Image# 12940767307 PAGE 1 / 21

## FEC FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

|   |                               |                      |                              |                     |                | Office Use Only                                     |
|---|-------------------------------|----------------------|------------------------------|---------------------|----------------|---|
| NAME OF T     COMMITTEE (in full)                           | YPE OR PRINT ▼                |                      | mple: If typir<br>the lines. | ng, type            | 12FE4M5        |   |
| America 360 Committee                                       | 9                             |                      |                              |                     |                | 1   |
|   |                               |                      |                              |                     |                |   |
|   |                               |                      |                              |                     |                |   |
| ADDRESS (number and street)                                 | 801 Pennsylvania A            | Ave NW               |                              |                     |                |   |
| Check if different  | Suite 610                     |                      |                              |                     |                |   |
| than previously reported. (ACC)                             | Washington                    |                      |                              |                     | DC             | 20004   |
| 2. FEC IDENTIFICATION NUM                                   | MBER ▼                        | CITY ▲               |                              | Ş                   | STATE A        | ZIP CODE ▲  |
| C C00520411   |                               | 3. IS THIS<br>REPORT |                              | NEW<br>N) <b>OR</b> | Al<br>(A       | MENDED<br>)   |
| 4. TYPE OF REPORT (Choose One)                              | (b) Monthly<br>Report         | Feb 20 (M2)          |                              | May 20 (M5)         | Aug            | 20 (M8) Nov 20 (M11) (Non-Election Year Only)       |
| (a) Quarterly Reports:                                      | Due On:                       | Mar 20 (M3)          |                              | Jun 20 (M6)         |                | 20 (M9) Dec 20 (M12)<br>(Non-Election<br>Year Only) |
| April 15<br>Quarterly Report (Q1                            | ,                             | Apr 20 (M4)          |                              | Jul 20 (M7)         | Oct            | 20 (M10) Jan 31 (YE)                                |
| July 15 Quarterly Report (Q2                                | PRE-Elec                      | ction                | Primary (12P                 | -                   | General        |   |
| October 15  | Report fo                     | or the:              | Convention (                 | 120)                | Special        | (125)   |
| Quarterly Report (Q3  January 31  Year-End Report (YE       |                               | Election on          | M = M /                      | D   D /             | Y              | in the<br>State of                                  |
| July 31 Mid-Year<br>Report (Non-election<br>Year Only) (MY) | (d) 30-Day POST-Ele Report fo |                      | General (300                 | G)                  | Runoff (       | 30R) Special (30S)                                  |
| Termination Report (TER)                                    | Порот п                       | Election on          | 1,1                          | 06                  | 2012           | in the<br>State of MA                               |
| 5. Covering Period 10                                       | / D D / Y                     | 2012                 | through                      | M M M               | / D D D 26     | 2012  |
| I certify that I have examined this                         | Report and to the             | best of my know      | vledge and b                 | pelief it is tru    | e, correct an  | d complete.   |
| Type or Print Name of Treasurer                             | Mr. Michael G. Ada            | ams                  |                              |                     |                |   |
| Signature of Treasurer Mr. Mic                              | chael G. Adams                |                      | [Electronically              | , Filed] D          | ate 11         | 28 / 2012   |
| NOTE: Submission of false, erroned                          | ous, or incomplete in         | formation may su     | bject the pers               | son signing th      | is Report to t | he penalties of 2 U.S.C. §437g.                     |
| Office<br>Use<br>Only                                       |                               |                      |                              |                     |                | FEC FORM 3X Rev. 12/2004                            |

## SUMMARY PAGE

OF RECEIPTS AND DISBURSEMENTS FEC Form 3X (Rev. 02/2003) Page 2 Write or Type Committee Name America 360 Committee 10 18 2012 26 2012 Report Covering the Period: 11 From: To: **COLUMN A COLUMN B** This Period Calendar Year-to-Date (a) Cash on Hand 0.00 January 1, 2012 (b) Cash on Hand at 196744.68 Beginning of Reporting Period..... 1446900.00 826000.00 (c) Total Receipts (from Line 19) ..... (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 1022744.68 1446900.00 6(a) and 6(c) for Column B)..... 1015126.07 1439281.39 Total Disbursements (from Line 31)...... 8. Cash on Hand at Close of Reporting Period 7618.61 7618.61 (subtract Line 7 from Line 6(d))..... Debts and Obligations Owed TO the Committee (Itemize all on 0.00 Schedule C and/or Schedule D) ..... 10. Debts and Obligations Owed BY the Committee (Itemize all on 0.00 Schedule C and/or Schedule D) ..... This committee has qualified as a multicandidate committee. (see FEC FORM 1M) For further information contact: Federal Election Commission 999 E Street, NW Washington, DC 20463 Toll Free 800-424-9530 Local 202-694-1100

### **DETAILED SUMMARY PAGE**

of Receipts

FEC Form 3X (Rev. 06/2004)

Write or Type Committee Name

| Δ             | merica | 360 | Comm   | nittee |
|---------------|--------|-----|--------|--------|
| $\overline{}$ | шьшьа  | JUU | COILLI | IIIII  |

| Report Covering the Period: From:                                      | 18 2012           | To: 11 26 2012        |
|--|-------------------|-----------------------|
| I. Receipts  | COLUMN A          | COLUMN B              |
| i. neceipts  | Total This Period | Calendar Year-to-Date |
| . Contributions (other than loans) From:                               |                   |                       |
| (a) Individuals/Persons Other  |                   |                       |
| Than Political Committees  | 806000.00         | 1426900.00            |
| (i) Itemized (use Schedule A)  |                   |                       |
| (ii) Unitemized  | 0.00              | 0.00                  |
| (iii) TOTAL (add   |                   |                       |
| Lines 11(a)(i) and (ii)  | 806000.00         | 1426900.00            |
| (4)()  |                   |                       |
| (b) Political Party Committees   | 0.00              | 0.00                  |
| (c) Other Political Committees   |                   |                       |
| (such as PACs)   | 20000.00          | 20000.00              |
| (d) Total Contributions (add Lines                                     |                   |                       |
| 11(a)(iii), (b), and (c)) (Carry                                       | 00000000          | 1446900.00            |
| Totals to Line 33, page 5)   | 826000.00         | 1440900.00            |
| Transfers From Affiliated/Other  | 0.00              | 0.00                  |
| Party Committees   | 0.00              | 0.00                  |
| . All Loans Received   | 0.00              | 0.00                  |
| . All Loans Neceived   | 7 7               | 3.00                  |
| Loan Pongumente Pongiyad   | 0.00              | 0.00                  |
| . Loan Repayments Received   | 3.00              | 0.00                  |
| (Refunds, Rebates, etc.)   |                   |                       |
| (Carry Totals to Line 37, page 5)                                      | 0.00              | 0.00                  |
| Refunds of Contributions Made  |                   |                       |
| to Federal Candidates and Other  |                   |                       |
| Political Committees   | 0.00              | 0.00                  |
| . Other Federal Receipts   |                   |                       |
| (Dividends, Interest, etc.)  | 0.00              | 0.00                  |
| . Transfers from Non-Federal and Levin Funds                           |                   |                       |
| (a) Non-Federal Account  |                   |                       |
| (from Schedule H3)   | 0.00              | 0.00                  |
|  |                   |                       |
| (b) Levin Funds (from Schedule H5)                                     | 0.00              | 0.00                  |
|  |                   |                       |
| (c) Total Transfers (add 18(a) and 18(b))                              | 0.00              | 0.00                  |
| . Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))▶ | 826000.00         | 1446900.00            |
|  |                   | 7                     |
| . Total Federal Receipts   |                   |                       |
| (subtract Line 18(c) from Line 19)▶                                    | 826000.00         | 1446900.00            |

### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

| II. Disbursements |  | Total This Period                       |                       |  |
|-------------------|--|---|-----------------------|--|
| ۱.                | Operating Expenditures:  (a) Allocated Federal/Non-Federal             |   | Calendar Year-to-Date |  |
|                   | Activity (from Schedule H4) (i) Federal Share                          | 0.00                                    | 0.00                  |  |
|                   | (i) Toderar onare  |   |                       |  |
|                   | (ii) Non-Federal Share   | 0.00                                    | 0.00                  |  |
|                   | (b) Other Federal Operating  |   |                       |  |
|                   | Expenditures   | 100385.95                               | 163550.41             |  |
|                   | (c) Total Operating Expenditures                                       | 100385.95                               | 163550.41             |  |
|                   | (add 21(a)(i), (a)(ii), and (b))▶  Transfers to Affiliated/Other Party | 100303.93                               | 103330.41             |  |
|                   | Committees   | 0.00                                    | 0.00                  |  |
|                   | Contributions to Federal Candidates/Committees                         |   |                       |  |
|                   | and Other Political Committees   | 0.00                                    | 0.00                  |  |
|                   | Independent Expenditures   | 200700                                  |                       |  |
|                   | (use Schedule E)   | 889740.12                               | 1250730.98            |  |
|                   | (2 U.S.C. §441a(d))<br>(use Schedule F)                                | 0.00                                    | 0.00                  |  |
|                   | (use Schedule F)   | 0.00                                    | 0.00                  |  |
|                   | Loan Repayments Made   | 0.00                                    | 0.00                  |  |
|                   | Loan nepayments wade   |   |                       |  |
|                   | Loans Made   | 0.00                                    | 0.00                  |  |
|                   | Refunds of Contributions To: (a) Individuals/Persons Other             |   |                       |  |
|                   | Than Political Committees  | 25000.00                                | 25000.00              |  |
|                   | Ī  |   | 0.00                  |  |
|                   | (b) Political Party Committees   | 0.00                                    | 0.00                  |  |
|                   | (c) Other Political Committees   | 0.00                                    | 0.00                  |  |
|                   | (such as PACs)   | 0.00                                    | 0.00                  |  |
|                   | (d) Total Contribution Refunds   |   |                       |  |
|                   | (add Lines 28(a), (b), and (c))▶                                       | 25000.00                                | 25000.00              |  |
|                   |  |   |                       |  |
|                   | Other Disbursements  | 0.00                                    | 0.00                  |  |
|                   |  | , |                       |  |
|                   | Federal Election Activity (2 U.S.C. §431(20))                          |   |                       |  |
|                   | (a) Allocated Federal Election Activity                                |   |                       |  |
|                   | (from Schedule H6) (i) Federal Share                                   | 0.00                                    | 0.00                  |  |
|                   | (i) i ederal Share   |   |                       |  |
|                   | (ii) "Levin" Share   | 0.00                                    | 0.00                  |  |
|                   | (b) Federal Election Activity Paid Entirely                            |   |                       |  |
|                   | With Federal Funds   | 0.00                                    | 0.00                  |  |
|                   | (c) Total Federal Election Activity (add                               |   |                       |  |
|                   | Lines 30(a)(i), 30(a)(ii) and 30(b))▶                                  | 0.00                                    | 0.00                  |  |
|                   | Table Birth  |   |                       |  |
|                   | Total Disbursements (add Lines 21(c), 22,                              | 4045400.07                              | 110000100             |  |
|                   | 23, 24, 25, 26, 27, 28(d), 29 and 30(c))                               | 1015126.07                              | 1439281.39            |  |
|                   | Total Federal Disbursements  |   |                       |  |
|                   | (subtract Line 21(a)(ii) and Line 30(a)(ii)                            |   |                       |  |
|                   | from Line 31)  | 1015126.07                              | 1439281.39            |  |

### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| ,  |                               | i age <b>3</b>                    |
|--|-------------------------------|-----------------------------------|
| III. Net Contributions/Operating Expenditures                              | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
| 3. Total Contributions (other than loans) (from Line 11(d), page 3)        | 826000.00                     | 1446900.00                        |
| 4. Total Contribution Refunds (from Line 28(d))                            | 25000.00                      | 25000.00                          |
| 5. Net Contributions (other than loans) (subtract Line 34 from Line 33)    | 801000.00                     | 1421900.00                        |
| 6. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) | 100385.95                     | 163550.41                         |
| 7. Offsets to Operating Expenditures (from Line 15, page 3)                | 0.00                          | 0.00                              |
| Net Operating Expenditures     (subtract Line 37 from Line 36)             | 100385.95                     | 163550.41                         |

FOR LINE NUMBER: **PAGE** 6 OF Use separate schedule(s) (check only one) for each category of the X 11a 11b 12 11c Detailed Summary Page

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14 13 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) America 360 Committee Full Name (Last, First, Middle Initial) Miriam Adelson Date of Receipt Mailing Address 3355 Las Vegas Blvd S. 2012 10 22 City Zip Code State Transaction ID: SA11AI.4266 NV Las Vegas 89109 Amount of Each Receipt this Period FEC ID number of contributing C 250000.00 federal political committee. contribution Name of Employer Occupation Adelson Drug Clinic Physician Receipt For: Aggregate Year-to-Date ▼ Primary General 250000.00 Other (specify) Full Name (Last, First, Middle Initial) B. Sheldon Adelson Date of Receipt Mailing Address 3355 Las Vegas Blvd S. 10 22 2012 City State Zip Code Transaction ID: SA11AI.4264 NV Las Vegas 89109 Amount of Each Receipt this Period FEC ID number of contributing 250000.00 federal political committee. contribution Name of Employer Occupation Las Vegas Sands CEO Receipt For: Aggregate Year-to-Date ▼ Primary General 250000.00 Other (specify) Full Name (Last, First, Middle Initial) **c.** Lawrence Bianchi Date of Receipt Mailing Address 46 Chestnut St M = M 10 22 2012 City State Zip Code Transaction ID: SA11AI.4270 MA **Boston** 02108 Amount of Each Receipt this Period FEC ID number of contributing 1000.00 С federal political committee. contribution Name of Employer Occupation none retired Receipt For: Aggregate Year-to-Date ▼ Primary General 1000.00 Other (specify) 501000.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only).....

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FOR LINE NUMBER: **PAGE** 7 OF 21 Use separate schedule(s) (check only one) for each category of the X 11a 11b 12 11c Detailed Summary Page 14 13 15 16

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) America 360 Committee Full Name (Last, First, Middle Initial) Charles Clough Date of Receipt Mailing Address 649 Sudbury Road 2012 10 31 City State Zip Code Transaction ID: SA11AI.4280 MA Concord 01742 Amount of Each Receipt this Period FEC ID number of contributing C 5000.00 federal political committee. contribution Name of Employer Occupation Clough Capital Partners, LP Investments Receipt For: Aggregate Year-to-Date ▼ Primary General 5000.00 Other (specify) Full Name (Last, First, Middle Initial) B. James S. Davis Date of Receipt Mailing Address 20 Guest Street 10 19 2012 City State Zip Code Transaction ID: SA11AI.4262 MA **Boston** 02135 Amount of Each Receipt this Period FEC ID number of contributing C 100000.00 federal political committee. contribution Name of Employer Occupation CEO New Balance Athletic Shoes, Inc. Receipt For: Aggregate Year-to-Date ▼ Primary General 100000.00 Other (specify) Full Name (Last, First, Middle Initial) c. James Hearty Date of Receipt Mailing Address 27 Silver Hill Road M = M 2012 10 22 City State Zip Code Transaction ID: SA11AI.4272 MA Weston 02493 Amount of Each Receipt this Period FEC ID number of contributing 10000.00 С federal political committee. contribution Name of Employer Occupation Partner Clough Capital Partners, LP Receipt For: Aggregate Year-to-Date ▼ Primary General 10000.00 Other (specify) 115000.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only).....

