.00
Nevada	0.00	0.00
New Hampshire	0.00	0.00
New Jersey	0.00	0.00
New Mexico	0.00	0.00
New York	0.00	0.00
North Carolina	0.00	0.00
North Dakota	0.00	0.00
Ohio	0.00	0.00
Oklahoma	0.00	0.00
Oregon	0.00	0.00
Pennsylvania	0.00	0.00

2017-10-09 AM 00:00:00

STATE

ALLOCATION This Period

TOTAL ALLOCATION To Date

Rhode Island	0.00	0.00
South Carolina	0.00	0.00
South Dakota	0.00	0.00
Tennessee	0.00	0.00
Texas	0.00	0.00
Utah	0.00	0.00
Vermont	0.00	0.00
Virginia	0.00	0.00
Washington	0.00	0.00
West Virginia	0.00	0.00
Wisconsin	0.00	0.00
Wyoming	0.00	0.00
Puerto Rico	0.00	0.00
Guam	0.00	0.00
Virgin Islands	0.00	0.00
TOTALS	0.00	0.00

NON-CONTINUATION

EXPENDITURES SUBJECT TO LIMITATION

FEC Form 3P

(Used Only by Primary Committees Receiving or Expecting To Receive Federal Funds)

Page 8

NAME OF COMMITTEE (in Full)

WE THE PEOPLE FOR CLARK 2017

Report Covering the Period:

From:

07 / 01 / 2017

To:

09 / 30 / 2017

A. OPERATING EXPENDITURES

(Line 23, Column B)

23222.22

B. OPERATING OFFSETS

(Line 20a, Column B)

0.00

C. NET OPERATING EXPENDITURES (for the election cycle)

(Subtract Line B from A)

23222.22

D. FUNDRAISING DISBURSEMENTS

(Line 25, Column B)

0.00

E. OFFSETS TO FUNDRAISING DISBURSEMENTS

(Line 20b, Column B)

0.00

F. NET FUNDRAISING DISBURSEMENTS (for the election cycle)

(Subtract Line E from D)

0.00

G. 20% EXEMPTION

(20% of Overall Expenditure Limit)

0.00

H. TOTAL FUNDRAISING DISBURSEMENTS SUBJECT TO LIMIT

(Subtract Line G from F)

0.00

I. TOTAL EXPENDITURES SUBJECT TO LIMITATION

(Add Lines C and H)

23222.22

2017-10-09 00:00:00

**SCHEDULE A-P
ITEMIZED RECEIPTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

PAGE 1 OF 1

<input type="checkbox"/> 16	<input checked="" type="checkbox"/> 17a	<input type="checkbox"/> 17b	<input type="checkbox"/> 17c	<input type="checkbox"/> 17d	<input type="checkbox"/> 18
<input type="checkbox"/> 19a	<input type="checkbox"/> 19b	<input type="checkbox"/> 20a	<input type="checkbox"/> 20b	<input type="checkbox"/> 20c	<input type="checkbox"/> 21

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

WE THE PEOPLE FOR CLARK 2017

A. Full Name (Last, First, Middle Initial)

Mailing Address

City

State

Zip Code

FEC ID number of contributing federal political committee.

C

Name of Employer

Occupation

Receipt For:

Primary General
 Other (specify) ▼

Election Cycle-to-Date ▼

Date of Receipt

/ /

Amount of Each Receipt this Period

Memo Item

B. Full Name (Last, First, Middle Initial)

Mailing Address

City

State

Zip Code

FEC ID number of contributing federal political committee.

C

Name of Employer

Occupation

Receipt For:

Primary General
 Other (specify) ▼

Election Cycle-to-Date ▼

Date of Receipt

/ /

Amount of Each Receipt this Period

Memo Item

C. Full Name (Last, First, Middle Initial)

Mailing Address

City

State

Zip Code

FEC ID number of contributing federal political committee.

C

Name of Employer

Occupation

Receipt For:

Primary General
 Other (specify) ▼

Election Cycle-to-Date ▼

Date of Receipt

/ /

Amount of Each Receipt this Period

Memo Item

Subtotal Of Receipts This Page (optional).....

Total This Period (last page this line number only).....

