FEC FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

1. NAME OF COMMITTEE (in full)

TYPE OR PRINT ▼

Example: If typing, type over the lines.

12FE4M5

R I Bricklayers Political Action Committee

ADDRESS (number and street) ▼

☐ Check if different than previously reported. (ACC)

Post Office Plaza

150 Midway Road Suite 153

Cranston

RI 02920-5743

CITY ▲   STATE ▲   ZIP CODE ▲

2. FEC IDENTIFICATION NUMBER ▼

C 0 0 1 5 1 8 3 7

3. IS THIS REPORT ☒ NEW (N) OR ☐ AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- ☐ April 15 Quarterly Report (Q1)
- ☐ July 15 Quarterly Report (Q2)
- ☒ October 15 Quarterly Report (Q3)
- ☐ January 31 Year-End Report (YE)
- ☐ July 31 Mid-Year Report (Non-election Year Only) (MY)
- ☐ Termination Report (TER)

(b) Monthly Report Due On:
- ☐ Feb 20 (M2)
- ☐ Mar 20 (M3)
- ☐ Apr 20 (M4)
- ☐ May 20 (M5)
- ☐ Jun 20 (M6)
- ☐ Jul 20 (M7)
- ☐ Aug 20 (M8)
- ☐ Sep 20 (M9)
- ☐ Oct 20 (M10)
- ☐ Nov 20 (M11) (Non-Election Year Only)
- ☐ Dec 20 (M12) (Non-Election Year Only)
- ☐ Jan 31 (YE)

(c) 12-Day PRE-Election Report for the:
- ☐ Primary (12P)
- ☐ Convention (12C)
- ☐ General (12G)
- ☐ Special (12S)
- ☐ Runoff (12R)

Election on ☐☐ / ☐☐ / ☐☐☐☐   in the State of ☐☐

(d) 30-Day POST-Election Report for the:
- ☐ General (30G)
- ☐ Runoff (30R)
- ☐ Special (30S)

Election on ☐☐ / ☐☐ / ☐☐☐☐   in the State of ☐☐

5. Covering Period 0 7 / 0 1 / 2 0 0 7   through   0 9 / 3 0 / 2 0 0 7

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer   Joseph F. Contarino
Business Manager

Signature of Treasurer   *Joseph F. Contarino*   Date 1 0 / 1 5 / 2 0 0 7
Business Manager

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only							

FEC FORM 3X
Rev. 12/2004

FE5AN015

270395523O7

Write or Type Committee Name

RI Bricklayers Political Action Committee

Report Covering the Period: From: 0 7 / 0 1 / 2 0 0 7   To: 0 9 / 3 0 / 2 0 0 7

		COLUMN A This Period	COLUMN B Calendar Year-to-Date
6.	(a) Cash on Hand January 1,		2 2 1 6 7 7 2
	(b) Cash on Hand at Beginning of Reporting Period............	2 7 7 7 4 9 4	
	(c) Total Receipts (from Line 19)	2 8 9 6 5 9	1 0 7 5 3 8 1
	(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)..............	3 0 6 7 1 5 3	3 2 9 2 1 5 3
7.	Total Disbursements (from Line 31)...........	0 0 0	2 2 5 0 0 0
8.	Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))..............	3 0 6 7 1 5 3	3 0 6 7 1 5 3
9.	Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)		
10.	Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)		

☐ This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
The FEC added this page to the end of this filing to indicate how it was received.

☐ Hand Delivered	Date of Receipt	
☐ USPS First Class Mail	Postmarked	
☑ USPS Registered/Certified	Postmarked (R/C) 10/15/07	
☐ USPS Priority Mail	Postmarked	
Delivery Confirmation™ or Signature Confirmation™ Label ☐		
☐ USPS Express Mail	Postmarked	
☐ Postmark Illegible		
☐ No Postmark		
☐ Overnight Delivery Service (Specify):	Shipping Date	
Next Business Day Delivery ☐		
☐ Received from House Records & Registration Office	Date of Receipt	
☐ Received from Senate Public Records Office	Date of Receipt	
☐ Received from Electronic Filing Office	Date of Receipt	
☐ Other (Specify):	Date of Receipt or Postmarked	

PREPARER

DATE PREPARED 10/22/07

(3/2005)

27039552309