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FOR LINE NUMBER: **PAGE** 8 OF Use separate schedule(s) (check only one) for each category of the X 11a 11b 12 11c

21

Detailed Summary Page 14 13 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) America 360 Committee Full Name (Last, First, Middle Initial) William Koch Date of Receipt Mailing Address 1601 Forum Place Suite 307 01 2012 11 City State Zip Code Transaction ID: SA11AI.4282 FL West Palm Beach 33401 Amount of Each Receipt this Period FEC ID number of contributing C 50000.00 federal political committee. contribution Name of Employer Occupation OxBow Corporation President Receipt For: Aggregate Year-to-Date ▼ Primary General 50000.00 Other (specify) Full Name (Last, First, Middle Initial) B. Ox Eye Properties Date of Receipt Mailing Address 117 S. 14th St #300 11 05 2012 City State Zip Code Transaction ID: SA11AI.4286 VA Richmond 23219 Amount of Each Receipt this Period FEC ID number of contributing C 5000.00 federal political committee. contribution Name of Employer Occupation Receipt For: Aggregate Year-to-Date ▼ Primary General 5000.00 Other (specify) Full Name (Last, First, Middle Initial) c. Rosebush Corporation Date of Receipt Mailing Address PO Box 38584 M M / 26 10 2012 City State Zip Code Transaction ID: SA11AI.4278 PΑ Philadelphia 19104 Amount of Each Receipt this Period FEC ID number of contributing 35000.00 С federal political committee. contribution Name of Employer Occupation Receipt For: Aggregate Year-to-Date ▼ Primary General 35000.00 Other (specify) 90000.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only).....

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FOR LINE NUMBER: **PAGE** 9 OF Use separate schedule(s) (check only one) for each category of the X 11a 11b 12 11c Detailed Summary Page

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14 13 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) America 360 Committee Full Name (Last, First, Middle Initial) Suffolk Construction Company, Inc. Date of Receipt Mailing Address 65 Allerton Street 01 2012 11 City Zip Code State Transaction ID: SA11AI.4284 **Boston** MA 02119 Amount of Each Receipt this Period FEC ID number of contributing C 50000.00 federal political committee. contribution Name of Employer Occupation Receipt For: Aggregate Year-to-Date ▼ Primary General 50000.00 Other (specify) Full Name (Last, First, Middle Initial) B. Herbert Wagner III Date of Receipt Mailing Address PO Box 389125 10 24 2012 City State Zip Code Transaction ID: SA11AI.4274 MA Cambridge 02238 Amount of Each Receipt this Period FEC ID number of contributing 25000.00 federal political committee. contribution Name of Employer Occupation The Baupost Group Managing Director Receipt For: Aggregate Year-to-Date ▼ Primary General 25000.00 Other (specify) Full Name (Last, First, Middle Initial) c. David Weinstein Date of Receipt Mailing Address 60 State Street 10 22 2012 Suite 700 City Zip Code State Transaction ID: SA11AI.4268 MA **Boston** 02109 Amount of Each Receipt this Period FEC ID number of contributing 25000.00 С federal political committee. contribution Name of Employer Occupation self-employed attorney Receipt For: Aggregate Year-to-Date ▼ Primary General 25000.00 Other (specify) 100000.00 SUBTOTAL of Receipts This Page (optional)..... 806000.00 TOTAL This Period (last page this line number only).....

## S П

|                   | CHEDULE A (FEC Form 3X)   |  | Use separate schedule(s)           | FOR LINE NUMBER: PAGE 10 OF 21 (check only one) |  |  |  |  |
|-------------------|---|--|------------------------------------|---|--|--|--|--|
| ITEMIZED RECEIPTS |   | for each category of the Detailed Summary Page | 11a 11b X 11c 12<br>13 14 15 16 17 |   |  |  |  |  |
|                   | y information copied from such Reports and Sta<br>for commercial purposes, other than using the n |  |                                    |   |  |  |  |  |
|                   | NAME OF COMMITTEE (In Full) America 360 Committee   |  |                                    |   |  |  |  |  |
| Α.                | Full Name (Last, First, Middle Initial) ABIOMED INC POLITICAL ACTION CO                           | OMMITTE  | EE (ABIOMED PAC)                   | Date of Receipt                                 |  |  |  |  |
|                   |   |  |                                    | 10 24 2012                                      |  |  |  |  |
|                   | City  | State  | Zip Code                           | Transaction ID : SA11C.4288                     |  |  |  |  |
|                   | DANVERS   | MA   | 01923                              | Amount of Each Receipt this Period              |  |  |  |  |
|                   | FEC ID number of contributing federal political committee.  | C co   | 0426445                            | 20000.00  |  |  |  |  |
|                   | Name of Employer  | Occupation                                     |                                    | contribution                                    |  |  |  |  |
|                   | Receipt For:  Primary General  Other (specify) ▼  | Aggregate                                      | Year-to-Date ▼ 20000.00            |   |  |  |  |  |
| —<br>В.           | Full Name (Last, First, Middle Initial)   |  |                                    | Date of Receipt                                 |  |  |  |  |
| ٥.                | Mailing Address   |  |                                    | M = M / D = D / Y = Y = Y                       |  |  |  |  |
|                   | City  | State  | Zip Code                           | Amount of Each Receipt this Period              |  |  |  |  |
|                   | FEC ID number of contributing federal political committee.  | С  |                                    |   |  |  |  |  |
|                   | Name of Employer  | Occupation                                     |                                    |   |  |  |  |  |
|                   | Receipt For:  Primary General  Other (specify) ▼  | Aggregate                                      | Year-to-Date ▼                     |   |  |  |  |  |
| —<br>С.           | Full Name (Last, First, Middle Initial)   |  |                                    | Date of Receipt                                 |  |  |  |  |
| О.                | Mailing Address   |  |                                    | M = M / D = D / Y = Y = Y                       |  |  |  |  |
|                   | City  | State  | Zip Code                           | Amount of Each Receipt this Period              |  |  |  |  |
|                   | FEC ID number of contributing federal political committee.  | С  |                                    |   |  |  |  |  |
|                   | Name of Employer Occupa   |  |                                    |   |  |  |  |  |
|                   | Receipt For:  Primary General  Other (specify) ▼  | Aggregate                                      | Year-to-Date ▼                     |   |  |  |  |  |
| s                 | UBTOTAL of Receipts This Page (optional)  |  |                                    | 20000.00  |  |  |  |  |

TOTAL This Period (last page this line number only).....