0.00

2017-10-09 GMT 00:15:17

**SCHEDULE B-P
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER: PAGE 1 OF 1
(check only one)
 23 24 25 26 27a
 27b 28a 28b 28c 29

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

WE THE PEOPLE FOR CLARK 2017

A. Full Name (Last, First, Middle Initial)
CLARK, BRITTANY, L.

Mailing Address
P.O. BOX 0274

City **LAKE ARROWHEAD** State **CA** Zip Code **92352-0274**

Purpose of Disbursement
REPAYMENT OF LOANS MADE BY CANDIDATE

Candidate Name
BRITTANY CLARK

Office Sought: House Senate President
State: **US** District: **00**

Disbursement For: Primary General
 Other (specify) **2017 DIRECT**

Date of Disbursement
09 / **15** / **2017**

FEC Identification Number
C 00556951

Amount of Each Disbursement this Period
285 15

Memo Item

B. Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

Purpose of Disbursement

Candidate Name

Office Sought: House Senate President
State: District:

Disbursement For: Primary General
 Other (specify) ▼

Date of Disbursement
/ /

FEC Identification Number
C

Amount of Each Disbursement this Period

Memo Item

C. Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

Purpose of Disbursement

Candidate Name

Office Sought: House Senate President
State: District:

Disbursement For: Primary General
 Other (specify) ▼

Date of Disbursement
/ /

FEC Identification Number
C

Amount of Each Disbursement this Period

Memo Item

Subtotal Of Receipts This Page (optional).....

Total This Period (last page this line number only)..... **285 15**

2017-11-01 00:00:00

**SCHEDULE C-P
LOANS**

Use separate schedule(s) for each category of the Detailed Summary Page

PAGE 1 OF 3

FOR LINE NUMBER: (check only one) 19a 19b

NAME OF COMMITTEE (In Full)
WE THE PEOPLE FOR CLARK 2017

LOAN SOURCE Full Name (Last, First, Middle Initial) Memo Item

USC CREDIT UNION

Election:

Primary
 General

Other (specify) **2017 DIRECT**

Mailing Address
P.O. BOX 512718

City **LOS ANGELES** State **CA** Zip Code **90089-2280**

Personal Funds of the Candidate

Original Amount of Loan **1000 00** Cumulative Payment To Date **644 52** Balance Outstanding at Close of This Period **195 01**

TERMS

Date Incurred **12 / 01 / 2016** Date Due **12 / 01 / 2017** Interest Rate (if none, enter 0) **12.90** % (apr) Secured: Yes No

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)			Name of Employer	
Mailing Address			Occupation	
City	State	ZIP Code	Amount Guaranteed Outstanding:	<input type="text"/>
2. Full Name (Last, First, Middle Initial)			Name of Employer	
Mailing Address			Occupation	
City	State	ZIP Code	Amount Guaranteed Outstanding:	<input type="text"/>
3. Full Name (Last, First, Middle Initial)			Name of Employer	
Mailing Address			Occupation	
City	State	ZIP Code	Amount Guaranteed Outstanding:	<input type="text"/>
4. Full Name (Last, First, Middle Initial)			Name of Employer	
Mailing Address			Occupation	
City	State	ZIP Code	Amount Guaranteed Outstanding:	<input type="text"/>

Subtotal Of Receipts This Page (optional).....

Total This Period (last page this line number only)..... **195 01**

Carry outstanding balance only to Line 3, Schedule D-P, for this line. If no Schedule D-P, carry forward to appropriate line of Summary Page.

**LOANS AND LINES OF CREDIT FROM
LENDING INSTITUTIONS**

NAME OF COMMITTEE (in full, type or print)

FEC IDENTIFICATION NUMBER

C 00556951

WE THE PEOPLE FOR CLARK 2017

FULL NAME, MAILING ADDRESS AND ZIP CODE OF LENDING INSTITUTION (LENDER)

USC CREDIT UNION

P.O. BOX 512718

LOS ANGELES

CITY

CA

STATE

90089

ZIP CODE

-2280

AMOUNT OF LOAN

1,000.00

INTEREST RATE (APR)

12.90 %

DATE INCURRED OR ESTABLISHED

12 / 01 / 2016

DATE DUE

12 / 01 / 2017

A. Has loan been restructured?

No Yes

If yes, date originally incurred:

____ / ____ / ____

B. If line of credit:

Amount of this draw

Total outstanding balance

C. Are other parties secondarily liable for the debt incurred?

No Yes

(Endorsers and guarantors must be reported on Schedule C-P)

D. Are ANY of the following pledged as collateral for the loan: real estate, personal property, goods, negotiable instruments, certificates of deposit, chattel papers, stocks, accounts receivable, cash on deposit, or other similar traditional collateral?

