

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee  
(Summary Page)

DEC 8 12 09 PM '94

USE FEC MAILING LABEL OR TYPE OR PRINT

1. NAME OF COMMITTEE (in full) <b>Citizens Concerned for the National Interest</b>	
ADDRESS (number and street) <input type="checkbox"/> Check if different than previously reported <b>211 E Chicago Avenue, Suite 1020</b>	2. FEC IDENTIFICATION NUMBER <b>C00113019</b>
CITY, STATE and ZIP CODE <b>Chicago, IL 60611</b>	3. <input type="checkbox"/> This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

## 4. TYPE OF REPORT

(a)  April 15 Quarterly Report

July 15 Quarterly Report

October 15 Quarterly Report

January 31 Year End Report

July 31 Mid Year Report (Non-election Year Only)

Termination Report

Monthly Report Due On:

- |                                      |                                       |                                      |
|--------------------------------------|---------------------------------------|--------------------------------------|
| <input type="checkbox"/> February 20 | <input type="checkbox"/> June 20      | <input type="checkbox"/> October 20  |
| <input type="checkbox"/> March 20    | <input type="checkbox"/> July 20      | <input type="checkbox"/> November 20 |
| <input type="checkbox"/> April 20    | <input type="checkbox"/> August 20    | <input type="checkbox"/> December 20 |
| <input type="checkbox"/> May 20      | <input type="checkbox"/> September 20 | <input type="checkbox"/> January 31  |

Twelfth day report preceding \_\_\_\_\_  
(Type of Election)  
election on \_\_\_\_\_ in the State of \_\_\_\_\_

Thirtieth day report following the General Election on  
Nov. 8 in the State of Illinois

(b) Is this Report an Amendment?  YES  NO

SUMMARY	COLUMN A This Period	COLUMN B Calendar Year-to-Date
5. Covering Period <u>10/20/94</u> through <u>11/28/94</u>		
6. (a) Cash on Hand January 1, 19 <u>94</u>		\$ 7,666.22
(b) Cash on Hand at Beginning of Reporting Period	\$ 666.22	
(c) Total Receipts (from Line 19)	\$ -0-	\$ 7,500.00
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	\$ 666.22	\$ 16,166.22
7. Total Disbursements (from Line 30)	\$ -0-	\$ 14,500.00
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	\$ 666.22	\$ 666.22
9. Debts and Obligations Owed TO the Committee (itemize all on Schedule C and/or Schedule D)	\$	For further information contact: Federal Election Commission 999 E Street, NW Washington, DC 20483 Toll Free 800-424-9530 Local 202-219-3420
10. Debts and Obligations Owed BY the Committee (itemize all on Schedule C and/or Schedule D)	\$	
<i>I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.</i>		

Type or Print Name of Treasurer <b>Robert C. Gebert</b>	
Signature of Treasurer 	Date <b>12-5-94</b>

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

94439473307

**Federal Election Commission  
 ENVELOPE REPLACEMENT PAGE  
 FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

2  
4  
0  
3  
9  
4  
7  
3  
3  
0  
6

<input type="checkbox"/> Hand Delivered	DATE OF RECEIPT
---	-----------------

<input checked="" type="checkbox"/> First Class Mail	POSTMARKED 12-5-94
--	-----------------------

<input type="checkbox"/> Registered/Certified Mail	POSTMARKED
--	------------

<input type="checkbox"/> No Postmark	
--------------------------------------	--

<input type="checkbox"/> Postmark Illegible	
---	--

<input type="checkbox"/> Received from the House Office of Records and Registration	DATE OF RECEIPT
---	-----------------

<input type="checkbox"/> Received from the Senate Office of Public Records	DATE OF RECEIPT
--	-----------------

<input type="checkbox"/> Other (Specify):	POSTMARKED
	and/or DATE OF RECEIPT

<p><i>JES.</i></p> PREPARER	<p>12-5-94</p> DATE PREPARED
-----------------------------	------------------------------