20000.00

| SCHEDULE B (FEC Form 3X)                             |                            | FOR LINE NUMBER: PAGE    |                         |                         |
|--|----------------------------|--------------------------|-------------------------|-------------------------|
| ITEMIZED DISBURSEMENTS                               | Use separate schedule(s    | dule(s) (check only one) |                         |                         |
|  | Detailed Summary Page      |                          | 22 23 28b               | 24 25 26<br>28c 29 30b  |
| Any information copied from such Reports and State   |                            |                          |                         |                         |
| or for commercial purposes, other than using the nar | ne and address of any poil | tical committee to       | Solicit contributions t | rom such committee.     |
| NAME OF COMMITTEE (In Full)  America 360 Committee   |                            |                          |                         |                         |
|  |                            |                          |                         |                         |
| Full Name (Last, First, Middle Initial)              |                            |                          | Data of Diahumaan       |                         |
| A. C5 Creative Consulting                            |                            |                          | Date of Disbursem       |                         |
| Mailing Address 3332 Valley Road                     |                            |                          | 11 09                   | 2012                    |
| City   | State Zip Code             |                          | Transaction ID :        | SP21P 4206              |
| Atlanta  | GA 30305                   |                          | Transaction iD .        | 3B21B.4290              |
| Purpose of Disbursement media tracking               |                            | 001                      | Amount of Each D        | isbursement this Period |
| Candidate Name                                       |                            | Category/                |                         | 10000.00                |
| Office Sought: House Disburse                        | ment For:                  | Туре                     |                         | 1000.00                 |
| Senate Sought.                                       | Primary General            |                          |                         |                         |
| President  | Other (specify) ▼          |                          |                         |                         |
| State: District:                                     |                            |                          |                         |                         |
| Full Name (Last, First, Middle Initial)              |                            |                          |                         |                         |
| B. Chain Bridge Bank, N.A.                           |                            |                          | Date of Disbursem       |                         |
| Mailing Address 1445-A Laughlin Ave                  |                            |                          | 11 01                   | 2012                    |
| Maining Address 1445-A Laughiin Ave                  |                            |                          |                         | 2012                    |
|  | State Zip Code             |                          | Transaction ID :        | SB21B.4303              |
| McLean Purpose of Disbursement                       | VA 22101                   | T                        |                         |                         |
| wire transfer fees                                   |                            | 001                      | Amount of Each D        | isbursement this Period |
| Candidate Name                                       |                            | Category/                |                         |                         |
|  |                            | Type                     |                         | 60.00                   |
|  | ment For:                  |                          |                         |                         |
| Senate President                                     | Primary General            |                          |                         |                         |
| State: District:                                     | Other (specify) ▼          |                          |                         |                         |
| Full Name (Last, First, Middle Initial)              |                            |                          |                         |                         |
| C. Chain Bridge Bank, N.A.                           |                            |                          | Date of Disbursem       | ent                     |
| -  |                            |                          | M M / D D               |                         |
| Mailing Address 1445-A Laughlin Ave                  |                            |                          | 11 06                   | 2012                    |
| City   | State Zip Code             |                          | Towns and an ID         | OD04D 4005              |
| McLean   | VA 22101                   |                          | Transaction ID:         | SB21B.4305              |
| Purpose of Disbursement wire transfer fee            |                            | 001                      |                         |                         |
| Candidate Name                                       |                            |                          | Amount of Each D        | isbursement this Period |
|  |                            | Category/<br>Type        |                         | 20.00                   |
| Office Sought: House Disburse                        | ment For:                  | 1 71 -                   |                         | 7                       |
| Senate   | Primary General            |                          |                         |                         |
| President Pietriet:                                  | Other (specify)            |                          |                         |                         |
| State: District:                                     |                            |                          |                         |                         |
| SUBTOTAL of Disbursements This Page (optional)       |                            |                          |                         | 10080.00                |
| SOBTOTAL OF DISDUISEMENTS THIS Page (optional)       |                            | <u> </u>                 |                         |                         |
| TOTAL This Period (last page this line number only   | )                          |                          |                         |                         |

| S            | CHEDULE B (FEC Form 3X)                             |             |                                 | FOR LINE NUMBER: PAGE    |         |          |             |       | E 12   | OF   | 21     | _        |        |      |   |
|--------------|---|-------------|---------------------------------|--------------------------|---------|----------|-------------|-------|--------|------|--------|----------|--------|------|---|
| T            | EMIZED DISBURSEMENTS                                |             | rate schedule(s)                | lule(s) (check only one) |         |          |             |       |        |      |        |          |        |      |   |
|              |   |             | category of the<br>Summary Page |                          | X       | 21b [    | 22          |       | 23     |      | 24     | 25       |        | 7 26 |   |
|              |   | Dotalloa (  | summary rago                    |                          | 2       | 27       | 28a         |       | 28b    |      | 28c    | 29       |        | 30   | b |
|              | ny information copied from such Reports and Statem  |             |                                 |                          |         |          |             |       |        |      |        |          |        |      |   |
| or           | for commercial purposes, other than using the name  | e and addr  | ess of any politic              | al comi                  | mitte   | e to     | solicit cor | ntrib | utions | tron | n such | comm     | ittee. |      | _ |
| $\backslash$ | NAME OF COMMITTEE (In Full)                         |             |                                 |                          |         |          |             |       |        |      |        |          |        |      |   |
|              | America 360 Committee                               |             |                                 |                          |         |          |             |       |        |      |        |          |        |      |   |
| _            | Full Name (Last, First, Middle Initial)             |             |                                 |                          |         |          |             |       |        | —    |        |          |        |      | _ |
| Α.           |   |             |                                 |                          |         |          | Date of     | Dis   | burse  | men  | t      |          |        |      |   |
|              |   |             |                                 |                          |         |          | M M         | /     | D      | D    | / Y    | YY       | II Y   |      |   |
|              | Mailing Address 1445-A Laughlin Ave                 |             |                                 |                          |         |          | 11          |       | 90     | 3    |        | 2012     |        |      |   |
|              | 0::   |             | 7: 0 1                          |                          |         |          |             |       |        |      |        |          |        |      | _ |
|              | ,   | State<br>VA | Zip Code<br>22101               |                          |         |          | Trans       | acti  | on ID  | : SB | 21B.4  | 306      |        |      |   |
|              | Purpose of Disbursement                             | VA          | 22101                           |                          |         |          |             |       |        |      |        |          |        |      |   |
|              | stop payment charge                                 |             |                                 | 00                       | )1      | Ш        | Amount      | of    | Each   | Disb | ursem  | ent this | Peri   | iod  |   |
|              | Candidate Name                                      |             |                                 | Cate                     | aory/   | ,        |             | -     | -      | _    | _      |          |        | -    |   |
|              |   |             |                                 | Тур                      |         |          |             |       | ,      |      | 7      | 2        | 20.00  |      |   |
|              | Office Sought: House Disburser                      | nent For:   |                                 |                          |         |          |             |       |        |      |        |          |        |      |   |
|              |   | Primary     | General                         |                          |         |          |             |       |        |      |        |          |        |      |   |
|              |   | Other (spec | cify) 🔻                         |                          |         |          |             |       |        |      |        |          |        |      |   |
|              | State: District:                                    |             |                                 |                          |         |          |             |       |        |      |        |          |        |      | _ |
| В.           | Full Name (Last, First, Middle Initial)             |             |                                 |                          |         |          | Date of     | Die   | hurea  | man  | t      |          |        |      |   |
| ٠.           | Dinsmore & Shohl LLP                                |             |                                 |                          |         |          | M M         | D13   |        |      |        | YY       | V      |      |   |
|              | Mailing Address 255 E. Fifth St.                    |             |                                 |                          |         |          | 10          |       | 19     |      | /   Y  | 2012     | - Y    |      |   |
|              | Suite 1900  |             |                                 |                          |         |          |             |       |        |      |        |          |        |      |   |
|              | ,   | State       | Zip Code                        |                          |         |          | Trans       | acti  | on ID  | : SE | 321B.4 | 292      |        |      |   |
|              |   | OH          | 45202                           |                          |         |          |             |       |        |      |        |          |        |      |   |
|              | Purpose of Disbursement legal services              |             |                                 | 00                       | 11      | 7        | Amount      | of    | Fach   | Dish | ursem  | ent this | Peri   | hoi  |   |
|              | Candidate Name                                      |             |                                 |                          | -       | ,        | , unoun     | . 01  | Laon   | 5100 | ursem  |          | 1 011  | - I  |   |
|              |   |             |                                 | Cateo                    |         | ′        |             |       |        |      | 7      | 100      | 00.00  | )    |   |
|              | Office Sought: House Disbursem                      | nent For:   |                                 |                          | -       |          |             |       |        |      |        |          |        |      |   |
|              |   | Primary     | General                         |                          |         |          |             |       |        |      |        |          |        |      |   |
|              |   | Other (spec | eify) ▼                         |                          |         |          |             |       |        |      |        |          |        |      |   |
|              | State: District:                                    |             |                                 |                          |         |          |             |       |        |      |        |          |        |      | _ |
| _            | Full Name (Last, First, Middle Initial)             |             |                                 |                          |         |          | <b>D</b>    |       |        |      |        |          |        |      |   |
| Ū.           | Dinsmore & Shohl LLP                                |             |                                 |                          |         |          | Date of     | DIS   |        | men  |        |          |        |      |   |
|              | Mailing Address 255 E. Fifth St.                    |             |                                 |                          |         |          | м = м<br>11 | /     | 26     | _    | / Y    | 2012     | ■ Y    |      |   |
|              | Suite 1900  |             |                                 |                          |         |          |             |       |        |      |        |          |        |      |   |
|              | City  | State       | Zip Code                        |                          |         |          | Trans       | acti  | on ID  | · SF | 321B.4 | 208      |        |      |   |
|              |   | OH          | 45202                           |                          |         |          | Truns       | uou   | 011 10 | . 02 | ,      |          |        |      |   |
|              | Purpose of Disbursement legal services              |             |                                 | 00                       | 14      | 7        |             |       |        |      |        |          |        |      |   |
|              | Candidate Name                                      |             |                                 |                          |         | -        | Amount      | of    | Each   | Disb | ursem  | ent this | Peri   | iod  |   |
|              | ouradate Hame                                       |             |                                 | Cate<br>Typ              |         | ′        |             |       |        |      |        | 2020     | 5.95   |      |   |
|              | Office Sought: House Disbursem                      | nent For:   |                                 | . ,                      |         | $\dashv$ |             |       | 7      | _    | 7      |          |        |      |   |
|              | Senate  | Primary     | General                         |                          |         |          |             |       |        |      |        |          |        |      |   |
|              | President   | Other (spec | eify) 🔻                         |                          |         |          |             |       |        |      |        |          |        |      |   |
|              | State: District:                                    |             |                                 |                          |         |          |             |       |        |      |        |          | _      |      |   |
|              |   |             |                                 |                          |         |          |             | -     |        |      |        | 2000     | )E 05  | T    |   |
| S            | SUBTOTAL of Disbursements This Page (optional)      |             |                                 |                          | ····· ) | <u> </u> |             |       | 7      |      | 7      | 3022     | 25.95  | ᆜ    |   |
| -            | OTAL This Period (last page this line number only). |             |                                 |                          |         |          |             |       |        |      |        |          |        |      |   |
|              | TIME TOTOL (last page this line number only).       |             |                                 |                          | ·····   | ▶        |             |       |        | _    | 7      |          | -      |      |   |