No Yes

If yes, specify:

What is the value of this collateral:

Does the lender have a perfected security interest in it?

No Yes

E. Are any future contributions or future receipts of interest income, or future receipts of public financing pledged as collateral for this loan?

No Yes

If yes, specify:

What is the estimated value?

A depository account must be established pursuant to 11 CFR 100.7(b)(11)(i)(B) and 100.8(b)(12)(i)(B). Date account established:

____ / ____ / ____

Location of account:

CITY

STATE

ZIP CODE

Date debtor authorized the Secretary of the U.S. Treasury to make direct deposits of public financing payments to the depository account:

____ / ____ / ____

2017-10-09 09:00:00 AM

F. If neither of the types of collateral described above was pledged for this loan, or if the amount pledged does not equal or exceed the loan amount, state the basis upon which this loan was made and demonstrate that it assures repayment.

G. Type or Print Name of Committee Treasurer

BRITTANY CLARK

Signature of Treasurer *Brittany Clark*

Date

M	M
10	

 /

D	D
02	

 /

Y	V	Y	Y
2017			

H. Attach a signed copy of the loan agreement.

I. TO BE SIGNED BY THE LENDING INSTITUTION:

1. To the best of this institution's knowledge, the terms of the loan and other information regarding the extension of the loan are accurate as stated above.
2. The loan was made on terms and conditions (including interest rate) no more favorable at the time that those imposed for similar extensions of credit to other borrowers of comparable credit worthiness.
3. This institution is aware of the requirement that a loan must be made on a basis which assures repayment, and has complied with the requirements set forth in 11 CFR 100.7(b)(11) and 100.8(b)(12) in making this loan.

Type or Print Name of Authorized Representative

Title

Signature of Treasurer

Brittany Clark

Date

M	M
10	

 /

D	D
02	

 /

Y	V	Y	Y
2017			

NON-FEDERAL CAMPAIGN FINANCIAL REPORT

FEC FORM 3Z-P (File with Form 3P)

Part 1: CONSOLIDATION REPORT

NAME OF PRINCIPAL CAMPAIGN COMMITTEE

Report Covering Period from:

07^M / 01^D / 2017

to:

09^M / 30^D / 2017

WE THE PEOPLE FOR CLARK 2017

NAME OF COMMITTEE AUTHORIZED BY CANDIDATE

(Use Separate Page for Each Committee)

LINE DESCRIPTION	LINE DESCRIPTION
6 Cash on Hand at Beginning of Reporting Period	20(b) Offsets to Fundraising Expenditures
7399 98	0 00
10 Cash on Hand at Close of Reporting Period	20(c) Offsets to Legal and Accounting Expenditures
5402 33	0 00
11 Debts and Obligations Owed TO the Committee	20(d) Total Offsets to Expenditures
195 01	0 00
12 Debts and Obligations Owed BY the Committee	21 Other Receipts
20631 38	453 58
13 Expenditures Subject to Limitation	22 Total Receipts
23222 22	38675 78
14 Net Contributions	23 Operating Expenditures
13712 00	23222 22
15 Net Operating Expenditures	24 Transfers to Other Authorized Committees
23222 22	0 00
16 Federal Funds	25 Fundraising Disbursements
21509 70	0 00
17(a) Contributions from Individuals/Persons (iii) Other Than Political Committees	26 Exempt Legal and Accounting Disbursements
0 00	0 00
17(b) Contributions from Political Party Committees	27(a) Repayments of Loans Made or Guaranteed by Candidate
0 00	926 20
17(c) Contributions from Other Political Committees	27(b) Other Loan Repayments
0 00	0 00
17(d) Contributions from the Candidate	27(c) Total Loan Repayments Made
13712 50	926 20
17(e) Total Contributions	28(a) Refunds of Contributions from Individuals/Persons
13712 50	0 00
18 Transfers from Other Authorized Committees	28(b) Refunds of Contributions from Political Party Committees
0 00	0 00
19(a) Loans Received From or Guaranteed by the Candidate	28(c) Refunds of Contributions from Other Political Committees
3000 00	0 00
19(b) Other Loans	28(d) Total Contributions Refunds
0 00	0 00
19(c) Total Loans	29 Other Disbursements
3000 00	1412 50
20(a) Offsets to Operating Expenditures	30 Total Disbursements
0 00	25560 92
	31 Items on Hand to be Liquidated
	0 00