| SCHEDULE B (FEC Form 3X)  | Lloo concrete cabactul-/-   | FOR LINE NUMBER: PAGE |                    |                                  |
|---|---|-----------------------|--------------------|----------------------------------|
| ITEMIZED DISBURSEMENTS  | Use separate schedule(s) for each category of the Detailed Summary Page | (check only           | one) 22 23 28a 28b | 24 25 26<br>28c 29 30            |
| Any information popied from such Bereits and Class  | monto move not be said and  |                       |                    |                                  |
| Any information copied from such Reports and State or for commercial purposes, other than using the nar |   |                       |                    |                                  |
| NAME OF COMMITTEE (In Full)   |   |                       |                    |                                  |
| America 360 Committee   |   |                       |                    |                                  |
| Full Name (Last, First, Middle Initial)   |   |                       | Date ( D)          |                                  |
| A. Red Clay Strategies  |   |                       | Date of Disburs    |                                  |
| Mailing Address 3290 Northside Parkway Suite 675  |   |                       |                    | 24 2012                          |
|   | State Zip Code  |                       | Trempestion !      | ) . CD24D 4202                   |
| Atlanta   | GA 30327  |                       | Transaction IL     | D : SB21B.4293                   |
| Purpose of Disbursement PAC management  |   | 001                   | Amount of Each     | Disbursement this Period         |
| Candidate Name  |   | Category/<br>Type     |                    | 20000.00                         |
| Office Sought: House Disburse Senate President  | ment For: Primary General Other (specify)                               | 76.5                  |                    |                                  |
| State: District:  |   |                       |                    |                                  |
| Full Name (Last, First, Middle Initial)   |   |                       |                    |                                  |
| B. Red Clay Strategies  |   |                       | Date of Disburs    | ement                            |
| Mailing Address 3290 Northside Parkway Suite 675  |   |                       | 11                 | 06 2012                          |
| Atlanta   | State Zip Code<br>GA 30327  |                       | Transaction II     | D : SB21B.4294                   |
| Purpose of Disbursement PAC management  |   | 001                   | Amount of Each     | Disbursement this Period         |
| Candidate Name  |   | Category/<br>Type     |                    | 20000.00                         |
| Office Sought:  House Senate President State:  Disburse   | ment For: Primary General Other (specify)                               |                       |                    |                                  |
| Full Name (Last, First, Middle Initial)   |   |                       |                    |                                  |
| C. Swiftcurrent Strategies  |   |                       | Date of Disburs    | ement                            |
| Mailing Address 57 Wharf Street   |   |                       |                    | 26 2012                          |
| Salem   | State Zip Code<br>MA 01970  |                       | Transaction II     | D : SB21B.4307                   |
| Purpose of Disbursement website development   |   | 004                   |                    |                                  |
| Candidate Name  |   | Category/             | Amount of Each     | Disbursement this Period 5000.00 |
| Office Sought:    House   Disburse  | ment For: Primary General Other (specify)                               | Туре                  |                    |                                  |
|   |   |                       |                    | 45000.00                         |
| SUBTOTAL of Disbursements This Page (optional)  |   | ·····•                |                    | 45000.00                         |
| TOTAL This Period (last page this line number only  | )   |                       |                    |                                  |

| SCHEDULE B (FEC Form 3X)                             |   | FOR LINE NUMBER: PAGE 1                 |  |  |  |  |  |  |
|--|---|---|--|--|--|--|--|--|
| TEMIZED DISBURSEMENTS                                | Use separate schedule(s)                          | (check only                             | NONE I   |  |  |  |  |  |
| I LIVIIZED DISDUNSEIVIEN IS                          | for each category of the<br>Detailed Summary Page | X 21b                                   | 22 23 24 25 26                                 |  |  |  |  |  |
|  | Detailed Summary Page                             | 27                                      | 28a 28b 28c 29 30                              |  |  |  |  |  |
| Any information copied from such Reports and State   | nents may not be sold or use                      | ed by any perso                         | on for the purpose of solicitina contributions |  |  |  |  |  |
| or for commercial purposes, other than using the nar |   |   |  |  |  |  |  |  |
| NAME OF COMMITTEE (In Full)                          |   |   |  |  |  |  |  |  |
| America 360 Committee                                |   |   |  |  |  |  |  |  |
| Full Name (Lock First Middle 1999)                   |   | -                                       |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)              |   |   | Date of Disbursement                           |  |  |  |  |  |
| L. Swiftcurrent Strategies                           |   |   | M M / D D / Y Y Y Y                            |  |  |  |  |  |
| Mailing Address 57 Wharf Street                      |   |   | 11 08 2012                                     |  |  |  |  |  |
|  |   |   |  |  |  |  |  |  |
| ,  | State Zip Code                                    |   | Transaction ID : SB21B.4295                    |  |  |  |  |  |
| Salem  | MA 01970  |   | 1141134041011 ID . ODZ 1D.7233                 |  |  |  |  |  |
| Purpose of Disbursement earned media consulting      |   | 001                                     | Amount of Each Disbursement this Period        |  |  |  |  |  |
| Candidate Name                                       |   |   | Amount of Lacif Disburseffield this Fellod     |  |  |  |  |  |
|  |   | Category/<br>Type                       | 15000.00                                       |  |  |  |  |  |
| Office Sought: House Disburse                        | ment For:   | .75~                                    |  |  |  |  |  |  |
| Senate   | Primary General                                   |   |  |  |  |  |  |  |
| President  | Other (specify) ▼                                 |   |  |  |  |  |  |  |
| State: District:                                     |   |   |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)              |   |   | 5.4.5.4  |  |  |  |  |  |
| 3.   |   |   | Date of Disbursement                           |  |  |  |  |  |
| Mailing Address                                      |   |   | M = M / D = D / Y = Y = Y                      |  |  |  |  |  |
| Maining Addices                                      |   |   |  |  |  |  |  |  |
| City   | State Zip Code                                    |   |  |  |  |  |  |  |
|  |   |   |  |  |  |  |  |  |
| Purpose of Disbursement                              |   |   | Amount of Fook Dickersonant this Desired       |  |  |  |  |  |
| Candidate Name                                       |   | السيا                                   | Amount of Each Disbursement this Period        |  |  |  |  |  |
| Candidate Harrie                                     |   | Category/<br>Type                       |  |  |  |  |  |  |
| Office Sought: House Disburse                        | ment For:   | 1 4 0 0                                 |  |  |  |  |  |  |
| Senate   | Primary General                                   |   |  |  |  |  |  |  |
| President  | Other (specify) ▼                                 |   |  |  |  |  |  |  |
| State: District:                                     |   |   |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)              |   |   |  |  |  |  |  |  |
| ).   |   |   | Date of Disbursement                           |  |  |  |  |  |
| Mailing Address                                      |   |   | M M / D D / Y Y Y Y                            |  |  |  |  |  |
| Mailing Address                                      |   |   |  |  |  |  |  |  |
| City   | State Zip Code                                    |   |  |  |  |  |  |  |
| •  | ·   |   |  |  |  |  |  |  |
| Purpose of Disbursement                              |   |   |  |  |  |  |  |  |
| Condidata Nama                                       |   | Amount of Each Disbursement this Period |  |  |  |  |  |  |
| Candidate Name                                       |   | Category/                               |  |  |  |  |  |  |
| Office Sought: House Disburse                        | ment For:   | Туре                                    | 7 7  |  |  |  |  |  |
| Senate Sought.                                       | Primary General                                   |   |  |  |  |  |  |  |
| President  | Other (specify)                                   |   |  |  |  |  |  |  |
| State: District:                                     | · · · · · · · · · · · · · · · · · · ·             |   |  |  |  |  |  |  |
|  |   |   |  |  |  |  |  |  |
| SUBTOTAL of Disbursements This Page (optional)       |   |   | 15000.00                                       |  |  |  |  |  |
|  |   | <u> </u>                                |  |  |  |  |  |  |
| TOTAL This Period (last page this line number only   | )   |   | 100305.95                                      |  |  |  |  |  |

| SCHEDULE B (FEC Form 3X)   | 11  | FOR LINE NUMBER: PAGE |                   |                          |
|--|---|-----------------------|-------------------|--------------------------|
| ITEMIZED DISBURSEMENTS   | Use separate schedule(s) for each category of the | e(s) (check only one) |                   |                          |
|  | Detailed Summary Page                             | 21b<br>27             | 22 23<br>28a 28b  | 24 25 26<br>28c 29 30b   |
| Any information copied from such Reports and State or for commercial purposes, other than using the na |   |                       |                   |                          |
| NAME OF COMMITTEE (In Full)  | <b>,</b> ,,,,,,                                   |                       |                   |                          |
| America 360 Committee  |   |                       |                   |                          |
| Full Name (Last, First, Middle Initial)  A. Steven B. Dodge  |   |                       | Date of Disbursen | nent                     |
|  |   |                       | M M / D I         | D / Y Y Y Y Y            |
| Mailing Address 239 Summer St.   |   |                       | 10 26             | 2012                     |
| City<br>Manchester   | State Zip Code<br>MA 01944                        |                       | Transaction ID :  | SB28A.4291               |
| Purpose of Disbursement refund of contribution   | 01044   |                       |                   |                          |
| Candidate Name   |   | Category/             | Amount of Each I  | Disbursement this Period |
| Office Coughts   | mont For  | Type                  |                   | 25000.00                 |
| Office Sought: House Disburse Senate   | ment For:    Primary   General                    |                       |                   |                          |
| President State: District:   | Other (specify) ▼                                 |                       |                   |                          |
| Full Name (Last, First, Middle Initial)  |   |                       |                   |                          |
| В.   |   |                       | Date of Disbursen |                          |
| Mailing Address  |   |                       | M M / D I         | /                        |
| City   | State Zip Code                                    |                       |                   |                          |
| Purpose of Disbursement  |   |                       |                   |                          |
| Candidate Name   |   | البيا                 | Amount of Each [  | Disbursement this Period |
|  |   | Category/<br>Type     |                   | ,                        |
| Office Sought: House Disburse Senate   | ment For:  Primary General                        |                       |                   |                          |
| President  | Other (specify)                                   |                       |                   |                          |
| State: District:  Full Name (Last, First, Middle Initial)  |   |                       |                   |                          |
| C.   |   |                       | Date of Disbursen |                          |
| Mailing Address  |   |                       | M M / D I         | /                        |
| City   | State Zip Code                                    |                       |                   |                          |
| Purpose of Disbursement  |   |                       |                   |                          |
| ·  |   |                       | Amount of Each [  | Disbursement this Period |
| Candidate Name   |   | Category/<br>Type     |                   |                          |
|  | ment For:   |                       | 7                 |                          |
| Senate President   | Primary General Other (specify) ▼                 |                       |                   |                          |
| State: District:   |   |                       |                   |                          |
| SUBTOTAL of Disbursements This Page (optional).  |   |                       |                   | 25000.00                 |
|  |   |                       |                   | 25000.00                 |
| TOTAL This Period (last page this line number only   | ')  |                       | 1 40 1            |                          |