2017-09-30 10:00 AM

FEC FORM 3Z-P (File with Form 3P)

Report Covering Period from: / /

**Part 2: CONSOLIDATED TOTALS
FOR ALL AUTHORIZED COMMITTEES**

to: / /

NAME OF PRINCIPAL CAMPAIGN COMMITTEE

WE THE PEOPLE FOR CLARK 2017

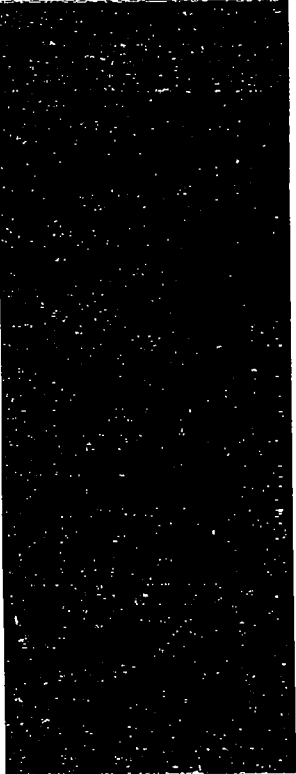
For each line, add the amounts for all authorized committees and disclose the total on the appropriate line below.

LINE DESCRIPTION	
6 Cash on Hand at Beginning of Reporting Period	7399.98
10 Cash on Hand at Close of Reporting Period	5402.33
11 Debts and Obligations Owed TO the Committee	195.01
12 Debts and Obligations Owed BY the Committee	20631.38
13 Expenditures Subject to Limitation	23222.22
14 Net Contributions	13712.00
15 Net Operating Expenditures	23222.22
16 Federal Funds	21509.70
17(a) Contributions from Individuals/Persons Other Than Political Committees	0.00
17(b) Contributions from Political Party Committees	0.00
17(c) Contributions from Other Political Committees	0.00
17(d) Contributions from the Candidate	13712.50
17(e) Total Contributions	13712.50
18 Transfers from Other Authorized Committees	0.00
19(a) Loans Received From or Guaranteed by the Candidate	3000.00
19(b) Other Loans	0.00
19(c) Total Loans	3000.00
20(a) Offsets to Operating Expenditures	0.00

LINE DESCRIPTION	
20(b) Offsets to Fundraising Expenditures	0.00
20(c) Offsets to Legal and Accounting Expenditures	0.00
20(d) Total Offsets to Expenditures	0.00
21 Other Receipts	453.58
22 Total Receipts	38675.78
23 Operating Expenditures	23222.22
24 Transfers to Other Authorized Committees	0.00
25 Fundraising Disbursements	0.00
26 Exempt Legal and Accounting Disbursements	0.00
27(a) Repayments of Loans Made or Guaranteed by Candidate	926.20
27(b) Other Loan Repayments	0.00
27(c) Total Loan Repayments Made	926.20
28(a) Refunds of Contributions from Individuals/Persons	0.00
28(b) Refunds of Contributions from Political Party Committees	0.00
28(c) Refunds of Contributions from Other Political Committees	0.00
28(d) Total Contributions Refunds	0.00
29 Other Disbursements	1412.50
30 Total Disbursements	25560.92
31 Items on Hand to be Liquidated	0.00

2017-10-09 10:00 AM

2017 OCT 11 AM 11:26



ANY CLARK
PEOPLE FOR CLARK 2017
BOX 0274
ARROWHEAD, CA 92352-0274

FEDERAL ELECTION COMMISSION
999 E STREET NW
WASHINGTON, DC 20463


RECEIVED
FEC MAIL CENTER
2017 OCT -6 AM 11:26

PLACE STICKER AT TOP OF ENVELOPE TO THE RIGHT
OF THE RETURN ADDRESS, FOLD AT DOTTED LINE
CERTIFIED MAILTM



Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
 The FEC added this page to the end of this filing to indicate how it was received.

NON-FUNCTIONAL

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> USPS First Class Mail	Date of Receipt
<input checked="" type="checkbox"/> USPS Registered/Certified	Postmarked (R/C) 10/2/2017
<input type="checkbox"/> USPS Priority Mail	Postmarked
<input type="checkbox"/> USPS Priority Mail Express	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
	Next Business Day Delivery <input type="checkbox"/>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
 PREPARER	10/6/2017 DATE PREPARED

(3/2015)