| TEMIZED INDEPENDENT EX                                   | (PENDITURES                    |                         |                      | PAGE 16 OF 21<br>FOR LINE 24 OF FORM 3X  |
|--|--------------------------------|-------------------------|----------------------|--|
| NAME OF COMMITTEE (In Full) America 360 Committee        |                                |                         |                      | FEC IDENTIFICATION NUMBER ▼  |
| America 300 Committee                                    |                                |                         |                      | C C00520411  |
| Check if 24-hour report 2                                | 18-hour report New             | v report Amends repo    |                      | M / D D / Y B Y B Y  |
| Full Name (Last, First, Middle In Connection Strategy, I |                                |                         | Date                 | M / D D / Y Y Y Y  |
| Mailing Address PO Box 2192                              |                                |                         |                      | 10 27 2012   |
| City<br>Arlington  | State<br>VA                    | Zip Code<br>22202       |                      | 62127.84   |
| Purpose of Expenditure phone calls                       |                                | Category/<br>Type 004   | Office Sough         | nt: House State: MA Senate District:   |
| Name of Federal Candidate Sup<br>SCOTT P BROWN           | ported or Opposed by Expend    | liture:                 | Check One:           | President ————   |
| Calendar Year-To-Date Per<br>for Office                  | Election e Sought              | 586770.54               | Disbursemer 2012 Ott | nt For: Primary General her (specify)  |
| Full Name (Last, First, Middle In Connection Strategy, I |                                |                         | Date                 | 11 02 / Y Y Y Y Y Y  |
| Mailing Address PO Box 2192                              |                                |                         | Amour                |  |
| City<br>Arlington  | State<br>VA                    | Zip Code<br>22202       |                      | 22755.12<br>ction ID : SE.4236   |
| Purpose of Expenditure phone calls                       |                                | Category/<br>Type 004   | Office Sough         | House State: MA Senate District: President                                       |
| Name of Federal Candidate Sup<br>SCOTT P BROWN           | ported or Opposed by Expend    | liture:                 | Check One:           | Support Oppose   |
| Calendar Year-To-Date Per for Office                     | Election<br>e Sought           | 1127975.54              | Disbursemer 2012 Ot  | nt For: Primary General her (specify)  |
| (a) SUBTOTAL of Itemized Indep                           | endent Expenditures            |                         | >                    | 84882.96   |
| (b) SUBTOTAL of Unitemized Inc                           | lependent Expenditures         |                         | ··· <b>&gt;</b>      |  |
| (c) TOTAL Independent Expendit                           | ures                           |                         |                      | 7 7 7  |
|  | ion of, any candidate or autho |                         |                      | cooperation, consultation, or concert<br>the reporting entity is not a political |
| Mr. Michael G. Adams Signature                           | [Ele                           | ctronically Filed] Date | e 11                 | 28 / 2012  |
| Oignature  |                                |                         |                      |  |

| ΤEΝ   | MIZED INDEPENDENT EXPENDITURES   |                        |                        | PAGE 17<br>FOR LINE 2        | OF 21<br>4 OF FORM 3X |  |  |  |
|---|--|------------------------|------------------------|------------------------------|-----------------------|--|--|--|
|   | ME OF COMMITTEE (In Full)  |                        | FEC ID                 | DENTIFICATION                | ON NUMBER ▼           |  |  |  |
| An  | nerica 360 Committee   |                        | С                      | C00520411                    |                       |  |  |  |
| Ched  | ck if 24-hour report 48-hour report New report Amends report                     |                        | - M /                  | D   D /                      | Y I Y I Y             |  |  |  |
|   | Full Name (Last, First, Middle Initial) of Payee Connection Strategy, LLC        |                        | 11 /                   | / DDD /                      | 2012                  |  |  |  |
| Ī   | Mailing Address PO Box 2192  | Amour                  |                        | 02                           | 2012                  |  |  |  |
| - 1   | City State Zip Code Arlington VA 22202   | Transa                 | ction ID               | ) : SE.4237                  | 22755.12              |  |  |  |
|   | Purpose of Expenditure phone calls Category/ Type 004                            | Office Sough           |                        | House<br>Senate              | State: MA District:   |  |  |  |
| 1   | Name of Federal Candidate Supported or Opposed by Expenditure:  ELIZABETH WARREN | Check One:             |                        | President<br>  Support       | Oppose                |  |  |  |
|   | Calendar Year-To-Date Per Election for Office Sought                             | Disbursemer 2012 Ot    | nt For: [              | Primary ecify)               | General               |  |  |  |
|   | Full Name (Last, First, Middle Initial) of Payee Connection Strategy, LLC        |                        | 11                     | / 05 /                       | 2012                  |  |  |  |
| 1   | Mailing Address PO Box 2192  | Amou                   |                        | 00                           | 2012                  |  |  |  |
| - 1   | City State Zip Code Arlington VA 22202   | Transa                 | ction II               | D : SE.4249                  | 50000.16              |  |  |  |
|   | Purpose of Expenditure phone calls  Category/ Type  004                          | Office Sough           | nt:                    | House<br>Senate<br>President | State: MA District:   |  |  |  |
|   | Name of Federal Candidate Supported or Opposed by Expenditure:  SCOTT P BROWN    | Check One:             | ×                      | Support                      | Oppose                |  |  |  |
|   | Calendar Year-To-Date Per Election for Office Sought                             | Disbursemer<br>2012 Ot | nt For: [<br>ther (spe | Primary ecify)               | General               |  |  |  |
| (a  | a) SUBTOTAL of Itemized Independent Expenditures                                 |                        |                        |                              | 72755.28              |  |  |  |
| (b  | b) SUBTOTAL of Unitemized Independent Expenditures                               | <b>-</b>               |                        | 1 1 7                        |                       |  |  |  |
| (0  | C) TOTAL Independent Expenditures  | · •                    |                        |                              |                       |  |  |  |
| Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent. |  |                        |                        |                              |                       |  |  |  |
|   | Mr. Michael G. Adams [Electronically Filed] Date                                 | e 11                   | 28                     | / Y Y 201:                   | 2                     |  |  |  |
|   | Signature  |                        |                        |                              |                       |  |  |  |

Signature

## SCHEDULE E (FEC Form 3X)

| SCHEDOLL L (FLC Form 5x)  |  |
|---|--|
| TEMIZED INDEPENDENT EXPENDITURES  | PAGE 18 OF 21<br>FOR LINE 24 OF FORM 3X      |
| NAME OF COMMITTEE (In Full)   |  |
| America 360 Committee   | FEC IDENTIFICATION NUMBER ▼                  |
|   | C C00520411                                  |
| Check if 24-hour report 48-hour report New report Amends report filed of  | on M = M / D = D / Y = Y = Y                 |
| Full Name (Last, First, Middle Initial) of Payee Connection Strategy, LLC   | Date   |
| Mailing Address PO Box 2192   | 11 / 05 / 2012                               |
|   | Amount                                       |
| City State Zip Code   | 50000.16                                     |
| Arlington VA 22202  | Transaction ID : SE.4250                     |
|   | Sought: House State: MA                      |
| phone calls Type 004  | Senate District:                             |
| Name of Federal Candidate Supported or Opposed by Expenditure:  | President ——                                 |
| ELIZABETH WARREN Check  | k One: Support Oppose                        |
| Calendar Year-To-Date Per Election for Office Sought 1250730.98 Disbu   | rsement For: Primary General Other (specify) |
| Full Name (Last, First, Middle Initial) of Payee On Target Public Affairs   | Date   |
| Mailing Address 3290 Northside Parkway  | 10 18 2012                                   |
| Suite 675   | Amount                                       |
| City State Zip Code   | 81825.92                                     |
| Atlanta GA 30327  | Transaction ID : SE.4191                     |
| Purpose of Expenditure mail piece Category/ Type 004  | Sought: House State: MA  Senate District:    |
| Name of Federal Candidate Supported or Opposed by Expenditure:  | President                                    |
| ELIZABETH WARREN Check  | k One: Support Oppose                        |
| Calendar Year-To-Date Per Election for Office Sought Disbu 2012   | Other (specify)                              |
| (a) SUBTOTAL of Itemized Independent Expenditures   | 131826.08                                    |
| (1) CUPTOTAL (11):  |  |
| (b) SUBTOTAL of Unitemized Independent Expenditures   | 7 7 7  |
| (c) TOTAL Independent Expenditures  |  |
| Under penalty of perjury I certify that the independent expenditures reported herein were not made with, or at the request or suggestion of, any candidate or authorized committee or agent of either, party committee) any political party committee or its agent. |  |
| Mr. Michael G. Adams  | M / D D / Y Y Y Y                            |

[Electronically Filed]

2012

28

11

Date

| TENNIZED INDEFENDENT EXPENDITURES   | FOR LINE 24 OF FORM 3X   |
|---|--|
| NAME OF COMMITTEE (In Full) America 360 Committee   | FEC IDENTIFICATION NUMBER ▼  C C00520411   |
| Check if 24-hour report 48-hour report New report Amends report file  | ed on M=M / D=D / Y=Y=Y=Y  |
| Full Name (Last, First, Middle Initial) of Payee On Target Public Affairs  Mailing Address 3290 Northside Parkway Suite 675  City State Zip Code Atlanta GA 30327   | Date  10   |
| mail piece 004  Name of Federal Candidate Supported or Opposed by Expenditure:  ELIZABETH WARREN  Ch  | House State: MA Senate District: President  District: President  District:  President  District:  General  Other (specify) |
| Full Name (Last, First, Middle Initial) of Payee On Target Public Affairs  Mailing Address 3290 Northside Parkway Suite 675   | Date  10  29  Amount   |
| City State Zip Code Atlanta GA 30327  Purpose of Expenditure mail piece Category/ Type 004  | Transaction ID : SE.4222  House State: MA Senate District:   |
| Name of Federal Candidate Supported or Opposed by Expenditure:  SCOTT P BROWN  Ch   | President Oppose Oppose  |
| Calendar Year-To-Date Per Election for Office Sought Dis 201  | sbursement For: Primary General  Other (specify)   |
| (a) SUBTOTAL of Itemized Independent Expenditures   | 163651.84  |
| (b) SUBTOTAL of Unitemized Independent Expenditures   | 7 7 7  |
| (c) TOTAL Independent Expenditures  |  |
| Under penalty of perjury I certify that the independent expenditures reported herein were not with, or at the request or suggestion of, any candidate or authorized committee or agent of eith party committee) any political party committee or its agent. |  |
| Mr. Michael G. Adams  [Electronically Filed] Date   | 11 28 / 2012   |

PAGE 20 OF FOR LINE 24 OF FORM 3X NAME OF COMMITTEE (In Full) FEC IDENTIFICATION NUMBER ▼ America 360 Committee C00520411 Check if 24-hour report 48-hour report Amends report filed on New report Full Name (Last, First, Middle Initial) of Payee Date On Target Public Affairs 10 29 2012 Mailing Address 3290 Northside Parkway Amount Suite 675 City State Zip Code 177399.02 Atlanta GΑ 30327 Transaction ID: SE.4223 State: Office Sought: Purpose of Expenditure House MA Category/ mail piece 004 Type Senate District: President Name of Federal Candidate Supported or Opposed by Expenditure: X Oppose Check One: **ELIZABETH WARREN** Support Disbursement For: General Primary Calendar Year-To-Date Per Election 845995.48 2012 for Office Sought Other (specify) Full Name (Last, First, Middle Initial) of Payee Date On Target Public Affairs 10 2012 Mailing Address 3290 Northside Parkway Amount Suite 675 City Zip Code State 129612.47 Atlanta GΑ 30327 Transaction ID: SE.4227 State: Office Sought: House Purpose of Expenditure MA Category/ mail piece 004 Type Senate District: President Name of Federal Candidate Supported or Opposed by Expenditure: Check One: Support Oppose SCOTT P BROWN Disbursement For: **General** Primary Calendar Year-To-Date Per Election 975607.95 2012 for Office Sought Other (specify) (a) SUBTOTAL of Itemized Independent Expenditures..... 307011.49 (b) SUBTOTAL of Unitemized Independent Expenditures ..... (c) TOTAL Independent Expenditures..... Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent. Mr. Michael G. Adams [Electronically Filed] 2012 Date 11 28 Signature

Mr. Michael G. Adams

Signature

|    | CHEDULE E (FEC Form 3X)   |                          |                   |                        |
|----|---|--------------------------|-------------------|------------------------|
| T  | EMIZED INDEPENDENT EXPENDITURES   |                          | PAGE 21           | OF 21<br>24 OF FORM 3X |
| N. | AME OF COMMITTEE (In Full)  |                          |                   |                        |
|    | America 360 Committee   |                          | FEC IDENTIFICAT   | ION NUMBER V           |
|    |   |                          | C C00520411       |                        |
| Cl | heck if 24-hour report 48-hour report New report Amends report  | t filed on               | M / D D           | Y = Y = Y              |
|    | Full Name (Last, First, Middle Initial) of Payee On Target Public Affairs   |                          |                   | / Y " Y " Y " Y        |
|    | Mailing Address 3290 Northside Parkway  |                          | 10 31             | 2012                   |
|    | Suite 675   | Amoun                    | t                 |                        |
|    | City State Zip Code Atlanta GA 30327  |                          |                   | 129612.47              |
|    |   |                          | tion ID : SE.4228 |                        |
|    | Purpose of Expenditure mail piece Category/ 004   | Office Sought            |                   | State: MA              |
|    | Type 004  |                          | Senate            | District:              |
|    | Name of Federal Candidate Supported or Opposed by Expenditure:  | 01 1 0                   | President         |                        |
|    | ELIZABETH WARREN  | Check One:               | Support           | Oppose                 |
|    | Calendar Year-To-Date Per Election for Office Sought  | Disbursement<br>2012 Oth | t For: Primary    | General                |
|    | Full Name (Last, First, Middle Initial) of Payee  |                          |                   |                        |
|    |   | M                        | M / D D           | / Y Y Y Y Y            |
|    | Mailing Address   | L                        |                   |                        |
|    | Thaining / Addison  | Amoun                    | nt                |                        |
|    | City State Zip Code   |                          |                   |                        |
|    |   |                          |                   |                        |
|    | Purpose of Expenditure Category/  | Office Sought            | t: House          | State:                 |
|    | Purpose of Expenditure Category/ Type   | · ·                      | Senate            | District:              |
|    | Name of Federal Candidate Supported or Opposed by Expenditure:  |                          | President         |                        |
|    | Thank of Fourier cultural Cupperior of Copposed by Experiations.  | Check One:               | Support           | Oppose                 |
|    | Calendar Year-To-Date Per Election  | Disbursement             | t For: Primary    | General                |
|    | for Office Sought   | Oth                      | ner (specify)     |                        |
|    |   |                          |                   |                        |
|    | (a) SUBTOTAL of Itemized Independent Expenditures   | ·                        |                   | 129612.47              |
|    | (b) SUBTOTAL of Unitemized Independent Expenditures   |                          |                   |                        |
|    | (b) SOBTOTAL OF OTHER INDEPENDENT EXPENDITURES  | <b>•</b>                 |                   |                        |
|    | (c) TOTAL Independent Expenditures  |                          |                   |                        |
|    | (c) 10112 independent Expenditures  | ·                        | 7                 | 889740.12              |
|    | Hoder possible of position I could be deather independent and the deather independent | ot mede to               | oonovoties !      | totion or server       |
|    | Under penalty of perjury I certify that the independent expenditures reported herein were newith, or at the request or suggestion of, any candidate or authorized committee or agent of party committee) any political party committee or its agent.  |                          |                   |                        |
|    |   |                          |                   |                        |

[Electronically Filed]

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Date

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